## L18000235009

| (Requestor's Name)                      |
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| (Address)                               |
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| (Address)                               |
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| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
|                                         |
| (Document Number)                       |
|                                         |
| Certified Copies Certificates of Status |
|                                         |
| Special Instructions to Filing Officer: |
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## **COVER LETTER**

TO:

Registration Section Division of Corporations

Tallahassee, FL 32314

|                                 | S STONE GROUP LLC                            |                                                                     |                                                                                                     |
|---------------------------------|----------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| SUBJECT.                        | Name of Lim                                  | ited Liability Company                                              |                                                                                                     |
| The enclosed Articles of        | Amendment and fee(s) are sub                 | mitted for tiling.                                                  |                                                                                                     |
| Please return all correspo      | ondence concerning this matter               | to the following:                                                   |                                                                                                     |
|                                 | MAURO S. COLETTI                             |                                                                     |                                                                                                     |
|                                 | ·                                            | Name of Person                                                      |                                                                                                     |
|                                 | MAXIMUS STONE GRO                            | UP LLC                                                              |                                                                                                     |
|                                 | ·                                            | Firm/Company                                                        |                                                                                                     |
|                                 | 2633 Pemberton Dr Unit 1                     | 04                                                                  |                                                                                                     |
|                                 |                                              | Address                                                             |                                                                                                     |
|                                 | Apopka, Fl 32703                             |                                                                     |                                                                                                     |
|                                 |                                              | City/State and Zip Code                                             |                                                                                                     |
|                                 | maximus.stoneworks@gma                       |                                                                     |                                                                                                     |
|                                 | E-mail address: (                            | to be used for future annual report not                             | ification)                                                                                          |
| For further information c       | oncerning this matter, please c              | all:                                                                |                                                                                                     |
| RAMON MARTINEZ, S               | SENIOR ACCOUNTANT                            | 407 252-5605                                                        |                                                                                                     |
| Name o                          | f Person                                     | at () Area Code Daytin                                              | ne Telephone Number                                                                                 |
| Enclosed is a check for the     | ne following amount:                         |                                                                     |                                                                                                     |
| ■ \$25.00 Filing Fee            | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
| Mailing Addres                  |                                              | Street Address:                                                     |                                                                                                     |
| Registration S<br>Division of C |                                              | Registration Se<br>Division of Co                                   |                                                                                                     |
| P.O. Box 632                    | -                                            | The Centre of 1                                                     | •                                                                                                   |

2415 N. Monroe Street. Suite 810

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT AR

| TO                                                                        | **-         | Ľ. |
|---------------------------------------------------------------------------|-------------|----|
| ARTICLES OF ORGANIZATION                                                  | 7           |    |
| OF                                                                        | •           | i  |
| MAXIMUS STONE GROUP LLC                                                   | , -         |    |
| (Name of the Limited Liability Company as it now appears on our records.) | <del></del> |    |

| (A Florida Limited                                                                                                                                                   | Liability Company)                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| The Articles of Organization for this Limited Liability Company Florida document number $\frac{L18000235009}{L18000235009}$ .                                        | were filed on 10/04/2018 and assigned and assigned                    |
| This amendment is submitted to amend the following:                                                                                                                  |                                                                       |
| A. If amending name, enter the new name of the limited liab                                                                                                          | pility company here:                                                  |
| The new name must be distinguishable and contain the words "Limited Liabi                                                                                            | ility Company," the designation "L.L.C." or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:                                                                                                                  | MAXIMUS STONE GROUP LLC                                               |
| • • •                                                                                                                                                                | 2633 Pemberton Dr Unit 104                                            |
|                                                                                                                                                                      | Apopka, Fl 32703                                                      |
| Enter new mailing address, if applicable:  (Mailing address MAY RE A POST OFFICE ROY)                                                                                | MAXIMUS STONE GROUP LLC 2633 Pemberton Dr Unit 104                    |
| (Principal office address MUST BE A STREET ADDRESS)  2633 Pemberton Dr Unit 104 Apopka, Fl 32703  Enter new mailing address, if applicable:  MAXIMUS STONE GROUP LLC |                                                                       |
|                                                                                                                                                                      | address on our records, enter the name of the new register            |
| New Registered Office Address:                                                                                                                                       |                                                                       |
|                                                                                                                                                                      | Enter Florida street address                                          |
|                                                                                                                                                                      | . Florida                                                             |
|                                                                                                                                                                      | City Zip Code                                                         |
| New Registered Agent's Signature, if changing Registered Agent:                                                                                                      | :                                                                     |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

| MGR = | Manager |
|-------|---------|
|       |         |

| AMBR = | Authorized | Member |
|--------|------------|--------|

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
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| ective date, if other than the of effective date is listed, the date must | be specific and cannot be prior             | to date of filing or more th | optional (optional an 90 days after fili | ng.) Pursuant to | 605.02        |
| te: If the date inserted in this blo<br>cument's effective date on the De |                                             |                              | uirements, this da                       | ite will not be  | listed        |
|                                                                           |                                             |                              |                                          |                  |               |
|                                                                           |                                             |                              |                                          | The Oak day      | ifter il      |
| cord specifies a delayed effective                                        | date, but not an effective ti               | ime, at 12:01 a.m. on th     | e earlier of: (b)                        | THE 90th day a   |               |
| cord specifies a delayed effective<br>s filed.                            | date, but not an effective ti               | ime, at 12:01 a.m. on th     | e earlier of: (b)                        | THE WILL day i   |               |
| s filed.                                                                  | date, but not an effective ti               | ime, at 12:01 a.m. on th     | e earlier of: (b)                        | The will day a   |               |
| s filed.                                                                  |                                             | ime, at 12:01 a.m. on th     | e earlier of: (b)                        | THE MAIN day o   |               |
| s filed.  NOVEMBER 23                                                     | 2024<br>——————————————————————————————————— | <i>f</i> ·                   |                                          | THE WILL GAR     | 202:          |
| s filed.  NOVEMBER 23                                                     | 2024<br>——————————————————————————————————— | orized representative of a   |                                          | 7                | 2024 เป็น     |
|                                                                           | 2024 Signature of bother                    | <i>f</i> ·                   |                                          | 7/11 day 6       | 2024 tJ_C = 3 |

Filing Fee: \$25.00