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## **COVER LETTER**

| Registration Section Division of Corporations          | •   |   | 3  |  |
|--|---|---|--|--|
|  | *.  |   |  |  |
| CT: LONESIAL   | RENOVATION  | s LLC   | ••   |  |
|  | Name of Lim   | ited Liability Company  |  |  |
|  |   |   |  |  |
| closed Articles of Amendme                             | ent and fee(s) are sub  | mitted for filing.  |  |  |
| return all correspondence co                           | oncerning this matter   | to the following:   |  |  |
| <del></del>  | Michael 3   | Sugal<br>Name of Person   |  |  |
|  | Amendment and fee(s) are submitted for filing.  Address  Address  Address  Address  Amendment and fee(s) are submitted for filing.  Address  Address  Address  Address  Amendment and fee(s) are submitted for filing.  Address  Address  Address  Address  Amendment and fee(s) are submitted for filing.  Address  Address  Address  Address  Amendment and fee(s) are submitted for filing.  Address  Address  Address  Amendment and fee(s) are submitted for filing.  Address  Address  Address  Area Code  Area Code  Area Code  Area Code  Certificate of Status & Certificate Copy (additional copy is enclosed)  Area Code  Certificate of Status & Certificate Copy (additional copy is enclosed)  Area Code  Certificate Copy (additional copy is enclosed)  Area Code  Certificate Copy (additional copy is enclosed)  Certificate of Status & Certificate Copy (additional copy is enclosed)  Certificate of Status & Certificate Copy (additional copy is enclosed)  Certificate of Status & Certificate Copy (additional copy is enclosed)  Certificate of Status & Certificate Copy (additional copy is enclosed) | 2019 JAN  |  |  |
|  | 4308 AVOD   | DALE GROVES ST<br>Address   |  |  |
|  | LANT CITH   | FL 33567<br>City/State and Zip Code   |  | 2:16   |
|  | E-mail address: (1  | ns & gmail. Cont<br>to be used for future annual report notific   | cation)  |  |
|  |   |   |  |  |
| Michael J Bus  | sch   | at ( <u>956</u> ) <u>266-9</u> 0  | 75   |  |
| Name of Person   |   | Area Code Daytime   | Telephone Number   |  |
| ed is a check for the following                        | ng amount:  |   |  |  |
|  |   | Certified Copy  | Certificate of Certified Co  | of Status &<br>opy   |
| Registration Sect<br>Division of Corp<br>P.O. Box 6327 | tion<br>orations  | <ul> <li>Registration Section</li> <li>Division of Corporat</li> <li>Clifton Building</li> </ul>  | tions<br>ter Circle  |  |
|  | Division of Corporations  CT:   | Division of Corporations  CT: LNESTAL RENEVATION Name of Lim  losed Articles of Amendment and fee(s) are subseturn all correspondence concerning this matter  MICHAEL  JAE MAR  43.08 AVOID  1 STRANDALO  E-mail address: ( her information concerning this matter, please of the plant of Person  d is a check for the following amount:  1.00 Filing Fee Solution  Solution Section  Division of Corporations | Division of Corporations  CT: Longetal Renonations LLC Name of Limited Liability Company  losed Articles of Amendment and fee(s) are submitted for filing.  eturn all correspondence concerning this matter to the following:  Michael J Busch Name of Person  Longetal Renonations LLC Firm/Company  4308 Avon Sale Graves ST Address  21497 C1741 FL 33567  City/State and Zip Code  Longetal address: to be used for future annual report notification for information concerning this matter, please call:  Mattended J Busch Name of Person  at (956) 266-90  Daytime:  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327  Tallahassee, FL 32314  Mattended Company  STREET/COURIE Registration Section Division of Corporations Clifton Building 2661 Executive Cen | Division of Corporations  CT: Long state Renewations LLC Name of Limited Liability Company  Losed Articles of Amendment and fee(s) are submitted for filing.  eturn all correspondence concerning this matter to the following:  Michael J Busch Name of Person  Long MAR Report 1015 LLC Firm/Company  H308 Avon Dake Geove's 57 Address  2 LAPT CITH FL 33567  City/State and Zip Code  Long E-mail address: (to be used for future annual report notification)  her information concerning this matter, please call:  Michael J Dusch Name of Person  at (956)  Area Code  Daytime Telephone Number  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6227 Tallahassee, Fl. 32314  STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

| ( <u>Name of the Limited Liabilit</u><br>(A Florida   | ty Company as it now appears on our records.) Limited Liability Company)   |        |
|---|--|--------|
| The Articles of Organization for this Limited Liability C<br>Florida document number <u>41700027</u> 5 <u>7</u>             | ompany were filed on 1-1-19 and assi                                       | gned   |
| This amendment is submitted to amend the following:   |  |        |
| A. If amending name, enter the new name of the limi   | ited liability company here:   |        |
|   |  |        |
| The new name must be distinguishable and contain the words "Limi  | ited Liability Company," the designation "L.L.C" or the abbreviation "L.L. | C."    |
| Enter new principal offices address, if applicable:   |  |        |
| Principal office address MUST BE A STREET ADDR  | (ESS)  |        |
|   | <u> </u>   | П      |
|   |  | ۲      |
| Enter new mailing address, if applicable:   |  | . 1    |
| Mailing address MAY BE A POST OFFICE BOX)   |  |        |
|   |  | _      |
|   | )· a   |        |
| <ol><li>If amending the registered agent and/or regist<br/>registered agent and/or the new registered office addr</li></ol> | tered office address on our records, <u>enter the name o</u> ress here:    | of the |
|   |  |        |
| Name of New Registered Agent:   |  |        |
| rame of the wineglatered Agent.   |  |        |
|   |  |        |
| New Registered Office Address:  | Enter Florida street address   |        |
|   | Enter Florida street address Florida                                       |        |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| Title<br>M 6 K | <u>Name</u>   | Address                               | Type of Action |  |  |  |
|----------------|---------------|---------------------------------------|----------------|--|--|--|
| A-SK           | Sandra Busch  | 4308 Avendale Groves StopAdd          |                |  |  |  |
|                |               | Mant Pity FL 33567                    | Remove         |  |  |  |
|                |               |                                       | Change         |  |  |  |
| AMBR           | Michael Busch | 4308 Avendale Groves S                | Add            |  |  |  |
|                |               | Plunt (1 ty, FL 33567                 | Remove         |  |  |  |
|                |               |                                       | Change         |  |  |  |
|                |               |                                       |                |  |  |  |
|                |               | ALI AHAS                              | JAN Changer    |  |  |  |
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| n effective date<br><b>te:</b> If the dat | is listed, the d<br>te inserted in | an the date of<br>late must be specif<br>this block does<br>the Departmen | ic and canno<br>not meet th | t be prior to d<br>e applicable |                  | nore than 90 days |          |              |         |                |
| he 90th d                                 | ay after th                        | elayed effecti<br>e record is fi  | led.                        |                                 |                  |                   |          |              | e earli | i <b>e</b> r o |
| edi                                       | ·7· ₹                              |   | 2                           | <u>المان</u>                    |                  |                   |          |              |         |                |
|   | M                                  | ulad<br>Signature   | Bus<br>of a member          | r or authorize                  | ed representativ | e of a member     |          |              |         |                |
|   |                                    |   |                             |                                 |                  |                   |          |              |         |                |

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Filing Fee: \$25.00