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## **COVER LETTER**

| то:          | Registration So<br>Division of Cor |   |   |   |
|--------------|------------------------------------|---|---|---|
| /·• ·• ·     | Red Maple                          |   |   |   |
| SUBJ         | IECT:                              |   | ited Liability Company  |   |
| The en       | nclosed Articles of                | Amendment and fee(s) are sub                    | mitted for filing.  |   |
| Please       | e return all correspo              | ondence concerning this matter                  | to the following:   |   |
|              |                                    | Kathryn Sole, Esq.                              |   |   |
|              |                                    | Sole Law, PLLC                                  | Name of Person  | <del></del>   |
|              |                                    | 555 5th Ave North                               | Firm/Company  |   |
|              |                                    | St. Petersburg, FL 33701                        | Address   |   |
|              |                                    | Kathryn@Sole-Law.com                            | City/State and Zip Code   |   |
|              |                                    | E-mail address: (                               | to be used for future annual report not                             | ification)  |
| For fu       | irther information c               | oncerning this matter, please ca                | all:  |   |
| Kathr        | yn Sole, Esq.                      |   | 727 490-9086  |   |
|              | Name o                             | f Person  | Area Code Daytin  | ne Telephone Number   |
| Enclo        | sed is a check for th              | ne following amount:                            |   |   |
| <b>■</b> \$2 | 25.00 Filing Fee                   | □ \$30.00 Filing Fee &<br>Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Red Maple, LLC  |  |                      |
|---|--|----------------------|
| (Name of the Limited Liability Comp.<br>(A Florida Limited  | iny as it now appears on our records.)<br>Liability Company) |                      |
| The Articles of Organization for this Limited Liability Company Florida document number $\frac{1.18000224794}{1.18000224794}$ . | were filed on 09/21/2018                                     | and assigned         |
| his amendment is submitted to amend the following:  |  |                      |
| a. If amending name, enter the new name of the limited liah   | oility company here:   |                      |
|   |  | <b>1</b> 23          |
| he new name must be distinguishable and contain the words "Limited Liabi  | lity Company," the designation "LLC" or                      |                      |
| Inter new principal offices address, if applicable:   | 6304 Friars Road, Unit 238                                   | ,                    |
| Principal office address MUST BE A STREET ADDRESS)  | San Diego, CA 92108  | 9                    |
|   |  | <b>9</b>             |
|   |  | :5                   |
| Inter new mailing address, if applicable:   |  | ñ                    |
| Mailing address MAY BE A POST OFFICE BOX)   |  |                      |
|   |  |                      |
| . If amending the registered agent and/or registered o<br>egistered agent and/or the new registered office address her          |  | nter the name of the |
| Name of New Registered Agent:   |  |                      |
| New Registered Office Address:  | Enter Florida street address                                 |                      |
|   | Planid   | lo.                  |
|   | , Florid   | ia<br>Zip Code       |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person\_being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>            | <u>Address</u>                                    | Type of Action |
|--------------|------------------------|---|----------------|
| MGR          | The EB Revocable Trust | 6304 Friars Road, Unit 238<br>San Diego, CA 92108 |                |
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| Tective date, if other than the an effective date is listed, the date mote: If the date inserted in this becoment's effective date on the | ust be specific an<br>block does not | id cannot be prio<br>meet the appli   | icable statuto | ing or more than 9 | (optional)<br>0 days after filing<br>ements, this date | g.) Pursuant to 605,020 |
| record specifies a delaye<br>The 90th day after the re  |                                      |                                       | ot an effec    | ctive time, at     | : 12:01 a.m.   | on the earlier o        |
| December 7  |                                      | 2018                                  | ·              | •                  |  |                         |
|   |                                      |                                       |                |                    |  |                         |
|   |                                      | 1/1                                   | <del></del>    |                    |  |                         |

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Filing Fee: \$25.00