

8/19/2018

**L18000149942**

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H18000182584 3)))



H180001825843ABC4

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations  
Fax Number : (850)617-6381

From:

Account Name : STANLEY A. GOLDSMITH, ATTORNEY AT LAW  
Account Number : 120000000069  
Phone : (941)955-4998  
Fax Number : (941)955-4997

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: sagatty@hotmail.com

RECEIVED

2018 JUN 19 PM 2:11

FLORIDA  
DIVISION OF  
CORPORATIONS  
SPECIAL  
SERVICES

**FLORIDA LIMITED LIABILITY CO.**  
**Mountain Troll Intellectual Services Company, LLC**

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$155.00

N. SAMS

JUN 20 2018

Electronic Filing Menu

Corporate Filing Menu

Help

((H18000182584 3)))

**ARTICLES OF ORGANIZATION**  
**OF**  
**MOUNTAIN TROLL INTELLECTUAL SERVICES COMPANY, LLC**  
**a Florida Limited Liability Company**

18 JUN 19 PM 3:12

**FIRST:** The name of the Limited Liability Company shall be MOUNTAIN TROLL INTELLECTUAL SERVICES COMPANY, LLC (hereinafter referred to as the "Company").

**SECOND:** The mailing address and street address of the principal office of the Limited Liability Company is 2503 26<sup>th</sup> Street West, Bradenton, Florida 34205.

**THIRD:** The duration of the Company's existence shall be perpetual.

**FOURTH:** The purposes for which the Company is organized are any and all lawful purposes for which a Limited Liability Company may be organized pursuant to the laws of the State of Florida and the United States.

**FIFTH:** The Company shall be managed by its Manager(s). Initially, there shall be TWO (2) Managers whose name and addresses are PAMELA KEMPER, 2503 26<sup>th</sup> Street West, Bradenton, Florida 34205 and JEFFREY KEMPER, 2503 26<sup>th</sup> Street West, Bradenton, Florida 34205. JEFFREY KEMPER shall serve as President, Assistant Secretary, and Treasurer of the Company. PAMELA KEMPER shall serve as Vice-President, Secretary and Assistant Treasurer of the Company.

**SIXTH:** Company shall be initially authorized and empowered to issue two classes of Membership Units consisting of (i) TEN THOUSAND (10,000) Class "A" Units with full rights to vote as Members of the Company in accordance with the Operating Agreement of the Company and applicable Florida Statute and (ii) TEN THOUSAND (10,000) Class "B" Units with no right whatsoever to vote in connection with the authorized actions of Member of the Company. Class "A" and Class "B" Units shall be entitled to equivalent rights in all financial interests of the company including, without limitation, rights to distributions, tax benefits, and liquidation rights. Class "A" and Class "B" Units shall also have equivalent obligations to respond to the need to provide the Company with additional capital from time to time. Class "B" Units may be convertible to Class "A" Units in accordance with the terms set forth in any unanimous written action taken by the Members of the Company which specifically provide therefore.

**SEVENTH:** By majority vote of authorized and outstanding Membership Units, the Members may agree to admit additional Members to join the Company and establish the terms of their contributions to join.

**EIGHTH:** In the event of the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a Member, or the occurrence of any other event which terminates the continued membership of a Member in the Company, the remaining Members may continue the business thereof.

**NINTH:** Whenever a Member or his legal representative requests a step-up election under Section 754 of the Internal Revenue Code as the same may be amended from time to time, such election

((H18000182584 3)))

(((H18000182584 3)))

shall be made as all Members of the Limited Liability Company, upon subscription for units therein, hereby irrevocably consent to such election when requested by any other Member.

TENTH: Whenever income is earned by the Company, there shall be, at a minimum, sufficient distribution of income to its Members to allow them to pay, on a timely basis, all of their U.S. Federal, State and local tax liabilities imposed by virtue of their membership interest in the Company.

ELEVENTH: The undersigned hereby forms the Company and by signing below, certifies in accordance with Florida Statute 605.0201 (4) that the Company will have at least one Member at the time the Articles of Organization become effective. These Articles of Organization shall become effective on their filing date.

Members:

Jeffrey Kemper 6/8/18  
JEFFREY KEMPER  
2503 26<sup>th</sup> Street West  
Bradenton, FL 34205

Date

Pamela S Kemper 6/8/18  
PAMELA KEMPER  
2503 26<sup>th</sup> Street West  
Bradenton, FL 34205

Date

TWELFTH: We hereby agree to serve as an Initial Managers of the Company.

Jeffrey Kemper 6/8/18  
JEFFREY KEMPER  
2503 26<sup>th</sup> Street West  
Bradenton, FL 34205

Date

Pamela S Kemper 6/8/18  
PAMELA KEMPER  
2503 26<sup>th</sup> Street West  
Bradenton, FL 34205

Date

THIRTEENTH: Pursuant to the provisions of Section 605.0113, Florida Statutes, the Company designates the name and address of its Registered Agent and office as follows:

Stanley A. Goldsmith  
2937 Bee Ridge Road  
Suite 9  
Sarasota, Florida 34239

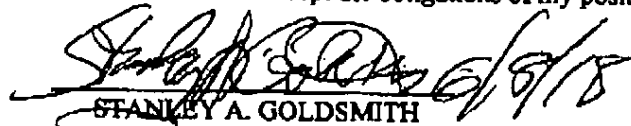
(((H18000182584 3)))

18 JUN 19 PM 3:12  
J. A. Goldsmith, Florida

((H18000182584 3))

**FOURTEENTH:** To the Managers of MOUNTAIN TROLL INTELLECTUAL SERVICES COMPANY, LLC;

Having been named as Registered Agent and to accept Service of Process for the Company at the place designated in these Articles, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as Registered Agent.

  
STANLEY A. GOLDSMITH  
2937 Bee Ridge Road  
Suite 9  
Sarasota, Florida 34239

((H18000182584 3))

18 JUN 19 PM 3:12  
SARASOTA, FLORIDA