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| (Requestor's Name)                      |
|-----------------------------------------|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| , , ,                                   |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
|                                         |
| (Document Number)                       |
|                                         |
| Certified Copies Certificates of Status |
|                                         |
| Special Instructions to Filing Officer: |
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12/17/18--01005--065 \*\*25.00





# **COVER LETTER**

| TO: Registration Se<br>Division of Cor |                                                 |                                                                           | •                                                                       |             |
|----------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------|
| SUBJECT:                               | All Noten Limi                                  | ted Liability Company                                                     |                                                                         |             |
| The enclosed Articles of               | Amendment and fee(s) are sub-                   | nitted for filing.                                                        |                                                                         |             |
| Please return all correspo             | ondence concerning this matter t                | to the following:                                                         |                                                                         |             |
|                                        | Just                                            | n Maynard                                                                 |                                                                         |             |
|                                        | <u> </u>                                        | Nolan, LLC Firm/Company                                                   |                                                                         |             |
|                                        | 2229                                            | SE Abcorrd. Address                                                       |                                                                         |             |
|                                        | Fort St  Just  E-mail address: (1)              | City/State and Zip Code  Obe used for future annual report notification.  | 952<br>com                                                              | 2018 DEC    |
| For further information c              | oncerning this matter, please ca                | ill:                                                                      |                                                                         |             |
|                                        | Maynard of Person                               | at ( <u>407</u> ) <u>867</u><br>Area Code Daytime                         | - 2 044<br>Telephone Number                                             | PH 2: 31    |
| Enclosed is a check for t              | he following amount:                            |                                                                           |                                                                         |             |
| \$25,00 Filing Fee                     | □ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | ☐ \$60.00 Filing<br>Certificate of<br>Certified Cop<br>radditional copy | Status & by |

## MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Limited                                                                        | d Liability Company as it now appears on our records.)<br>A Florida Limited Liability Company) |                           |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------|
| The Articles of Organization for this Limited Lia                                           | ibility Company were filed on Ortober 8 <sup>†</sup>                                           | 2018 and assigned         |
| Florida document number <u>L (600023 /</u>                                                  | <u>103</u> .                                                                                   |                           |
| This amendment is submitted to amend the follow                                             | wing:                                                                                          |                           |
| Mailing address MAY BE A POST OFFICE BOX)                                                   |                                                                                                |                           |
| The new name must be distinguishable and contain the wo                                     | ords "Limited Liability Company," the designation "LLC" or                                     | the abbreviation "L.L.C." |
| Enter new principal offices address, if applica                                             | ble:                                                                                           |                           |
| (Principal office address MUST BE A STREET                                                  | (ADDRESS)                                                                                      | <del> </del>              |
| Enter new mailing address, if applicable:<br>(Mailing address MAY BE A POST OFFICE B        | <u></u>                                                                                        |                           |
| B. If amending the registered agent and/o<br>registered agent and/or the new registered off | or registered office address on our records, <u>e</u><br>ice add <u>ress here</u> :            | nter the name of the ne   |
|                                                                                             |                                                                                                |                           |
| Name of New Registered Agent:                                                               |                                                                                                | 77. TO \$ 1.              |
| New Registered Office Address:                                                              | Enter Florida street address                                                                   | 2: 31                     |
|                                                                                             | , Florid                                                                                       | a                         |
|                                                                                             | City                                                                                           | Zip Code                  |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member Title <u>Name</u> Address Type of Action Justin Maynard 2279 SE Abcorrd XAdd Part St Lucie, F1-34952 \_D Change □ Add ☐ Remove ☐ Change \_□ Add ☐ Remove ☐ Change ्रा \_□ Remore □:Add ☐ Remove \_□ Change \_□ Add □ Remove ☐ Change

|                                                                                                                                                       |                   |                   |                                         |                                          |                                                | -                      |
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| <u></u>                                                                                                                                               |                   |                   |                                         | <del>-</del>                             | <del></del>                                    | -                      |
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|                                                                                                                                                       |                   |                   |                                         |                                          |                                                | _                      |
|                                                                                                                                                       |                   | <del></del>       | <u></u>                                 |                                          |                                                | -<br>~3                |
| . ———                                                                                                                                                 |                   |                   | <u>.</u>                                |                                          |                                                | 2015 DEC               |
|                                                                                                                                                       |                   |                   |                                         |                                          | <u></u>                                        | EC 17                  |
| <del> </del>                                                                                                                                          |                   | <del></del>       |                                         |                                          |                                                | - 7 PH                 |
|                                                                                                                                                       | 1                 |                   |                                         | ,                                        |                                                | N                      |
| ffective date, if other than the an effective date is listed, the date must kote: If the date inserted in this blo ocument's effective date on the De | ock does not me   | et the applicable | late of filing or more statutory filing | e than 90 days after frequirements, this | iling.) Pursuant to 60<br>date will not be lis | ين<br>5.0207<br>ted as |
| e record specifies a delayed<br>The 90th day after the reco                                                                                           |                   | te, but not a     | n effective tir                         | ne, at 12:01 a.                          | m. on the earl                                 | ier of                 |
| December                                                                                                                                              | 11th.             | 3018              |                                         | <b>)</b>                                 |                                                |                        |
|                                                                                                                                                       |                   | 1/1/2             | ed representative o                     | fa member                                | <del> </del>                                   |                        |
|                                                                                                                                                       | Signature of a me | ember of authoriz | ed representative o                     | a member                                 | <del> </del>                                   |                        |

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Filing Fee: \$25.00