## L18000245070

| (Re                     | equestor's Name)   | ·                                     |
|-------------------------|--------------------|---------------------------------------|
|                         |                    |                                       |
| (Ac                     | ldress)            |                                       |
|                         |                    |                                       |
| (Ac                     | ldress)            |                                       |
|                         |                    |                                       |
| (Ci                     | ty/State/Zip/Phone | e #)                                  |
| PICK-UP                 | ☐ WAIT             | MAIL                                  |
|                         |                    |                                       |
| (Bi                     | ısiness Entity Nar | ne)                                   |
|                         |                    |                                       |
| (Do                     | ocument Number)    |                                       |
|                         |                    |                                       |
| Certified Copies        | _ Certificates     | s of Status                           |
|                         |                    |                                       |
| Special Instructions to | Filing Officer:    |                                       |
|                         | <b>g</b>           |                                       |
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21 MAY 24 PH 2: 59

## **COVER LETTER**

TO: Registration Section

| Division of Co                              | rporations                                      |   |  |  |
|---|---|---|--|--|
| UNIMET                                      | 9125. LLC                                       | •   |  |  |
| SUBJECT:                                    | Name of Lin                                     | nited Liability Company   | <del></del>  |  |
|   |   |   |  |  |
| The enclosed Articles of                    | Amendment and fee(s) are sul                    | omitted for filing.   |  |  |
| Please return all correspo                  | ondence concerning this matter                  | to the following:   |  |  |
|   | YAN VALDES                                      |   |  |  |
|   |   | Name of Person  |  |  |
|   | VALDES CPA & ADVIS                              | ORS P.A.  |  |  |
|   |   | Firm/Company  |  |  |
|   | 848 BRICKELL AVE ST                             | E 625   |  |  |
|   | -   | Address   | <del></del>  |  |
|   | MIAMI, FL 33131                                 |   |  |  |
|   |   | City/State and Zip Code   |  |  |
|   | YVALDES@VALDESCP                                | A.COM<br>to be used for future annual report not                    | itiestian)   |  |
| For further information c                   | oncerning this matter, please c                 |   | inication)   |  |
|   | oncerning this matter, preuse e                 |   |  |  |
| YAN VALDES                                  |   | 305 517-3309<br>at ()   | · · · · · · · · · · · · · · · · · · ·  |  |
| Name o                                      | r Person  | Area Code Daytin  | ne Telephone Number  |  |
| Enclosed is a check for the                 | ne following amount:                            |   |  |  |
| ■ \$25.00 Filing Fee                        | ☐ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |  |
| Mailing Addres Registration 5 Division of C | Section<br>forporations                         | Street Address:<br>Registration So<br>Division of Co                | rporations   |  |
| P.O. Box 6327<br>Tallahassee, FL 32314      |   |   | The Centre of Tallahassee<br>2415 N. Monroe Street, Suite 810                              |  |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF 21 HAY 24 PM 2: 59

UNIMET 9125, LLC

(Name of the Limited Liability Company as it now appears on our records.)

(A Florida Limited Liability Company)

| (A Fibrial A)  | teu maonity Company)                                |  |
|--|---|--|
| The Articles of Organization for this Limited Liability Compa  | any were filed on $\frac{10/18/26}{1}$              | and assigned   |
| Florida document number L18000245070   |   |  |
| This amendment is submitted to amend the following:  |   |  |
| A. If amending name, enter the new name of the limited l   | iability company here:                              |  |
| The new name must be distinguishable and contain the words "Limited L  | iability Company," the designa                      | tion "LLC" or the abbreviation "L.L.C."                                |
| Enter new principal offices address, if applicable:  |   |  |
| (Principal office address MUST BE A STREET ADDRESS,  | Σ   |  |
|  |   |  |
|  |   |  |
| Enter new mailing address, if applicable:  |   |  |
| (Mailing address MAY BE A POST OFFICE BOX)   |   |  |
|  |   |  |
| B. If amending the registered agent and/or registered office   | ee address on our record                            | ls enter the name of the new registere                                 |
| agent and/or the new registered office address here:   | er address vii our recore                           | sa viner the hame of the new registered                                |
|  |   |  |
| Name of New Registered Agent:  |   |  |
| New Registered Office Address:   |   |  |
|  | Enter Florida sti                                   | eet address  |
|  |   | Florida  |
|  | City  | Zip Code   |
| New Registered Agent's Signature, if changing Registered Age   | ent:  |  |
| I hereby accept the appointment as registered agent and a provisions of all statutes relative to the proper and compleacept the obligations of my position as registered agent a being filed to merely reflect a change in the registered off company has been notified in writing of this change. | ete performance of my a<br>as provided for in Chapt | uties, and I am familiar with and er 605, F.S. Or, if this document is |
|  |   |  |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

21 MAY 24 PM 2: 59

| <u>Title</u> | <u>Name</u>               | Address                      | Type of Action |
|--------------|---------------------------|------------------------------|----------------|
| MGR          | MAYKOL SANCHEZ            | 7911 NW 105TH COURT          |                |
|              |                           | DORAL FL 33178               | Remove         |
|              |                           |                              | □Change        |
| MGR          | JORGE LUIS POLEO GONZALE: | 11372 NW 87TH LANE           | □Add           |
|              |                           | DORAL FL 33178               | ■Remove        |
|              |                           |                              | Change         |
| AMBR         | QUIMARA REVOCABLE TRUST   | CRAIGMUIR CHAMBERS #71       | <b>≣</b> Add   |
|              |                           | ROAD TOWN BRITISH VIRGIN ISL | □Remove        |
|              |                           |                              | Change         |
|              |                           |                              | □Add           |
|              |                           | <u> </u>                     | □Remove        |
|              |                           |                              |                |
|              |                           |                              | □Add           |
|              |                           |                              | □Remove        |
|              |                           |                              | □ Change       |
|              |                           | AND AND TO THE               | □Add           |
|              |                           | <del></del>                  | □Remove        |
|              |                           |                              | Change         |

| D. If amendin                                      | ng any other information  | n, enter change(s) here: (Attach additional sheets, if necessary).  |
|--|---|---|
|  |   | 21-Mily 21. PH 2: 59  |
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| E. Effective d<br>(If an effective<br>Note: If the | ate, if other than the day<br>date is listed, the date must be<br>e date inserted in this block | te of filing: (optional) specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605,0207 (3)(b) does not meet the applicable statutory filing requirements, this date will not be listed as the |
|  | effective date on the Depar   |   |
| If the record spe<br>record is filed.              | cifies a delayed effective da   | ate, but not an effective time, at 12:01 a.m. on the earlier of; (b) The 90th day after the   |
| Dated  | April 28  | 2021  |
| <u></u>  |   |   |
| -  | Sign  | nature of a member or authorized representative of a member   |
|  |   | MAYKOL SANCHEZ  |
| _  |   | Typed or printed name of signee   |

Filing Fee: \$25.00