Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : AJ ACCOUNTING SERVICES, INC.

Account Number : I20110000092 Phone

: (305)448-9584

Fax Number

: (305)448-9569

\*\*Enter the email address for this business entity to be used for future co annual report mailings. Enter only one email address please.\*\*

Email Address:

(I)

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN 1200 NW 29 ST LLC.

| Certificate of Status | 0       |
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| Certified Copy        | 0       |
| Page Count            | 05      |
| Estimated Charge      | \$25.00 |

T. CLINE OCT 26 2918

**EXAMINER** 

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### **COVER LETTER**

| TO: Registration S S Division of Co |   |   |   |                |      |
|-------------------------------------|---|---|---|----------------|------|
| SUBJECT:                            | Name of Lin                                     | nited Liability Company   |   |                |      |
|                                     |   |   |   | •              |      |
| The enclosed Articles of            | f Amendment and fee(s) are sub                  | omitted for filing.   |   | •              |      |
| Picase return all corresp           | ondence concerning this matter                  | to the following:   |   |                |      |
|                                     | SANJOY SAHA                                     |   |   |                |      |
|                                     |   | Name of Person  |   | -              |      |
|                                     | 1200 NW 29 ST LLC                               |   |   |                |      |
|                                     | 1200 NW 29 ST                                   | Firm/Company  |   | 2018 OCT 25    | 7.57 |
|                                     | MIAMI, FL - 33142                               | Address   | · • • • • • • • • • • • • • • • • • • • |                | 17   |
|                                     | JABBOURANDASSOCIA                               | -   |   | AH 8: 3        | *    |
|                                     |   | to be used for future annual report notific                         | cation)                                 | -1             |      |
| For further information of          | concerning this matter, please co               | eli:  |   |                |      |
| SANJOY SAHA                         |   | 786 277-8346  |   | •              |      |
| Name (                              | of Person                                       |   | Telephone Number                        | ····           |      |
| Enclosed is a check for t           | he following amount:                            |   |   |                |      |
| \$25.00 Filing Fee                  | ☐ \$30.00 Filing Fee &<br>Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | Certified                               | te of Status & |      |

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| 1200 NW 29 ST LLC   |   |                       |  |
|---|---|-----------------------|--|
| (Name of the Limited Liability Comps<br>(A Florida Limited  | any as it now appears on our records.) Lisbility Company) |                       |  |
| The Articles of Organization for this Limited Liability Company were filed on 07/03/2018  |   |                       |  |
| Florida document number L18000162037  |   | and assigned          |  |
| This amendment is submitted to amend the following:   |   |                       |  |
| A. If amending name, enter the new name of the limited liab   | ility company bere:                                       |                       |  |
| he new name must be distinguishable and contain the words "Limited Liabit   | lity Company," the designation "LLC" or the               | abbreviation "L.L.C." |  |
| Enter new principal offices address, if applicable:   |   |                       |  |
| Principal office address MUST BE A STREET ADDRESS)  |   | Ray 😝                 |  |
|   |   |                       |  |
|   |   |                       |  |
| nter new mailing address, if applicable:  | ě   | 25                    |  |
| Mailing address MAY BE A POST OFFICE BOX)   |   | <b>2</b> [1]          |  |
|   | r   | œ .                   |  |
|   |   | - ω                   |  |
| <ol> <li>If amending the registered agent and/or registered of<br/>egistered agent and/or the new registered office address here</li> </ol> | ffice address on our records, <u>ente</u><br><u>e</u> :   | the name of the       |  |
|   |   |                       |  |
| Name of New Registered Agent:   | <del></del> -   |                       |  |
| Name of New Registered Agent:  New Registered Office Address:   |   |                       |  |
| <u> </u>  | Enter Florida street address                              |                       |  |
| • • • • • • • • • • • • • • • • • • •   | Enter Florida street address<br>, Florida                 |                       |  |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>     | Address                                | Type of Action |
|--------------|-----------------|--|----------------|
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| ffective date, if other than<br>an effective date is listed, the date       | the date of filin                       | ng:  |   | (0                                   | ptional)                               |                         |                    |
| fan effective date is listed, the date<br>Note: If the date inserted in thi | must be specific as<br>s block does not | nd cannot be prior<br>meet the application | to date of filing or a<br>able statutory fili | more than 90 days<br>ng requirements | after filing.) Pur<br>, this date will | suent to 6<br>not be li | 05.0207<br>sted as |
| locument's effective date on th   | Department of                           | State's records.                           |   |                                      |  |                         |                    |
| e record specifies a dela   | and affactive                           | data but no                                | t an effective                                | time at 12:0                         | liam on i                              | the ear                 | lier of            |
|   |   |  | t all ellective                               | time, de 12.                         | 71 <b>U</b> .///. Uri                  | are car                 | iic. 01            |
| The 90th day after the  |   |  |   |                                      |  |                         |                    |
| The 90th day after the  |   | 2018                                       |   |                                      |  |                         |                    |
| The 90th day after the particle of the 100th American OCT 24TH              | <u> </u>                                | - · ———                                    |   |                                      |  |                         |                    |
| The 90th day after the  | Signature of                            | - · ———                                    | rized representativ                           | ve of a member                       | ···                                    |                         |                    |

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Filing Fee: \$25.00