

5/1/2018

Division of Corporations

L18000100533

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H18000136554 3)))



H180001365543ABC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850)617-6383

From: Account Name : NAJMY THOMPSON, P.L.
Account Number : I2009000014
Phone : (941)907-3999
Fax Number : (941)907-8999

FILED
18 MAY -1 AM 9:53
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: jim@jfc.org.com

RECEIVED

2018 MAY -1 PM 1:35

DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN
1275 TARPON CENTER DRIVE LLC

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$25.00

Electronic Filing Menu

Corporate Filing Menu

Help

Fax Audit No. H18000136554 3

**ARTICLES OF AMENDMENT
TO THE
ARTICLES OF ORGANIZATION
OF
1275 TARPON CENTER DRIVE LLC**

FILED
18 MAY -1 AM 9:53
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to Section 605.0202, Florida Statutes, TARPON CENTER DRIVE LLC desires to amend its Articles of Organization having been filed with the Florida Secretary of State under Document Number L18000100533 (collectively the "Articles of Organization").

1. Article IV. is hereby deleted in its entirety and a new Article IV. shall replace any existing Article IV. provisions of the previously file Articles of Organization, as amended. Article IV. shall read as follows:

ARTICLE IV. MANAGER

The name and address of person(s) authorized to Manage the LLC shall be as follows:

JAMES S. FRALIN
3449 Technology Drive, Unit 210
North Venice, FL 34275

2. All other terms and provisions of the Articles of Organization that were originally filed with the Secretary of State under Document Number L18000100533 shall remain unchanged.

IN WITNESS WHEREOF, the undersigned has signed these Articles of Amendment on this 27 day of April, 2018.



JAMES S. FRALIN, as Manager

Fax Audit No. H18000136554 3