L18000189548

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FLORIDA DEPARTMENT OF STATE Division of Corporations

April 16, 2022

PAUL MARTENS 2266 NE 19TH COURT JENSEN BEACH, FL 34957

SUBJECT: 2226 NE 19TH CRT_LLC

Ref. Number: L18000189548

We have received your document for 2226 NE 19TH CRT LLC and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6053.

Yvette Scott Supervisor

Letter Number: 522A00008915

COVER LETTER

Division of Corporations 2226 NE 19TH CRT LLC SUBJECT: _____ Name of Limited Liability Company The enclosed Articles of Amendment and fee(s) are submitted for filing. Please return all correspondence concerning this matter to the following: Paul Martens Name of Person Firm/Company 2266 NE 19th crt Address Jensen Beach Florida 34957 City/State and Zip Code pabloatgrizzly@gmail.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Paul Martens Daytime Telephone Number Name of Person Enclosed is a check for the following amount: S55.00 Filing Fee & □ \$60.00 Filing Fee, ☐ \$30.00 Filing Fee & ■ \$25.00 Filing Fee Certificate of Status & Certificate of Status Certified Copy Certified Copy (additional copy is enclosed) (additional copy is enclosed)

Mailing Address:

Registration Section

TO:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

2226 NE 19TH CRT LLC		
(Name of the Limited Liability Compa (A Florida Limited L	ny as it now appears on our records.) Liability Company)	
the Articles of Organization for this Limited Liability Company lorida document number L18000189548	were filed on 08/08/2018	and assigned
his amendment is submitted to amend the following:		
A If amending name, enter the new name of the limited liability of the limited liability of the new name must be distinguishable and contain the words "Limited Liability of the new name must be distinguishable and contain the words "Limited Liability of the new name must be distinguishable and contain the words "Limited Liability of the new name of the limited liability of the new name of the new name of the limited liability of the new name of the new	ns & Martens	
nter new principal offices address, if applicable:		
Principal office address MUST BE A STREET ADDRESS)		<u> </u>
		₹ 7
nter new mailing address, if applicable:		6 - A
Mailing address MAY BE A POST OFFICE BOX)		<u> </u>
Tuning namess MAT BE ATTOOT OF THE BOTH		7: P
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. If amending the registered agent and/or registered office a gent and/or the new registered office address here:	ddress on our records, <u>enter the r</u>	name of the new regist
Name of New Registered Agent:		
New Registered Office Address:	Enter Florida street address	
	, Florida	Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	Address	Type of Action
AMBR	Sean Martens	2266 NE 19th Crt Jensen Beach FL 23957	= Add
			□ Remove
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D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed. Dated _ 03-27 2022 Signature of a member or authorized representative of a member Paul Martens Typed or printed name of signee

Filing Fee: \$25.00