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## **COVER LETTER**

| Divisio                | n of Corpo  | orations                                     |                                                   |                                                                                   |          |                                                              |
|------------------------|-------------|----------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------|----------|--------------------------------------------------------------|
| FA<br>SUBJECT:         | ARM STAN    | D LLC                                        |                                                   |                                                                                   |          |                                                              |
| SUBJECT:               |             | Name of Lim                                  | ited Liability Company                            | <del></del>                                                                       |          |                                                              |
| The enclosed Ar        | ticles of A | mendment and fee(s) are sub                  | mitted for filing.                                |                                                                                   |          |                                                              |
|                        |             | dence concerning this matter                 |                                                   |                                                                                   |          |                                                              |
|                        |             | OLIVIA REDMNOND                              |                                                   |                                                                                   |          |                                                              |
|                        |             |                                              | Name of Person                                    |                                                                                   |          |                                                              |
|                        |             | FARM STAND LLC                               |                                                   |                                                                                   |          |                                                              |
|                        |             |                                              | Firm/Company                                      |                                                                                   |          |                                                              |
|                        |             | 340 ROYAL POINCIANA                          | WAY, SUITE 317-229                                |                                                                                   |          |                                                              |
|                        |             |                                              | Address                                           |                                                                                   |          |                                                              |
|                        |             | PALM BEACH, FL 33480                         |                                                   |                                                                                   |          |                                                              |
|                        |             |                                              | City/State and Zip Code                           |                                                                                   | 5        | ,                                                            |
|                        |             | olivia@goch.com                              | to be used for future annual report notification) | <u></u>                                                                           |          | ' ,                                                          |
| For further infor      | mation con  | cerning this matter, please c                | ·                                                 |                                                                                   | ~?<br>-7 |                                                              |
| Ben Alexander          |             |                                              | 561 659-3000<br>at ( )                            |                                                                                   |          |                                                              |
|                        | Name of P   | erson                                        | at () Area Code Daytime Telephone                 | Number                                                                            | ·.2      | 11.5<br>11.5<br>11.5<br>11.5<br>11.5<br>11.5<br>11.5<br>11.5 |
| Enclosed is a che      | eck for the | following amount:                            |                                                   |                                                                                   |          |                                                              |
| <b>■</b> \$25.00 Filin | g Fee       | □ \$30.00 Filing Fee & Certificate of Status | Certified Copy C (additional copy is enclosed) C  | 50.00 Filing Fee<br>Certificate of Sta<br>Certified Copy<br>additional copy is co | atus &   |                                                              |
| Mailing                | Address:    |                                              | Street Address:                                   |                                                                                   |          |                                                              |

Registration Section
Division of Corporations
P.O. Box 6327

TO:

Registration Section

Tallahassee, FL 32314

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## ARTICLES OF AMENDMENT ARTICLES OF ORGANIZATION **OF**

|                                                                                           | TICLES OF C                                | O                                                         |                             | - 10 CC 22 23 K. 13     |
|-------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|-----------------------------|-------------------------|
| FARM STAND LLC                                                                            |                                            |                                                           |                             |                         |
| (Name of the Lim                                                                          | ited Liability Compa<br>(A Florida Limited | iny as it now appears<br>Liability Company)               | on our records.)            | <b>ر</b> ,              |
| The Articles of Organization for this Limited Florida document number <u>L18000228969</u> | Liability Company                          | were filed on 09/2                                        | 27/2018                     | and assigned            |
| This amendment is submitted to amend the fo                                               | llowing:                                   |                                                           |                             |                         |
| A. If amending name, enter the new name                                                   | of the limited liah                        | ility company her                                         | re:                         |                         |
|                                                                                           |                                            |                                                           | <u></u>                     |                         |
| The new name must be distinguishable and contain the                                      | words "Limited Liabi                       | lity Company," the de                                     | signation "LLC" or the ab   | previation "L.L.C."     |
| Enter new principal offices address, if appl                                              | icable:                                    | 340 ROYAL PO                                              | INCIANA WAY                 |                         |
| (Principal office address MUST BE A STRE                                                  | ET ADDRESS)                                | SUITE 317-229                                             |                             |                         |
|                                                                                           |                                            | PALM BEACH, FL 33480                                      |                             |                         |
|                                                                                           |                                            |                                                           | 1050                        |                         |
| Enter new mailing address, if applicable:                                                 |                                            | C/O EISNERAMPER                                           |                             |                         |
| (Mailing address MAY BE A POST OFFICE BOX)                                                |                                            | ATTN: BARRY GOULD  1001 BRICKELL BAY DR., MIAMI, FL 33131 |                             |                         |
|                                                                                           |                                            | TOOT BRICKEL                                              | L DAT DR., MIAMI, P.        | 7 22121                 |
| B. If amending the registered agent and/or agent and/or the new registered office addr    |                                            | address on our re                                         | cords, <u>enter the nam</u> | e of the new registered |
| Name of New Registered Agent:                                                             | JONES FOSTER SERVICE                       |                                                           |                             |                         |
| New Registered Office Address:                                                            | 505 S. FLAGL                               | ER DRIVE, SUITE                                           | 1100                        |                         |
|                                                                                           |                                            | Enter Flori                                               | da street address           | ···                     |
|                                                                                           | WEST PALM                                  | ВЕАСН                                                     | Florida <u></u> .           | 901                     |
|                                                                                           |                                            | City                                                      |                             | Zip Code                |
| New Registered Agent's Signature, if changing                                             | Registered Agent                           |                                                           |                             |                         |

accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>    | Address                                | Type of Action |
|--------------|----------------|----------------------------------------|----------------|
| MGR          | EILEEN CAPONE  | 350 ROYAL PALM WAY, SUITE 501          | []Add          |
|              |                | PALM BEACH, FL 33480                   | Remove         |
|              |                |                                        | □ Change       |
| MGR OLIVIA   | OLIVIA REDMOND | 340 ROYAL POINCIANA WAY, SUITE 317-229 | <b>=</b> Add   |
|              |                |                                        | □Remove        |
|              |                |                                        | □Change        |
|              | <del></del>    |                                        | □Add           |
|              |                |                                        | □Remove        |
|              |                |                                        | 🗆 Change       |
|              |                |                                        | □Add           |
|              |                |                                        | □Remove        |
|              |                | _                                      | □Change        |
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|              |                |                                        | Remove         |
|              |                |                                        | □Change        |
|              |                |                                        | □Add           |
|              |                |                                        | □Remove        |
|              |                |                                        | □ Change       |

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|       |                                                                                                                                       |
| Note: | tive date, if other than the date of filing:                                                                                          |
|       | ord specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the filed. |
|       | OCTOBER 5 , 2020                                                                                                                      |
| ated  |                                                                                                                                       |
| Dated | Signature of a member or authorized representative of a member                                                                        |

Filing Fee: \$25.00