

L180003511213600

Florida Department of State
Division of Corporations
Electronic Filings

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H18000351121 3)))



H180003511213ABOV

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.
Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850)617-6381

From: Account Name : NAJMY THOMPSON, P.L.
Account Number : I20090000014
Phone : (941)907-3999
Fax Number : (941)640-5559

FILED
18 DEC 11 PM 2:22
TAMPA, FL 33602
CLERK OF COURT

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: farrell14@tampabay.com

**FLORIDA LIMITED LIABILITY CO.
2712 29TH AVE W, LLC**

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$125.00

Electronic Filing Menu

Corporate Filing Menu

Help

Fax Audit No.: H1800351121 3

ARTICLES OF ORGANIZATION
OF
2712 29TH AVE W, LLC

The undersigned, desiring to form a limited liability company under and pursuant to Florida Statute 605 entitled the Florida Limited Liability Company Act, as amended, does hereby adopt the following Articles of Organization for such company:

ARTICLE I. NAME

The name of this company shall be 2712 29TH AVE W, LLC; and shall be referred to herein as "the Company" or "this Company."

ARTICLE II. MAILING AND STREET ADDRESS

The mailing address for the company is 4705 50th Avenue W., Bradenton, Florida 34210 and the street address is 4705 50th Avenue W., Bradenton, Florida 34210.

ARTICLE III. REGISTERED AGENT AND OFFICE

The name and street address of the initial registered agent and office for this Company is as follows:

Thomas J. Farrell
4705 50th Avenue W.
Bradenton, FL 34210

Prepared By:
Joseph L. Najmy, Esq. (FBN: 0847283)
Najmy Thompson, P. L.
6320 Venture Drive, Suite 104
Lakewood Ranch, FL 34202
(941) 907-3999

Fax Audit No.: H1800351121 3

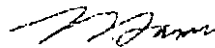
11. L. L. D.
18 DEC 11 PM 2:22
STANDARD OF STATE
OF FLORIDA
CLERK OF CIRCUIT COURT
IN AND FOR THE COUNTY OF SARDIS

Fax Audit No.: 418000351121 3

ARTICLE IV. MANAGEMENT OF COMPANY

This Company shall be a Manager-managed Company. The initial Manager shall be Thomas J. Farrell.


IN WITNESS WHEREOF, the undersigned, has signed these Articles of Organization on this 11th day of December, 2018.



Thomas J. Farrell, Managing Member

ACCEPTANCE BY REGISTERED AGENT

Having been named as Registered Agent and to accept service of process for the above stated limited liability company, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.



Thomas J. Farrell

Prepared By:
Joseph L. Najmy, Esq. (FBN: 0847283)
Najmy Thompson, P.L.
6320 Venture Drive, Suite 104
Lakewood Ranch, FL 34202
(941) 907-3999

FILED
18 DEC 11 PM 2:22
CLERK OF COURT
JUDICIAL CIRCUIT IN FLORIDA
CLERK OF COURT