## L18000085453

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SECRETARY OF STATE
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## **COVER LETTER**

| TO:         |                         | tration Section of Corpo   |   |   |   |  |  |  |  |
|-------------|-------------------------|--|---|---|---|--|--|--|--|
| CIID        |                         | HARRIS MEDICAL CONSULTANTS "LLC"  CCT: Name of Limited Liability Company               |   |   |   |  |  |  |  |
| SUB.        | JEC. 1: _               |  |   |   |   |  |  |  |  |
| The e       | mclosed A               | articles of An   | nendment and fee(s) are sub-                    | nitted for filing.  |   |  |  |  |  |
| Pieas       | e return a              | ll correspond  | ence concerning this matter t                   | to the following:   |   |  |  |  |  |
|             |                         |  | Ryan Harris                                     |   |   |  |  |  |  |
|             |                         |  |   | Name of Person  |   |  |  |  |  |
|             |                         | HARRIS MEDICAL CONSULTANTS "LLC"  Firm/Company  10539 Hampton Landing Drive S  Address |   |   |   |  |  |  |  |
|             |                         |  |   |   |   |  |  |  |  |
|             |                         |  |   |   |   |  |  |  |  |
|             |                         |  |   |   |   |  |  |  |  |
|             |                         |  | Jacksonville F1, 32256                          |   |   |  |  |  |  |
|             | City/State and Zip Code |  |   |   |   |  |  |  |  |
|             |                         | -  | ryan.harris@medmasters.com                      |   |   |  |  |  |  |
|             |                         |  |   | o be used for future annual report n                                      | otrication)   |  |  |  |  |
| For h       | urther inti             | rmation conc   | eerning this matter, please ca                  | 11:   |   |  |  |  |  |
| Ryan        | Harris                  |  |   | 904 631-9349<br>at ()   |   |  |  |  |  |
|             |                         | Name of Pe   | rson  | Area Code Dayt  | ime Telephone Number  |  |  |  |  |
| Encle       | osed is a c             | heck for the t   | ollowing amount:                                |   |   |  |  |  |  |
| <b>≡</b> \$ | (25.00 Fili             | ng Fee   | □ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55,00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | ☐ \$60,00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |  |  |  |  |

MAILING ADDRESS: Registration Section

TO:

Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

## STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

Cin

If Changing Registered Agent, Signature of New Registered Agent

\_. Florida <u>\_\_\_</u>

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person-being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>    | Address                       | Type of Action   |
|--------------|----------------|-------------------------------|------------------|
| AMBR         | Ryan Harris    | 10539 Hampton Landing Drive S | ■ Add            |
|              |                |                               | □ Remove         |
|              |                |                               | ☐ Change         |
|              | · <del>-</del> |                               |                  |
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|                                     | 4/16/2018   |   |
| fective date, if other than the     | e date of filing:  st be specific and cannot be prior to date of filing or more | (optional)                                      |
| ote: If the date inserted in this b | lock does not meet the applicable statutory filing re                           | equirements, this date will not be listed as th |
| ocument's effective date on the I   | Department of State's records.  |   |
| record specifies a delaye           | d effective date, but not an effective tim                                      | ie at 12:01 a.m. on the earlier of:             |
| The 90th day after the re           | cord is filed.  | is, at 14,01 diffi on the edifier of.           |
| April 16                            | 2018  |   |
| April 16<br>ued                     |   |   |
| -                                   | 1/2   |   |
| /                                   | Signature of a member or authorized representative of                           |   |

Page 3 of 3

Typed or printed name of signee

Filing Fee: \$25.00