# 118000206441

| (Requestor's Name)                      |
|-----------------------------------------|
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## **COVER LETTER**

| TO:                                       | Registration Se<br>Division of Cor |                                           |                                                                     |                                                                                            |  |
|-------------------------------------------|------------------------------------|-------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--|
|                                           |                                    | orida Veterinary Supply, LLC              | ;                                                                   |                                                                                            |  |
| SUBJECT:Name of Limited Liability Company |                                    |                                           |                                                                     |                                                                                            |  |
| The enc                                   | losed Articles of                  | Amendment and fee(s) are sub-             | mitted for filing.                                                  |                                                                                            |  |
| Please r                                  | eturn all correspo                 | ndence concerning this matter             | to the following:                                                   |                                                                                            |  |
|                                           |                                    | Andrew J. Michaud, III                    |                                                                     |                                                                                            |  |
|                                           |                                    |                                           | Name of Person                                                      |                                                                                            |  |
| Central Florida Veterinary Supply, LLC    |                                    |                                           |                                                                     |                                                                                            |  |
|                                           |                                    |                                           | Firm/Company                                                        |                                                                                            |  |
|                                           |                                    | P.O Box 300092                            |                                                                     |                                                                                            |  |
|                                           |                                    |                                           | Address                                                             |                                                                                            |  |
|                                           |                                    | Fern Park, FL 32730-009                   | 92                                                                  |                                                                                            |  |
|                                           |                                    | Interlachen.Animal.Clinica                | City/State and Zip Code<br>@gmail.com                               | Code annual report notification)                                                           |  |
|                                           |                                    | E-mail address: (                         | to be used for future annual report notifi-                         | cation)                                                                                    |  |
| For furt                                  | her information co                 | oncerning this matter, please ca          | all:                                                                |                                                                                            |  |
| Andrev                                    | v Michaud                          |                                           | 407 679-7100                                                        |                                                                                            |  |
|                                           | Name of                            | Person                                    | at () Area Code Daytime                                             | Telephone Number                                                                           |  |
| Enclose                                   | d is a check for th                | e following amount:                       |                                                                     |                                                                                            |  |
| <b>■ \$</b> 25                            | .00 Filing Fee                     | S30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |  |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Central Florida Veterinary Supp                                                                                                  | oly, LLC                                   |                                                   |                          |                |          |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------|--------------------------|----------------|----------|
| (Name of the Lim                                                                                                                 | ited Liability Comps<br>(A Florida Limited | iny as it now appears on ou<br>Liability Company) | r records.)              |                |          |
| he Articles of Organization for this Limited Liability Company were filed on August 28, 2018 lorida document number £18000206441 |                                            |                                                   |                          | _ and assigned |          |
| This amendment is submitted to amend the fol                                                                                     | lowing:                                    |                                                   |                          |                |          |
| A. If amending name, enter the new name o                                                                                        | of the limited liab                        | ility company here:                               |                          |                |          |
| he new name must be distinguishable and contain the                                                                              | words "Limited Linki                       | lity Campany " the designation                    | on MII ("" on the abbeni | dation "L 1    | <u> </u> |
| Inter new principal offices address, if appli                                                                                    |                                            | 5482 Lake Howell Ro                               |                          | riation (2.12  | .с.      |
| Principal office address MUST BE A STREI                                                                                         |                                            | Winter Park, FL 3279                              | 2                        | 18             |          |
|                                                                                                                                  |                                            |                                                   |                          | SEA            | 20       |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE BOX)                                            |                                            | P.O. Box 300092                                   |                          | 28 A           | 1307 C   |
|                                                                                                                                  |                                            | Fern Park, FL 32730                               |                          | <u> </u>       | - i.     |
|                                                                                                                                  |                                            |                                                   |                          | <u>~_</u>      |          |
| 3. If amending the registered agent and egistered agent and/or the new registered o                                              |                                            |                                                   | ecords, <u>enter the</u> | name o         | f the ne |
| New Registered Office Address:                                                                                                   | 5482 Lake Ho                               | well Road                                         |                          |                |          |
| rea registered Office riddless.                                                                                                  |                                            | Enter Florida stree                               | t address                |                |          |
|                                                                                                                                  | Winter Park                                |                                                   | Florida <u>32792</u>     |                |          |
|                                                                                                                                  |                                            | City                                              |                          | Zip Code       |          |

### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

| MGR =  | Manager    |        |
|--------|------------|--------|
| AMBR = | Authorized | Member |

| <u>Title</u> | Name        | Address  | Type of Action |
|--------------|-------------|----------|----------------|
| <u>.</u>     |             |          | Add            |
|              |             |          | ☐ Remove       |
|              |             |          | ☐ Change       |
|              |             |          |                |
|              |             |          | □ Remove       |
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| Add EIN: 83-1877562                                                                                                                                           |                                                                |                             |                                    |                   |
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| <del></del>                                                                                                                                                   |                                                                |                             |                                    | æ<br>~>           |
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|                                                                                                                                                               | · m                                                            |                             |                                    |                   |
| ctive date, if other than the d                                                                                                                               | lote of filing:                                                |                             | (optional)                         |                   |
| effective date is listed, the date must be: If the date inserted in this block insert is effective date on the Department's effective date on the Department. | be specific and cannot be prior<br>ck does not meet the applic | able statutory filing requi | 90 days after filing.) Pursuant to | o 605.<br>: liste |
| ecord specifies a delayed<br>ne 90th day after the reco                                                                                                       |                                                                | t an effective time, a      | at 12:01 a.m. on the e             | arlie             |
| September 25                                                                                                                                                  | 2018                                                           | <u> </u>                    |                                    |                   |
|                                                                                                                                                               | andw 8                                                         | Michaelle III               |                                    |                   |
|                                                                                                                                                               | 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                        | · ·                         |                                    |                   |

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Filing Fee: \$25.00