118000 219973

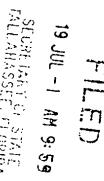
| (Requestor's Name) |
|---|
| |
| (Address) |
| |
| (Address) |
| (City/State/Zip/Phone #) |
| (Oktyrotate/Ziph Hone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |
| |

Office Use Only



100330605171

07/01/19--01025--001 **25.00



IIL 13 TK TBCHRNEDER

COVER LETTER

| IMPACT N SUBJECT: | MOTORWORKS LLC | | |
|----------------------------|---|---|--|
| SUBJECT: | Name of Lim | nited Liability Company | |
| The enclosed Articles of | Amendment and fee(s) are sub | mitted for filing. | |
| Please return all correspo | ondence concerning this matter | to the following: | |
| | CHAD T DEVENS | | |
| | | Name of Person | |
| | | Firm/Company | |
| | 6650 SEMINOLE BLVD. | | |
| | SEMINOLE, FL 33772 | Address | |
| | impactmotorworks@gmail. | | |
| For further information of | encerning this matter, please concerning | to be used for future annual report notif all: | ication) |
| CHAD T DEVENS | · · · | 201 647-5254 | |
| Name o | of Person | Area Code Daytime | : Telephone Number |
| Enclosed is a check for t | he following amount: | | |
| ■ \$25.00 Filing Fee | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| MAIL | ING ADDRESS: | STREET/COURII | ER ADDRESS: |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Registration Section Division of Corporations

TO:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| IMPACT MORTORWORKS LLC | | | |
|--|---|---|------------------------------|
| (<u>Name of the Limi</u> | ted Liability Company a (A Florida Limited Liabi | s it now appears on our records ity Company) | .) |
| The Articles of Organization for this Limited L Florida document number L18000219973 | iability Company wer | e filed on <u>09/17/2018</u> | and assigned |
| Florida document number | · | | |
| This amendment is submitted to amend the foll | owing: | | |
| A. If amending name, enter the new name o | f the limited liability | company here: | |
| The new name must be distinguishable and contain the v | words "Limited Liability C | ompany," the designation "LLC" | or the abbreviation "L.L.C." |
| Enter new principal offices address, if applic | cable: | | |
| (Principal office address MUST BE A STREE | ET ADDRESS) | | |
| | _ | | |
| | | | |
| Enter new mailing address, if applicable: | _ | | |
| (Mailing address MAY BE A POST OFFICE | BOX) | | <u> </u> |
| | _ | | |
| B. If amending the registered agent and | | address on our records. | , enter the name of the ne |
| registered agent and/or the new registered o | ffice address here: | | 19 SEC |
| Name of New Registered Agent: | CHAD T DEVENS | | JE T |
| New Registered Office Address: | 8201 FLAMEVINE | AVE | 20 - m |
| - 1000 | SEMINOLE | Enter Florida street address | rida 33777 67 |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

Changing Registered Agent, Signature of New Registered Agent

Zip Code

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action |
|--------------|----------------------|---------------------------|----------------------|
| AR | ROGERS, JASON D, JR. | 6847 CIRCLE CREEK DRIVE N | |
| | ,,,,, | | Add |
| | | PINELLAS PARK, FL 33781 | |
| | | | Remove |
| | | | = 0 |
| | CHAD T DEVENS | 8201 FLAMEVINE AVE | Change |
| AMBR | CHAD I DEVENS | 6201 LEAWING HALL AVE | |
| | | SEMINOLE FL 33777 | |
| | | | Remove |
| | | | |
| | | <u> </u> | Change |
| | | | |
| | | | |
| | | | |
| | | | ☐ Remove |
| | | | SECOND |
| | | | - Deange 1 |
| | | | SS → Xdd |
| | | | The E |
| | | | E ⊆ □ Wemove |
| | | | 10 A 10 A 10 A |
| | | | Change |
| | | | |
| | | | |
| | | | □ Remove |
| | | | Remove |
| | | | Change |
| | | | |
| | | | |
| | | | |
| | | | Remove |
| | | | |
| | | | Change |

| | | | • | | | | | |
|---|---|---------------------------------------|-----------------|-------------------|----------------|---|--------------------|---------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | · | <u>-</u> . | |
| | | | | | | | _ | |
| | | | | | | | | |
| | ···· | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | _ | | | | 1 | | |
| | | <u> </u> | | | <u>.</u> | SEC SEC | <u> </u> | |
| | | | | | | ************************************** | | |
| | | | | | | ARY SSE | | |
| | | | | | | . '(" | A | |
| | | | | | | | ন্ <u>ট</u> | |
| | | | | | . | , <u>Dr.</u> | _ | |
| an effective date is list ote: If the date inse | her than the date ted, the date must be sp erted in this block do | ecific and cannot oes not meet the | e applicable st | of filing or more | than 90 days a | ptional) fler filing.) Pur this date will | suant to not be | 605.020 listed a |
| reament's effective | date on the Departn | iient of state \$ f | ccorus. | | | | | |
| | es a deiayed effe fter the record is | | out not an e | effective tin | ne, at 12:0 | 1 a.m. on | the ea | ırlier o |
| ated $\frac{6}{2}$ | 27/19 | · | · | | | | | |
| | / 1/ | / / / | | | | | | |
| | <u> </u> | ture of a member | | | | | | _ |

Page 3 of 3

Filing Fee: \$25.00