

**L18000096788**

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To:

Division of Corporations  
Fax Number : (850) 617-6383

From:

Account Name : LEOPOLD KORN & LEOPOLD, P.A.  
Account Number : I20610000025  
Phone : (786) 899-2235  
Fax Number : (305) 935-9042

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**LLC AMND/RESTATE/CORRECT OR M/MG RESIGN  
PARKLAND CENTERLINE DEVELOPMENT, LLC**

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 0       |
| Page Count            | 05      |
| Estimated Charge      | \$25.00 |

Jun. 22. 2018 2:33PM

No. 1112 P. 2

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Parkland Centerline Development, LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Melissa Sosa, RE Paralegal

Name of Person

Leopold Korn, P.A.

Firm/Company

20801 Biscayne Blvd., Suite 501

Address

Aventura, FL 33180

City/State and Zip Code

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Melissa Sosa

at ( 786 ) 899-2232

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

MAILING ADDRESS:  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

STREET/COURIER ADDRESS:  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Parkland Centerline Development, LLC

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on April 17, 2018 and assigned  
Florida document number L18000096788

This amendment is submitted to amend the following:

A. If amending name, enter the new name of the limited liability company here:

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:

Name of New Registered Agent:

New Registered Office Address:

Enter Florida street address

City

, Florida

Zip Code

New Registered Agent's Signature, if changing Registered Agent:

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

If Changing Registered Agent, Signature of New Registered Agent

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If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>                       | <u>Address</u>                 | <u>Type of Action</u>                      |
|--------------|-----------------------------------|--------------------------------|--------------------------------------------|
| MGR          | CRAIG S. PERRY                    | 15481 S.W. 12TH ST. SUITE #305 | <input checked="" type="checkbox"/> Add    |
|              |                                   | SUNRISE, FL 33326              | <input checked="" type="checkbox"/> Remove |
|              |                                   |                                | <input type="checkbox"/> Change            |
| AMBR         | CCA Parkland, LLC, a Delaware llc | 15481 SW 12TH STREET           | <input checked="" type="checkbox"/> Add    |
|              |                                   | SUITE 309                      | <input type="checkbox"/> Remove            |
|              |                                   | SUNRISE, FL 33326              | <input type="checkbox"/> Change            |
|              |                                   |                                | <input type="checkbox"/> Add               |
|              |                                   |                                | <input type="checkbox"/> Remove            |
|              |                                   |                                | <input type="checkbox"/> Change            |
|              |                                   |                                | <input type="checkbox"/> Add               |
|              |                                   |                                | <input type="checkbox"/> Remove            |
|              |                                   |                                | <input type="checkbox"/> Change            |
|              |                                   |                                | <input type="checkbox"/> Add               |
|              |                                   |                                | <input type="checkbox"/> Remove            |
|              |                                   |                                | <input type="checkbox"/> Change            |
|              |                                   |                                | <input type="checkbox"/> Add               |
|              |                                   |                                | <input type="checkbox"/> Remove            |
|              |                                   |                                | <input type="checkbox"/> Change            |

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L. H. Amending any other

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B. ☐ amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

2018 JUN 22 PM 1:02  
FBI - ALBANY

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4

**E. Effective date, if other than the date of filing:** \_\_\_\_\_ (optional)

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of:

(b) The 90th day after the record is filed.

Dated June 21 2018

*[Signature]*

Signature of a member or authorized representative of a member

Norman Leopold, authorized agent  
Typed or printed name of signee

Typed or printed name of signee

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**Filing Fee: \$25.00**

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