Jun. 6. 2018 2:37PM Division of Corporations

L18000138515

Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet**

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H18000171250 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 617-6381

From:

Account Name : HENDERSON, FRANKLIN, STARNES & HOLT, P.A.

Account Number: 075410002172 : (239)344-1100 : (239)344-1529 Fax Number

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:

FLORIDA LIMITED LIABILITY CO.

SouthWest Center LLC

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$155.00

Electronic Filing Menu

Corporate Filing Menu

Help

RH 6-7-18 FAX AUDIT NO.: H18000171250 3



ARTICLE I-NAME

The name of the company shall be SouthWest Center, LLC, a Florida limited liability company (the "Company").

ARTICLE II-MAILING AND STREET ADDRESS

The mailing and street address of the principal office of the Company is:

512 Second Street Hudson, Wisconsin, 54016

ARTICLE III-EFFECTIVE DATE

This limited liability company's existence shall commence on the date on which these Articles of Organization are filed with the Florida Department of State and shall terminate as provided for in the Operating Agreement.

ARTICLE IV-INITIAL REGISTERED AGENT AND OFFICE

The name and street address of the initial registered agent of the Company is:

<u>Name</u> <u>Address</u>

HF Registered Agents, LLC 1715 Monroe Street Fort Myers, FL 33901

FUIL MYCIS, I L 333

ARTICLE V-PURPOSE

The Company shall have unlimited power to engage in and do any lawful act concerning any or all lawful businesses for which limited liability companies may be organized according to the laws of the State of Florida, including all powers and purposes now and hereafter permitted by law to a limited liability company.

ARTICLE VI-MANAGEMENT OF THE COMPANY

The Company shall be managed by not less than one (1) manager (the "Manager" and is, therefore, a manager-managed company. The following is the name and address of the pilial Manager who shall serve as the Manager of the Company until his successor is elected and qualified:

Name BURTON L. NORDSTRAND Address 512 Second Street Hudson, Wisconsin, 54016 N OF CORPORATION

FAX AUDIT NO.: H18000171250 3

FAX AUDIT NO.: H18000171250 3

ARTICLE VII-OPERATING AGREEMENT

The Members shall have the power to adopt, alter, amend, or repeal the Operating Agreement of the Company containing provisions for the regulation and management of the affairs of the Company.

The undersigned, being a Member of the Company, has executed these Articles of Organization this 6th day of June, 2018.

Robert S. Forman

Authorized Representative

JAVISION OF CORPORATIONS

18 JUN -6 PM 3: 14

SecuritARY of STATE

FAX AUDIT NO.: H18000171250 3

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

- 1. The name of the limited liability company is: SouthWest Center, LLC
- 2. The name and address of the registered agent and office is:

HF Registered Agents, LLC 1715 Monroe Street Fort Myers, FL 33901

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

HF Registered Agents, LLC

ROBERT S. FORMAN

Vice President

18 JUN -6 PM 3: 14

3