

L18000147080

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

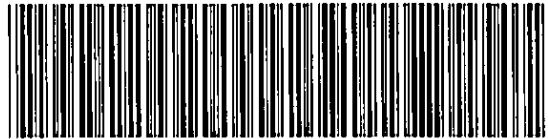
(Business Entity Name)

(Document Number)

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Section 11.11  
DIVISION OF CORPORATIONS  
18 JUL -2 AM 9:11 PM

N COOPER

JUL 06 2018

## COVER LETTER

**TO: Registration Section  
Division of Corporations**

**SUBJECT:** Home Selling Pros, LLC

\_\_\_\_\_  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Christopher D. Smith, Esq.

\_\_\_\_\_  
Name of Person

SmithLaw

\_\_\_\_\_  
Firm/Company

5391 Lakewood Ranch Blvd N., STE. 203

\_\_\_\_\_  
Address

Sarasota, FL 34221

\_\_\_\_\_  
City/State and Zip Code

patrickdefeo2@gmail.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Christopher D. Smith

941 202-2222  
at ( )

\_\_\_\_\_  
Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

## Page 1 of 3

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGR	Charlie M. Medalie	1301 10th Street E, Suite D	<input type="checkbox"/> Add
		Palmetto, FL 34221	<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
MGR	Charles D. Medalie	1301 10th Street E, Suite D	<input checked="" type="checkbox"/> Add
		Palmetto, FL 34221	<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
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			<input type="checkbox"/> Change

**D. If amending any other information, enter change(s) here:** *(Attach additional sheets, if necessary.)*

SECRETARY OF DEFENSE  
DIVISION OF PERSONNEL

18 JUL -2 AM 9:45

**E. Effective date, if other than the date of filing:** \_\_\_\_\_ (optional)

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

(b) The 90th day after the record is filed.

Dated June 28 2018

Signature of a member or authorized representative of a member

Christopher D. Smith, Esq.

Typed or printed name of signee