

Division of Corporations

Florida Department of State  
Division of Corporations  
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*2nd Request*

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LLC AMND/RESTATE/CORRECT OR M/MG RESIGN  
AJE TRANSPORT, LLC

|                       |         |
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SEP 18 2020

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

AJE TRANSPORT, LLC

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on April 6, 2018 and assigned  
Florida document number L18000088235

This amendment is submitted to amend the following:

A. If amending name, enter the new name of the limited liability company here:

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:

Name of New Registered Agent:

JULIAN BERNABE HERNANDEZ

New Registered Office Address:

10481 SW 216TH STREET; APT 202

Enter Florida street address

CUTLER BAY

Florida 33190

City

Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

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CLERK OF DISTRICT COURT  
JULIAN BERNABE HERNANDEZ

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>        | <u>Address</u>                 | <u>Type of Action</u>                      |
|--------------|--------------------|--------------------------------|--|
| MGMBR        | JULIAN B HERNANDEZ | 10431 SW 216TH STREET; APT 202 | <input checked="" type="checkbox"/> Add    |
|              |                    | CUTLER BAY, FL 33190           | <input type="checkbox"/> Remove            |
|              |                    |                                | <input type="checkbox"/> Change            |
| MGR          | EDUARDO FERNANDEZ  | 4300 SW 67TH AVE; UNIT 46      | <input type="checkbox"/> Add               |
|              |                    | MIAMI, FLORIDA 33155           | <input checked="" type="checkbox"/> Remove |
|              |                    |                                | <input type="checkbox"/> Change            |
|              |                    |                                | <input type="checkbox"/> Add               |
|              |                    |                                | <input type="checkbox"/> Remove            |
|              |                    |                                | <input type="checkbox"/> Change            |
|              |                    |                                | <input type="checkbox"/> Add               |
|              |                    |                                | <input type="checkbox"/> Remove            |
|              |                    |                                | <input type="checkbox"/> Change            |
|              |                    |                                | <input type="checkbox"/> Add               |
|              |                    |                                | <input type="checkbox"/> Remove            |
|              |                    |                                | <input type="checkbox"/> Change            |
|              |                    |                                | <input type="checkbox"/> Add               |
|              |                    |                                | <input type="checkbox"/> Remove            |
|              |                    |                                | <input type="checkbox"/> Change            |

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**D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)**

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STAFF

F. Effective date, if other than the date of filing: \_\_\_\_\_ (optional)  
(If an effective date is listed, the date must be specific and must be a date on which the invention was made.)

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b) Note: If the date inscribed in this block does not meet the conditions of 605.0207 (3)(b) it is not an effective date.

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

Dated September 12 / 2020

Signature of a member or authorized representative of a member

JULIAN BERNABE HERNANDEZ

Typed or printed name of signee

**Filing Fee: \$25.00**