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| PICK-UP                   | ☐ WAIT           | MAIL         |
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| Special Instructions to I | Filing Officer:  |              |
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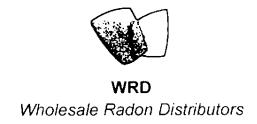


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DIVISION OF CORPONATIONS
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May 23rd, 2018

To whom may it concern,

Wholesale Radon Distributors LLC would like to remove Kenneth Quick and add as the new authorized person (Mgr):

Karla Acosta 4277 Purdy Ln, W.P.B FL 33406

Sincerely, Karla Acosta

President, Wholesale Radon Distributors

## **COVER LETTER**

| TO: Registration Section Division of Corporations  |
|--|
| SUBJECT: whole Sale Badon Distributors, LLC Name of Limited Liability Company  |
| The enclosed Articles of Amendment and fee(s) are submitted for filing.  |
| Please return all correspondence concerning this matter to the following:  |
| Name of Person   |
| <u>wholesale Radon Distributors</u>  |
| 4277 Purdy Ln. Address   |
| W.P.B FU 33406  City/State and Zip Code  |
| E-mail address: (to be used for future annual report notification)   |
| For further information concerning this matter, please call:   |
| Name of Person at (501) 801 9100  Area Code Daytime Telephone Number   |
| Enclosed is a check for the following amount:  |
| \$25.00 Filing Fee Solution Status Status Solution Status Solution Status Solution Status Status Solution Status Solution Status Solution Status Solution Status Status Solution Status Solution Status Solution Status Solution Status Solution Status Solution Status Status Solution Status |

### MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Limited Liability Com  | noany as it now appears on our records.)  ed Liability Company)      |
|---|--|
| The Articles of Organization for this Limited Liability Compar<br>Florida document number <u>L1800012666</u> .  This amendment is submitted to amend the following: | ny were filed on May 21 <sup>51</sup> 2018 and assigned              |
| A. If amending name, enter the new name of the limited li   | ability company here:  |
| The new name must be distinguishable and contain the words "Limited Lie   | ability Company," the designation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:   |  |
| (Principal office address MUST BE A STREET ADDRESS)   | <u>∞                                    </u>                         |
|   | A OR   |
|   | 29<br>29<br>29   |
| Enter new mailing address, if applicable:   | SACO<br>PORCO  |
|   | <b>22</b> 0 2 1 1 2 2 2 2 1 2 2 2 2 2 2 2 2 2 2 2                    |
| (Mailing address MAY BE A POST OFFICE BOX)  | 3 DE 2   |
| B. If amending the registered agent and/or registered registered agent and/or the new registered office address h   | office address on our records, enter the name of the nenere:         |
| Name of New Registered Agent:   |  |
| New Registered Office Address:  |  |
|   | Enter Florida street address   |
|   | , Florida  |
|   | City Zip Code  |

### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

| MGR =  | Manager    |        |
|--------|------------|--------|
| AMBR = | Authorized | Member |

| <u>Title</u> | <u>Name</u>    | Address                                | Type of Action  |
|--------------|----------------|--|---|
| MGR          | Kenneth, Quick | 1418 King man De                       |   |
|              |                | Saint Joseph MI 49085                  | <b>⊠</b> Remove   |
|              |                |  | Change  |
| MGR          | Harry Alasta   | 4277 Pudy Ln                           | ₩ Add   |
|              |                | W.P.B FL 33406                         | □ Remove  |
|              |                | Change                                 |   |
|              |                |  | Add   |
|              |                | W. P. B   FL   33406   Rer   Rer   Cha | □ Remove  |
|              |                |  | ☐ Change  |
|              |                |  | 🗆 Add   |
|              |                |  | December   December |
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|              |                | , <del></del>                          | Add   |
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|              |                                    |  |               |               | ** *          |              |             |            |                              | <del></del>  | — <u>S</u>      |
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| ctive date   | e, if other the                    | an the date                                      | of filing:    | cannot be pri | or to date of | filing or mo | ore than 90 | (opti      | o <b>nal)</b><br>filing.) Pu | irsuant to 6 | 605.0           |
| e: If the da | ate inserted in<br>fective date or | this block d                                     | oes not me    | eet the appl  | icable statu  | tory filing  | requiren    | nents, thi | s date wil                   | l not be li  | sted            |
| ament yen    | icerro date o                      | me Depui   |               | 5             | <b>.</b>      |              |             |            |                              |              |                 |
|              | pecifies a do<br>day after th      |  |               | ate, but n    | ot an eff     | ective ti    | me, at      | 12:01      | a.m. on                      | the ear      | lier            |
| ,            | Muy 2                              | 3'8  | ,             | 2018          |               |              |             |            |                              |              |                 |
| ed)          |                                    |  | 0             | l .           |               |              |             |            |                              |              |                 |

Page 3 of 3

Filing Fee: \$25.00