Florida Department of State Division of Corporations

**Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H18000164955 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : BUSH ROSELL P.A. Account Number : 119990000150

: (813)224-9255 Phone

Fax Number

: (813)223-9620

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please ...

Email Address:

BD- 17468.0

**B** 

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN

OLIPHANT WORLD, LLC

| Colorando de primero acualmente de la colora de productiva de la colora del colora de la colora del la colora de la colora de la colora del la colora |         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|
| Certificate of Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0       |  |
| Certified Copy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1       |  |
| Page Count                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01      |  |
| Estimated Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$55.00 |  |

R FIGUEROA

.. XC

1801 North Highland Avenue Tampa, Florida 33602 (813) 224-9255[Phone] (813) 223-9620 [Fax] www.bushioss.com BUSH ROSS AT LAW

Mailing Address: Post Office Box 3913 Tampa, Florida 33601-3913

LLC (for filing)

## TELECOPIER TRANSMITTAL COVER SHEET

Number of Pages: 2 (excluding cover sheet)

|                            | Art. of Amendment to Art. of Org. re name change to Oliphant United, LLC       |  |
|----------------------------|--------------------------------------------------------------------------------|--|
| SUBJECT:                   | from Oliphant World, LLC (for filing)                                          |  |
| DATE:                      | 5/30/2018                                                                      |  |
| TO:                        | FL DOC - LLP filings (Business Fax)                                            |  |
| COMPANY:                   |                                                                                |  |
| PHONE #:                   |                                                                                |  |
| FAX #:                     | +1 (850) 617-6383                                                              |  |
| FROM:                      | Brenda K. Holland,<br>bholland@bushross.com                                    |  |
| TELEPHONE;                 | (813) 204-6440                                                                 |  |
| FAX:                       | (813) 223-9620                                                                 |  |
| COMMENTS: Art. of Amendmen | nt to Art. of Org. re name change to Oliphant United, LLC from Oliphant World, |  |

UNLESS OTHERWISE INDICATED OR OBVIOUS FROM THE NATURE OF THE TRANSMITTAL, THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION OR ANY OF THE INFORMATION IN IT IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR OR ARE NOT SURE WHETHER IT IS PRIVILEGED, PLEASE INMEDIATELY NOTIFY US BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE AT OUR EXPENSE. THANK YOU.

: :

Facsimile Audit No.: H180001649553

## ARTICLES OF AMENDMENT TO THE ARTICLES OF ORGANIZATION OF OLIPHANT WORLD, LLC

OLIPHANT WORLD, LLC, a Florida limited liability company (Florida Division of Corporations document number L18000127420) (the "Company"), whose Articles of Organization were originally filed with the Florida Department of State on May 22, 2018, hereby certifies as follows:

The Company's Articles of Organization are hereby amended by deleting the present form of Article I in its entirety and by substituting, in lieu thereof, the following:

## "ARTICLE I NAME & ADDRESS

The name of this limited liability company is OLIPHANT UNITED, LLC (the "Company") and its principal office and mailing address is 1800 Second Street, Suite 603, Sarasota, Florida 34236."

The foregoing amendment shall become effective as of the close of business on 2. the date these Articles of Amendment are approved by the Florida Department of State and all

filing fees then due have been paid, all in accordance with the laws of the State of Florida.

IN WITNESS WHEREOF, the Company has caused these Articles of Amendment to be prepared and adopted under the signature of its Authorized Representative this 30th day of May, 2018.

OLIPHANT WORLD, LLC

Brent A. Jones,

Authorized Representative