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CORPORATION ANNUAL REPORT

1998



Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L18100

(2)

RESTORE TECH, INC.

## **FILED** Apr 03 1998 8:00am Secretary of State

| - 4 1 <b>86</b> 14011 001 11004 1010F ( | / | 0(0(1 E101 0101 0101 1P1 |
|---|---|--------------------------|

| Principal Place of Business Mailing Address                           |   |                                  |               |                            |  | ## ### #### ##### #################### | 01811 01811 1 <b>4</b> 41 |
|---|---|----------------------------------|---------------|----------------------------|--|--|---------------------------|
| 12912 DUPONT CIRCLE 12912 DUPONT CIRCLE TAMPA FL 33626 TAMPA FL 33626 |   |                                  |               | DO NOT WRITE IN THIS SPACE |  |  |                           |
|   |   |                                  |               |                            | 3. Date Iricorporated or Qualified   | <del></del>                            |                           |
|   |   |                                  |               |                            | 09/25/1989   |  |                           |
| 2. Principal Pl   | ace of Business                                 | 2a. Mailing Address              |               |                            | 4, FEI Number  |  | Applied For               |
| 21  |   | 26                               |               |                            | 59-2975128   |  | Not Applicable            |
| Suite, Apt.   | #, etc.   | Suite, Apt #, etc.               |               |                            | 5. Certificate of Status Desired   |  | 5 Additional              |
| 22  |   | 27                               |               |                            | B. Certificate of Statos Desired   | Fee                                    | 9 Required                |
| City & State  | 3   | City & State                     |               |                            | 6. Election Campaign Financing   |  | 00 Мау Ве                 |
| 23  |   | 28                               | ···           |                            | Trust Fund Contribution  | Add                                    | led to Fees               |
| Zip   | Country   | Zip                              | Country       | 1                          | 8. This corporation owes or has p  |  |                           |
| 24  | 25  |                                  | 30            |                            | Personal Property Tax due Juni   |  | ∐ No                      |
|   | 9. Name and Address of Curre                    | ent Registered Agent             | 81            | L Alexander                | 10. Name and Address of New R  | egistered Agent                        |                           |
|   | nningham, scott                                 |                                  | 61            | Name                       |  |  |                           |
| 129   | 12 DUPONT CIRCLE                                |                                  | 82            | Street Add                 | Iress (P.O. Box Number is Not Accepta  | ible)                                  |                           |
| TAN   | APA FL 33626                                    |                                  | L.            | <u> </u>                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |                           |
|   |   |                                  | 83            |                            |  |  |                           |
|   |   |                                  | 84            | City                       |  | <b>— 85</b>                            | Zip Code                  |
|   |   |                                  |               | ,                          |  | FL                                     | ,                         |
| SIGNATURE   | Signatura, typed profited name of registered in | gent and for it applicable (NOTE | Registered Ag |                            | poration submits this statement for the<br>tion's board of directors. I hereby acce<br>lired when reinstating) | 551-98<br>DATE                         |                           |
| 12.   |   | ND DIRECTORS                     | 13.           |                            | ADDITIONS/CHANGES TO OFFI  |  |                           |
| TITLE   | P   | DELETE                           | 1.1 TATLE     |                            |  | ☐ Chan                                 | ige 🗀 Addition            |
| NAME  | CUNNINGHAM, SCOTT                               |                                  | 1.2 NAME      | i                          |  |  |                           |
| STREET ADDRESS  | 2801 SPANISH OAK CT                             |                                  |               | F ADDRESS                  |  |  |                           |
| CITY-ST-ZIP   | CLEARWATER FL                                   | T Drieve                         | 1.4 CITY -    | ST-ZIP                     |  |  | 1                         |
| TITLE   | VST   | ☐ DELETE                         | 2.1 TITLE     | ļ                          |  | Chan                                   | ge 🔲 Addition             |
| NAME  | CUNNINGHAM, MICHELE                             |                                  | 2.2 NAME      |                            |  |  |                           |
| STREET ADDRESS  | 2801 SPANISH OAK CR                             |                                  | 2.3 STREE     | ADDRESS                    |  |  |                           |
| City-St-ZiP   | CLEARWATER FL                                   | L Drugge                         | 2. 4 CITY-    | ST-ZIP                     |  |  |                           |
| TITLE   | V   | DELETE                           | 3.1 TITLE     |                            |  | Chan                                   | ge [_] Addition           |
| NAME  | CLARK, TOM                                      |                                  | 3.2 NAME      |                            |  |  |                           |
| STREET ADDRESS  | 4014 WOODSVILLE                                 |                                  |               | ADDRESS                    |  |  |                           |
| CITY-ST-ZIP   | NEW PORT RICHEY FL                              |                                  | 3.4. CłTY-    | ST-ZIP                     |  |  |                           |
| TITLE   |   | ☐ DELETE                         | 4.1 TITLE     |                            |  | Chan                                   | ige 🔲 Addition            |
| NAME  |   |                                  | 4.2 NAME      | Į.                         |  |  |                           |
| STREET ADDRESS  |   |                                  |               | TADDRESS                   |  |  |                           |
| CITY-ST-ZIP   |   | DELCYC                           | 4.4 CITY-     | ST-ZIP                     |  |  |                           |
| TITLE   |   | DELETE                           | 5 1 TITLE     |                            |  | Chan                                   | ige 🔲 Addition            |
| NAME  |   |                                  | 52 NAME       |                            |  |  |                           |
| STREET ADDRESS  |   |                                  | 5.3 STAEE     | 1                          |  |  |                           |
| CITY-ST-ZIP   |   | T ones                           | 5.4 CITY-     | ST-ZIP                     |  | —————————————————————————————————————— |                           |
| TITLE   |   | ☐ DELE1E                         | 6.1 TITLE     |                            |  | ∐ Chan                                 | ige L. Addition           |
| NAME  |   |                                  | 6.2 NAME      |                            |  |  |                           |
| STREET ADDRESS  |   |                                  | 6.3 STREE     | T ADDRESS                  |  |  |                           |
| CITY+ST-ZIP   |   |                                  | 6.4 CITY -    | ST-ZIP                     |  |  |                           |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report and an accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the copy alton or the receive or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.