| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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3. PRATHER

COVER LETTER

Registration Section

Division of Corporations

Registration Section

P.O. Box 6327 Tallahassee, FL 32314

Division of Corporations

TO:

| SALOF O | CALA ONE LLC | | |
|---------------------------------|--|---|---|
| 30B/001. | Name of Lim | ited Liability Company | |
| The enclosed Articles of | Amendment and fee(s) are sub | mitted for filing. | |
| Please return all correspondent | indence concerning this matter | to the following: | |
| | PRITESH PATEL | | |
| | SAI OF OCALA ONE LLC | Name of Person | |
| | 345 EAST STATE RD 44 | Firm/Company | |
| | WILDWOOD FL 34785 | Address | |
| | | City/State and Zip Code | |
| | E-mail address: (| to be used for future annual report notifica | ation) |
| For further information c | oncerning this matter, please ca | all: | |
| PRITESH PATEL | | 561 310-4128 | |
| Name o | rt Person | at () Area Code Daysime T | elephone Number |
| Enclosed is a check for the | he following amount: | | |
| ■ \$25.00 Filing Fee | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| MAIL | ING ADDRESS: | STREET/COURIE | RADDRESS: |

Registration Section Division of Corporations Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

SALOF OCALA ONE LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited I | Liability Compar | ny were filed on 06-25- | 2018 | and assigned |
|---|--------------------|-----------------------------|-------------------------|----------------------|
| Florida document number L18000155577 | , | | | |
| This amendment is submitted to amend the fol | lowing: | | | |
| A. If amending name, enter the new name | of the limited lia | ability company here: | | |
| N/A | | | | |
| The new name must be distinguishable and contain the | words "Limited Lia | bility Company." the design | ation "LLC" or the a | bbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | N/A | | |
| (Principal office address MUST BE A STRE | ET ADDRESS) | | | |
| | | | | |
| Enter new mailing address, if applicable: | | N/A | | |
| (Mailing address MAY BE A POST OFFICE | ROX) | | | <u> </u> |
| audica Militaria De la Ostro III de la Companya de | 10011 | - | | _ |
| B. If amending the registered agent and registered agent and/or the new registered of New Registered Agent: | | | r records, <u>enter</u> | the name of the ne |
| Name of New Registered Agent. | | | | • |
| New Registered Office Address: | N/A | | | |
| | | Enter Florida si | treet address | |
| | | | Florida | |
| | | City | | |

New Registered Agent's Signature, it changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action |
|---------------------|-------------------------------------|---|----------------|
| MGR | PATEL BABU | 532 E PAWNEE ST, WICHITA KS 67211 | ■ Add |
| | | | □ Remove |
| | | | Change |
| MGR | PATEL DIPAK | 222 W US HIGHWAY 54 ANDOVER, KS, 67002 | |
| | | | □ Remove |
| | | | ☐ Change |
| MGR | ASHISH PATEL | 31826 SUNPARK CIR LEESBURG FL 34748 | Add |
| | | | □ Remove |
| | | 2010/ 5/20500 00 | Change |
| MGR JANAKBHAI PATEL | 80101 EXPRESS DR MARION IL 62959 | | |
| | | | □ Remove |
| | | | Change |
| | | | |
| | | | □ Remove |
| | | | ☐ Change |
| | | | □ Add |
| | | | ☐ Remove |
| | | | Change |

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| Note: | ive date, if other than the date of filing: |
| | cord specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: 90th day after the record is filed. |
| Dated | 09/12/18 |
| | |
| | Signature of a member or authorized representative of a member |

Page 3 of 3

Filing Fee: \$25.00