## 118000257425

| (1                                      | Requestor's Name)       |  |  |  |
|---|-------------------------|--|--|--|
| (,                                      | Address)                |  |  |  |
| (,                                      | Address)                |  |  |  |
| (1                                      | City/State/Zip/Phone #) |  |  |  |
| PICK-UP                                 | WAIT MAIL               |  |  |  |
| (1                                      | Business Entity Name)   |  |  |  |
| (Document Number)                       |                         |  |  |  |
| Certified Copies                        | Certificates of Status  |  |  |  |
| Special Instructions to Filing Officer: |                         |  |  |  |
|   |                         |  |  |  |
|   |                         |  |  |  |
|   |                         |  |  |  |
| <u> </u>                                |                         |  |  |  |





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TALLANASSEE, FINNINA

SEP 2 3 2022 S. PRATHEF

## **COVER LETTER**

TO:

|   | egistration Section<br>ivision of Corporations  |   |
|---|---|---|
| JBJECT  | NDN CHC JV. LLC                                 |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                     |   | ted Liability Company)  |
| ne enclos   | ed Articles of Dissolution and fee(s) are submi | atted for filing.   |
| ase retui   | rn all correspondence concerning this matter to | the following:  |
|   | SHAWNA NEWMAN                                   |   |
|   | (Na   | me of Person)   |
|   | THE NDN COMPANIES                               |   |
|   | (Fir  | rn/Company)   |
|   | 3740 ST JOHNS BLUFF RD S, SUITE                 | 10  |
|   |   | (Address)   |
|   | JACKSONVILLE, FL 32224                          |   |
|   | (City/St  | ate and Zip Code)   |
| r further   | information concerning this matter, please call | l:  |
| D.  | AVID SIDDALL                                    | 904 666-5748<br>at ( )  |
|   | (Name of Person)                                | (Area Code & Daytime Telephone Number)  |
| closed is a   | a check for the following amount:               |   |
| <b>≡</b> \$2  | 25.00 Filing Fee and Certificate of Dissolution | ☐ \$55.00 Filing Fee, Certificate of Dissolution & Certified Copy (additional copy is enclosed) |
| <u>M</u>  | ailing Address:                                 | Street Address:   |
| Registration Section Division of Corporations P.O. Box 6327 |   | Registration Section  |
|   |   | Division of Corporations The Centre of Tallahassee  |
|   | allahassee, FL 32314                            | 2415 N. Monroe Street, Suite 810  |
|   |   | Tallahassee, FL 32303   |

## ARTICLES OF DISSOLUTION FOR A LIMITED LIABILITY COMPANY

| ١.         | I. The name of a limited liability company is  NDN CHC JV, LLC            |  |                                      |                |  |  |
|------------|---|--|--------------------------------------|----------------|--|--|
| 2.         | The Articles of Organization  | on were filed on 11/01/2018  | and assigned                         |                |  |  |
|            | document number L180002   | 257425   |                                      |                |  |  |
| 3.         | Note: If the date inserted in   | he delayed effective date the dissolution if not effective on the date of filing: 8/01/2022  (effective date cannot be prior to or more than 90 days later than date document is received for filing)  Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be isted as the document's effective date on the Department of State's records. |                                      |                |  |  |
| 4.         | A description of occurrence 605.0707, Florida Statutes,                   | te that resulted in the limited liability co<br>(copy 605.0707 on back cover letter).  | ompany's dissolution pursuant to sec | tion           |  |  |
|            | THE COMPANY WAS FOR   | MED TO BID ON AND TO PERFORM T   | HE ALLOWABLE NUMBER OF               | _              |  |  |
|            | OTHER FEDERAL CONTRACTING OPPORTUNITIES IN ACCORDANCE WITH APPLICABLE SBA |  |                                      |                |  |  |
|            | REGULATIONS. THAT PURPOSE HAS BEEN FULFILLED WITH THE COMPLETION OF THE   |  |                                      |                |  |  |
|            | USACE CONTRACT DATE   | D 25-SEP-2020.   | in a                                 | 2022 AUG       |  |  |
| 5.         | If there are no members, er   | nter the name and address of the person  | appointed to wind up the company.    | - );;<br>s   ] |  |  |
|            | activities and affairs:   | SHAWNA NEWMAN  | ن                                    | - PH           |  |  |
|            |   | THE NDN COMPANIES  | FLORE                                | <u>-</u> -     |  |  |
|            |   | 3740 ST JOHNS BLUFF RD S, SUITE  | 2.10                                 | <i>-</i>       |  |  |
|            |   | JACKSONVILLE, FL 32224   |                                      | <u> </u>       |  |  |
| 5.<br>ab   | Signature of an authorized ove to wind up the company                     | person or if there are no members, the y's activities and affairs:   | signature of the person appointed an | d listed       |  |  |
| <u>`</u> ` | 00 ,000   | SHAWNA N   | JEWM AN                              |                |  |  |

**FILING FEE: \$25.00** 

Printed Name

Signature