

48000197003

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

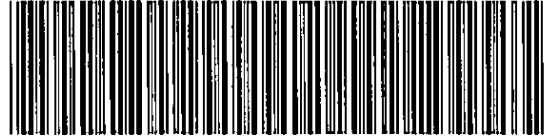
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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2018 OCT -8 PM 1:22  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

n BRUCE  
OCT 20 2018

# FISHER | LAW

Andrew M. Fisher, J.D., M.B.A.  
Florida Bar Board Certified Real Estate Attorney

Fisher Law, P.A. <b>Southwest Orlando</b> 7651 Ashley Park Court Suite 405 Orlando, FL 32835	T (321) 299-9409 F (321) 299-9410 afisher@fisherlawpa.com www.fisherlawpa.com
<b>Downtown/Milk District</b> 2515 East South Street Orlando, FL 32803	Florida Supreme Court Certified Civil Circuit Mediator Admitted: Florida • New Jersey • New York

October 12, 2019

## VIA USPS

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Re: Articles of Amendment to Articles of Organization of  
Hampton Real Estate Advisors, LLC**  
**Florida Document No.: L18000197003**  
***Our File No.: 00013***

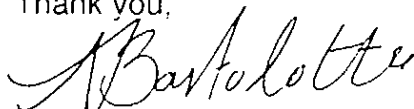
Dear Sir or Madam:

Enclosed are the following documents for the above-referenced file number:

1. Signed Articles of Amendment to Articles of Organization of Hampton Real Estate Advisors, LLC
2. Copy of Division of Corporations Letter dated October 6, 2018 regarding Section 605.0203(1), Florida Statutes

Please feel free to contact us if you have any questions.

Thank you,



Arianna Bartolotta  
Legal Assistant to Andrew M. Fisher, J.D., M.B.A.  
[arianna@fisherlawpa.com](mailto:arianna@fisherlawpa.com)

Enclosures

FILED  
2019 OCT -6 PM 1:22  
TALLAHASSEE, FL  
CLERK OF COURT



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

October 6, 2018

ANDREW FISHER  
FISHER LAW, P.A.  
7651 ASHLEY PARK CT, STE 405  
ORLANDO, FL 32835

SUBJECT: HAMPTON REAL ESTATE ADVISORS, LLC  
Ref. Number: L18000197003

We have received your document for HAMPTON REAL ESTATE ADVISORS, LLC and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 605.0203(1), Florida Statutes, requires the document(s) to be signed by one person acting as an authorized representative.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Deborah Bruce  
Corporate Records Supervisor

Letter Number: 618A00020844

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2018 OCT -8 PM 1:22  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Hampton Real Estate Advisors, LLC  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Andrew Fisher

Name of Person

Fisher Law, P.A.

Firm/Company

7651 Ashley Park Court, Suite 405

Address

Orlando, FL 32835

City/State and Zip Code

afisher@fisherlawpa.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JHGJHGJKHGKKK

Andrew Fisher

Name of Person

at ( 321 ) 299-9409

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

### MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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2018 OCT - 2 PM 1:22  
CLERK OF COURT  
JANET L. BROWN  
TALLAHASSEE, FL

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

Hampton Real Estate Advisors, LLC  
(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 08/16/2018 and assigned  
Florida document number L18000197003.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

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2018 OCT -8 PM 1:22  
HAMILTON COUNTY  
FLORIDA  
CLERK OF CIRCUIT COURT

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

New Registered Office Address:

Enter Florida street address

\_\_\_\_\_, Florida \_\_\_\_\_  
City Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGR	Kim Hampton		<input type="checkbox"/> Add
			<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
MGR	Kim Meredith-Hampton		<input checked="" type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
MGR	Scott Hampton		<input type="checkbox"/> Add
			<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
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			<input type="checkbox"/> Change

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2018 OCT - 8 PM 22  
MILWAUKEE  
COUNTY  
CLERK

**D. If amending any other information, enter change(s) here:** *(Attach additional sheets, if necessary.)*

2018 OCT - 8

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**E. Effective date, if other than the date of filing:** \_\_\_\_\_ (optional)

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of:

(b) The 90th day after the record is filed.

Dated October 12 2018

*[Signature]*

Andrew M. Fisher

Typed or printed name of signee