Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name

: GASSMAN, CROTTY & DENICOLO, P.A.

Account Number : 075350000514

Phone

: (727)442-1200

Fax Number

: (727)443-5829

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:	
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FLORIDA LIMITED LIABILITY CO. 2855 FIFTH AVENUE PMP I I C

2000 FIF TH AVERUE FIVE, D.D.C.		E I IVEE, D.E.C.
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Audit Fax No:	

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE I - Name:

The name of the Limited Liability Company is:

2855 FIFTH AVENUE PMP, L.L.C.

ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is:

2116 Dolphin Blvd. South St. Petersburg, FL 33707

ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature:

The name and the Florida street address of the registered agent are:

₩

Alan S. Gassman
1245 Court Street, Suite 102
Clearwater, FL 33756

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position of the proper agent as provided for in Chapter 605, F.S.

Registered Agent's Signature

ARTICLE IV - Members and Managers:

The name and address of each person authorized to manage and control the Limited Liability Company:

Title:

"AMBR" = Authorized Member

"MGR" = Manager

MGR

Name and Address:

Pam Patranella 2116 Dolphin Blvd. South St. Petersburg, FL 33707

ARTICLES OF ORGANIZATION OF 2855 FIFTH AVENUE PMP, L.L.C.

PAGE 1

Alan S. Gassman, Esquire 1245 Court Street Suite 102 Clearwater, FL 33756 (727) 442-1200 Florida Bar #: 371750 Audit Fax #:

Audit Fax #:

•	Audit Fax No:
ARTICLE V - Effective Date:	
Effective date, if other than the date of filing: (If an effective date is listed, the date must be sprior to or ninety (90) days after the date of file	pecific and cannot be more than five (5) business day
ARTICLE VI - Other provisions, if any.	
Written Operating Agreement	•
amendments or restatements thereof, shall be in governance of the affairs of the Limited Liab relations of its Members, including without liab agreement among any of the Members or M deemed or construed to constitute any portion of	Members of the Limited Liability Company, and an in writing, and shall govern all matters relating to the pility Company, the conduct of its business and the mitation, the amendment of these Articles. No oral anagers of the Limited Liability Company shall be of, or otherwise affect the interpretation of, any written Company, as amended and in existence from time to
Voting and Non-Voting Membership Interc	ests
Membership rights and nincty-nine percent Membership rights. The holders of the one p fiduciary duty to vote their Membership Inter- General Partners of a Limited Partnership in t have rights as provided under the Florida State Florida Limited Partnership. The Members m of ownership whether Membership Interests the	t (1%) of the ownership interests having voting (99%) of the ownership interests have non-voting ercent (1%) voting Membership Units shall have tests based upon the same standard which applies to the State of Florida. The non-voting Members shall ates, and as would apply to the Limited Partners of any designate by written agreement and/or certificate at they are acquiring are voting or non-voting, but it is a little shall be considered to be non-voting.
REQUIRED SIGNATURE:	7.A
(In accordance with section 605.0203(1)(b) constitutes an affirmation under the penalties aware that any false information submitted in	thorized representative of a member. Florida Statutes, the execution of this document of perjury that the facts stated herein are true. I am a document to the Department of State constitutes a covided for in s.817.155, F.S.)
<u> </u>	8.1
ALAN S	G. GASSMAN
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ARTICLES OF ORGANIZATION OF 2855 FIFTH	ميندر -
Alan S. Gassman, Esquire 1245 Court Street Suite 102 Clearwater, FL 33756 (727) 442-1200 Florida Bar #: 371750	38 (10)