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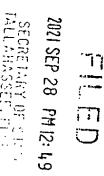
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## **COVER LETTER**

| SUBJECT:    Subject   Name of Limited Liability Company   |                  |
|---|------------------|
| The enclosed Articles of Amendment and fee(s) are submitted for filing.  Please return all correspondence concerning this matter to the following:  PIERRE JEAN NGUYEN  Name of Person  918 WHOLESALE ELECTRONICS LLC  Firm/Company  360 NW 27TH ST  Address  MIAMI, FL, 33127  City/State and Zip Code  MOORE.RENTEC@GMAIL.COM  E-mail address: (to be used for future annual report notification)   |                  |
| Please return all correspondence concerning this matter to the following:  PIERRE JEAN NGUYEN  Name of Person  918 WHOLESALE ELECTRONICS LLC  Firm/Company  360 NW 27TH ST  Address  MIAMI, FL, 33127  City/State and Zip Code  MOORE.RENTEC@GMAIL.COM  E-mail address: (to be used for future annual report notification)  |                  |
| PIERRE JEAN NGUYEN  Name of Person  918 WHOLESALE ELECTRONICS LLC  Firm/Company  360 NW 27TH ST  Address  MIAMI, FL, 33127  City/State and Zip Code  MOORE.RENTEC@GMAIL.COM  E-mail address: (to be used for future annual report notification)   |                  |
| Name of Person  918 WHOLESALE ELECTRONICS LLC  Firm/Company  360 NW 27TH ST  Address  MIAMI, FL, 33127  City/State and Zip Code  MOORE.RENTEC@GMAIL.COM  E-mail address: (to be used for future annual report notification)   |                  |
| 918 WHOLESALE ELECTRONICS LLC  Firm/Company  360 NW 27TH ST  Address  MIAMI, FL, 33127  City/State and Zip Code  MOORE.RENTEC@GMAIL.COM  E-mail address: (to be used for future annual report notification)   |                  |
| Address  MIAMI, FL, 33127  City/State and Zip Code  MOORE.RENTEC@GMAIL.COM  E-mail address: (to be used for future annual report notification)  |                  |
| Address  MIAMI, FL, 33127  City/State and Zip Code  MOORE.RENTEC@GMAIL.COM  |                  |
| MIAMI, FL, 33127  City/State and Zip Code  MOORE.RENTEC@GMAIL.COM  E-mail address: (to be used for future annual report notification)   |                  |
| City/State and Zip Code  MOORE.RENTEC@GMAIL.COM  E-mail address: (to be used for future annual report notification)   |                  |
| City/State and Zip Code  MOORE.RENTEC@GMAIL.COM  E-mail address: (to be used for future annual report notification)   |                  |
| MOORE.RENTEC@GMAIL.COM  E-mail address: (to be used for future annual report notification)  |                  |
| E-mail address: (to be used for future annual report notification)  |                  |
|   |                  |
| For further information concerning this matter, please call:  |                  |
|   |                  |
| PIERRE JEAN NGUYEN 347 578 3425   |                  |
| Name of Person Area Code Daytime Telephone Number   |                  |
| Enclosed is a check for the following amount:   |                  |
| ■ \$25.00 Filing Fee  \$\Bigcup \$30.00 Filing Fee  \$\Bigcup \$55.00 Filing Fee  \$\Bigcup \$60.00 Filing Fee  \$\Bigcup | f Status &<br>py |
| Mailing Address:  Registration Section  Registration Section  |                  |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, F1, 32314 Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

FILED

**OF** 

2021 SEP 28 PM 12: 49

## 918 WHOLESALE ELECTRONICS LLC

SECRETARY OF STATE TALLAHASSEE, FEGGE

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited L   | lability Company v     | vere filed on 10/23/2018    | and assigned                        |
|---|------------------------|-----------------------------|-------------------------------------|
| Florida document number L18000249115  | ·                      |                             |                                     |
| This amendment is submitted to amend the following  | owing:                 |                             |                                     |
| A. If amending name, enter the new name o   | f the limited liabil   | ity company here:           |                                     |
|   |                        |                             |                                     |
| The new name must be distinguishable and contain the w  | ords "Limited Liabilit | y Company," the designation | "LLC" or the abbreviation "L.L.C."  |
| Enter new principal offices address, if applic  | able:                  |                             |                                     |
| (Principal office address MUST BE A STREE   | T ADDRESS)             |                             |                                     |
|   |                        |                             |                                     |
|   |                        |                             |                                     |
| Enter new mailing address, if applicable:   |                        |                             |                                     |
| (Mailing address MAY BE A POST OFFICE   | BOX)                   |                             |                                     |
|   |                        |                             |                                     |
| B. If amending the registered agent and/or r  | egistered office ac    | ldress on our records, et   | nter the name of the new registered |
| agent and/or the new registered office address  |                        |                             |                                     |
|   | PIERRE JEAN ?          | JCHIMEN:                    |                                     |
| Name of New Registered Agent:   | FIERREJEAN             |                             |                                     |
| New Registered Office Address:  | 360 NW 27TH S          |                             | <del></del>                         |
|   |                        | Enter Florida street aa     |                                     |
|   | MIAMI                  | City                        | , Florida 33127                     |
| New Registered Agent's Signature, if changing I   | Registered Agent:      | , ni                        | zipcola                             |
| Thereby accept the appointment as registere   |                        | s to suct in this assumable | I further auree to county with the  |
| provisions of all statutes relative to the prop   | er and complete p      | performance of my dutie:    | s, and I am familiar with and       |
| accept the obligations of my position as regi-<br>being filed to merely reflect a change in the |                        |                             |                                     |
| company has been notified in writing of this  |                        | cauress, Thereby Conjun     | Tindi ine timaca tianing            |
|   |                        | HALL                        |                                     |
|   |                        |                             |                                     |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person\_being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>        | Address          | Type of Action |
|--------------|--------------------|------------------|----------------|
| MGR          | PIERRE JEAN NGUYEN | 360 NW 27TH ST   | <b>≣</b> Add   |
|              |                    | MIAMI, FL, 33127 | □Remove        |
|              |                    |                  |                |
| MGR          | DOUGLAS RICHMAN    | 360 NW 27TH ST   |                |
|              |                    | MIAMI, FL, 33127 | ■Remove        |
|              |                    |                  | □Change        |
|              |                    | •                |                |
|              |                    | □Remove          |                |
|              |                    |                  |                |
|              |                    |                  | □Add           |
|              |                    | □Remove          |                |
|              |                    |                  | □Change        |
|              |                    |                  | □Add           |
|              |                    |                  | □Remove        |
|              |                    |                  | ☐ Change       |
|              |                    |                  | □Add           |
|              |                    |                  |                |
|              |                    |                  | □Change        |

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| Effective date, if other than the d (If an effective date is fisted, the date must) Note: If the date inserted in this bloc document's effective date on the Dep | ate of filing:   | ) Pursuant to 605,0207 (3<br>will not be listed as th |
| ord is filed.  | date, but not an effective time, at 12:01 a.m. on the earlier of: (b) Th | e 90th day after the                                  |
| Dated AUGUST 24TH  | 2021   |   |
|  | Dauglan Richman  |   |
|  | ignature of a member or authorized representative of a member            | <del></del>   |
| DOUGLAS RICHMAN  |  |   |
|  | Typed or printed name of signee  |   |

Filing Fee: \$25.00