# L18000/40208

## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : ALPHA BUSINESS CONSULTING, LLC

Account Number : I2008000061 Phone : (407)582-9830

Fax Number : (467)294-7677

\*\*Enter the email address for this business entity to be used for future er the email address for this business entity to be annual report mailings. Enter only one email address please.

| <b>Email</b> | Add | res | 5: |
|--------------|-----|-----|----|
|--------------|-----|-----|----|

### LLC AMND/RESTATE/CORRECT OR M/MG RESIGN **BRICOTEX LLC**

| _                     |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 0       |
| Page Count            | 01      |
| Estimated Charge      | \$25.00 |

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A. LUNT

#### **COVER LETTER**

| TÓ:            | Registratio<br>Divísion of | Section<br>Corporations  |             |
|----------------|----------------------------|--|-------------|
|                |                            | TEX LLC  |             |
| SUBJEC         | T:                         | Name of Limited Liability Company  | •           |
| The enci       | osed Article               | of Amendment and fee(s) are submitted for filing.  |             |
|                |                            | spondence concerning this matter to the following:   |             |
|                |                            | MARIA PINHEIRO   |             |
|                |                            | Name of Person   |             |
|                |                            | ALPHA BUSINESS CONSULTING, LLC   |             |
|                |                            | Firm/Company 30  | . 19        |
|                |                            | 6412 W COLONIAL DR   | 公 差 …       |
|                |                            | Address  | 7           |
|                |                            | ORLANDO, FL 32818  | SER SER     |
|                |                            | City/State and Zip Code pinheiromeria@att.net  | 8: 55       |
|                |                            | E-mail address: (to be used for future annual report notification)                         |             |
| For furt       | her informa                | on concerning this matter, please call:  |             |
| MARIA          | PINHEIR                    | 407 582-9830<br>at (   |             |
|                |                            | me of Person Area Code Daytime Telephone Number  |             |
| Enclose        | ed is a checl              | for the following amount:  |             |
| □ <b>\$</b> 25 | 5.00 Filing I              | Certificate of Status Certified Copy Certificate (additional copy is enclosed) Certified C | of Status & |
|                | ;                          | AILING ADDRESS: STREET/COURIER ADDRESS:  |             |

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

#### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| BRICOTEX LLC   |  |   |                                       |
|--|--|---|---------------------------------------|
| Name of the Limit  | rd Liability Compa:<br>(A Florida Limited L  | ny as it now appears on our<br>liability Company) | records.)                             |
| The Articles of Organization for this Limited Li<br>Florida document number L18000140208                   |  |   |                                       |
| This amendment is submitted to amend the follo   | owing:   |   |                                       |
| A. If amending name, enter the new name of   | the limited liab   | ility company here:                               |                                       |
| JCS EURO BUSINESS, LLC   |  |   |                                       |
| The new name must be distinguishable and contain the w   | vords "Limited Liabi   | lity Company," the designation                    | on "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:<br>(Principal office address MUST BE A STREET ADDRESS) |  | 7315 SEENA CT                                     |                                       |
|  |  | ORLANDO, FL 32835                                 |                                       |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE)                          | ment number L18000140268  Therefore the new name of the limited liability company here:  SUSINESS, LLC  Submitted to amend the following:  SUSINESS, LLC  Submitted to amend the following:  SUSINESS, LLC  Submitted liability company here:  SUSINESS, LLC  SUBMITTED LACT  ORLANDO, FL 32835  SUSINESS MAY BE A STREET ADDRESS)  SUBMITTED LACT  ORLANDO, FL 32835  ORLANDO, FL 32835  ORLANDO, FL 32835  Submitted to amend the following:  Submitted liability company here:  SUSINESS MAY Be designation "LLC" or the abbreviation "LLC"  ORLANDO, FL 32835  ORLANDO, FL 32835  ORLANDO, FL 32835  ORLANDO, FL 32835  Submitted liability company here:  Submitted liability company, "the designation "LLC" or the abbreviation "LL |   |                                       |
| registered agent and/or the new registered o   | Mce address her  | <u>re</u> :                                       | 1.00 S. 51                            |
| Name of New Registered Agent:  | JULIO CESA   | R DA SILVA  |                                       |
| New Registered Office Address:   | 7315 SEENA   |   | et address                            |
|  | ORLANDO  | -   | , Florida 32835                       |
|  |  | City  | Zip Code                              |

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u><br>JULIO CESAR DA SILVA | Address<br>7315 SEENA CT          | Type of Action |
|--------------|-------------------------------------|-----------------------------------|----------------|
| AMBR         |                                     |                                   | Add            |
|              |                                     | ORLANDO, FL 32835                 |                |
|              |                                     |                                   | Remove         |
|              |                                     |                                   |                |
|              |                                     |                                   | Change         |
| ANDO         | JOAO BATISTA SOUZA                  | 4817 CYPRESS WOODS DR APT<br>5110 |                |
| AMBR         |                                     |                                   | Add            |
|              |                                     | ORLANDO, FL 32811                 |                |
|              |                                     | ·                                 | Remove         |
|              |                                     |                                   | <u>ب</u> م     |
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| Effective date, if other than the date of filing:  |  |   |                            |   | <u> </u>  | _                     |
|--|--|---|----------------------------|---|---|-----------------------|
| Effective date, if other than the date of filing:  (optional)  (If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as to document's effective date on the Department of State's records.  The record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of the 90th day after the record is filled.  Dated NOVEMBER 29  2018   |  |   |                            |   |   | _                     |
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| Effective date, if other than the date of filing:  |  |   |                            |   | PSAC<br>DESIGNATION OF THE PERSON | 55                    |
| (If an effective date is listed, the date must be specific and caused be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as a document's effective date on the Department of State's records.  The record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of 12:01 a.m. on the earlier of 13:01 a.m. on the earlier of 14:01 a.m. On the earlier of 15:01 a.m. On the earlier of 15:01 a.m. On the earlier of 16:01 a.m. On the ea | eren i i i i i i allan illan illa di             | te of filing:   |                            | (optional)  |   |                       |
| Dated November 29  Dated 1. Constant Street  | (If an effective date is listed, the date must b | e specific and caucot be prid<br>k does not meet the applic | cable statutory filing re  | han 90 days after filing.)<br>quirements, this date t | Pursuant to<br>will not be  | 605.0207<br>listed as |
| Dated  |  | effective date, but no<br>d is filed.                       | ot an effective time       | e, at 12:01 a.m. (                                    | on the ea   | arlier of             |
| T. a. Cina de San  | NOVEMBER 29                                      | 2018  |                            |   |   |                       |
| Signature of a member of authorized representative of a metable  | x Juli is  | Ju S. Gr  | and the second section and | a member  |   | <b>-</b> -            |
|  | <u> </u>   | ignature of a member or aut                                 | norized representative of  | a member  |   |                       |

Page 3 of 3

Filing Fee: \$25.00