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| (Re                     | questor's Name)   |             |
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| PICK-UP                 | ☐ WAIT            | MAIL        |
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| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
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## **COVER LETTER**

| TO:          | Registration Sec<br>Division of Corp |                                              | •                                                                   |                                                                                            |
|--------------|--------------------------------------|----------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|              |                                      | THE WORLD FISHING, LLC                       | ;                                                                   |                                                                                            |
| SUBJE        | CCT:                                 | Name of Limi                                 | ted Liability Company                                               |                                                                                            |
| The en       | closed Articles of A                 | Amendment and fee(s) are sub-                | nitted for filing.                                                  |                                                                                            |
| Please       | return all correspon                 | ndence concerning this matter                | to the following:                                                   |                                                                                            |
|              |                                      | HECTOR ALLAN RIVER                           | A JR                                                                |                                                                                            |
|              |                                      |                                              | Name of Person                                                      |                                                                                            |
|              |                                      | <u></u>                                      | Firm/Company                                                        | <del></del>                                                                                |
|              |                                      | 1740 PIERCE DR                               |                                                                     |                                                                                            |
|              |                                      | <u> </u>                                     | Address                                                             |                                                                                            |
|              |                                      | LAKE WORTH, FL 33460                         | •                                                                   |                                                                                            |
|              |                                      | anthemfishing@gmail.com                      | City/State and Zip Code                                             |                                                                                            |
|              |                                      | E-mail address: (t                           | o be used for future annual report notific                          | ation)                                                                                     |
| For fur      | ther information co                  | oncerning this matter, please ca             | ill:                                                                |                                                                                            |
| HECT         | OR ALLAN RIVE                        | ERA JR.                                      | 561 202-5854                                                        |                                                                                            |
|              | Name of                              | f Person                                     | at ()<br>Area Code Daytime ^                                        | Telephone Number                                                                           |
| Enclos       | ed is a check for th                 | ne following amount:                         |                                                                     |                                                                                            |
| <b>X</b> \$2 | 5.00 Filing Fee                      | ☐ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Limited Liability Compa<br>(A Florida Limited I                                                           | ny as it now appears on our records.)<br>Liability Company) | <del></del> . |                   |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------|-------------------|
| The Articles of Organization for this Limited Liability Company Florida document number                                | were filed on MARCH 01, 2018                                | and a         | ssigned           |
| This amendment is submitted to amend the following:                                                                    |                                                             |               |                   |
| A. If amending name, enter the new name of the limited liab                                                            | ility company here:                                         |               |                   |
| ANTHEM FISHING TEAM, LLC                                                                                               |                                                             |               |                   |
| The new name must be distinguishable and contain the words "Limited Liabil                                             | lity Company," the designation "LLC" or the a               | bbreviation ' | L.IC."            |
| Enter new principal offices address, if applicable:                                                                    | 1740 PIERCE DR                                              |               |                   |
| (Principal office address MUST BE A STREET ADDRESS)                                                                    | LAKE WORTH, FL 33460                                        |               |                   |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE BOX)                                  | 1740 PIERCE DR<br>LAKE WORTH, FL 33460                      |               |                   |
|                                                                                                                        |                                                             |               | 10                |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address her |                                                             | the nam       | e of the          |
| Name of New Registered Agent:                                                                                          |                                                             | ***           | ## <del>***</del> |
| New Registered Office Address:                                                                                         |                                                             |               | -ta               |
|                                                                                                                        | Enter Florida street address                                | `-            |                   |
| <u> </u>                                                                                                               | , Florida                                                   |               |                   |
|                                                                                                                        | City                                                        | Zip Cod       | ie                |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person\_being added or removed from our records</u>:

MGR = Manager

| AMBR =        | Authorized Member |         |                                         |
|---------------|-------------------|---------|-----------------------------------------|
| <u>Title</u>  | <u>Name</u>       | Address | Type of Action                          |
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Filing Fee: \$25.00