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(City/State/Zip/Phone #)

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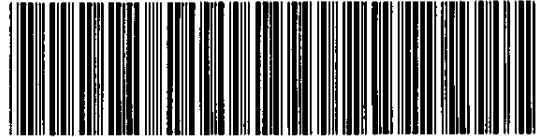
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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**ALLENS GRILL AND CATERING, LLC**  
**2740 WEST THARPE STREET APT 605**  
**TALLAHASSEE, FL 32303**

February 28, 2018

Department of State  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Re: ALLENS GRILL AND CATERING, LLC

Dear Sirs:

Enclosed please find the following documents with regard to registering Allens Grill and Catering, LLC as a limited liability company.

- (1) Original of the Articles of Organization;
- (2) Original of the Acceptance Of Registered Agent; and
- (3) A check made payable to the Department of State representing payment of the filing fee.

Please return certified copies of the Articles of Organization to us along with a Certificate of Organization. Thank you for your assistance.

Cordially,

  
BRANDON JONES

Enclosure

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TALLAHASSEE, FLORIDA

82-4596955

***ARTICLES OF ORGANIZATION***  
***OF***  
***ALLENS GRILL AND CATERING, LLC***

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, Florida Statutes Chapter 605, hereby make, acknowledge, and file the following Articles of Organization.

**Article I**

The name of the limited liability company shall be ALLENS GRILL AND CATERING, LLC ("Company").

**Article II**

The period of duration of the corporation is perpetual.

**Article III**

The street address of the principal office of the company shall be 2740 West Tharpe Street Apt 605, TALLAHASSEE FL 32301.

The mailing address of the principal office of the company shall be West Tharpe Street Apt 605, TALLAHASSEE FL 32301.

**Article IV**

The purpose of the company is to engage in ANY AND ALL LAWFUL BUSINESS permitted under the laws of the United States and Florida.

**Article V**

The name and street address of the registered agent shall be BRANDON JONES , 2740 West Tharpe Street Apt 605, JACKSONVILLE, FL 32256.

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**Article VI**  
**Management**

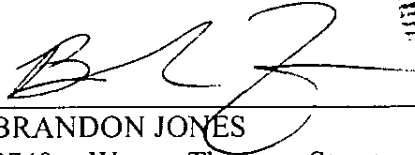
The company shall be managed by the members in accordance with the Operating Agreement adopted by the members for the management of the business and affairs of the company. This agreement may contain any provisions for the regulation and management of the affairs of the company not inconsistent with law or these Articles of Organization. The name and address of the members of the company is:

1. BRANDON JONES , Managing Member, 2740 West Tharpe Street Apt 605,  
TALLAHASSEE FL 32301.
2. The other two positions are vacant at this time.

**Article VII**

There shall be no cumulative voting.

The undersigned have executed this Articles of Organization this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

  
\_\_\_\_\_  
BRANDON JONES  
2740 West Tharpe Street Apt 605,  
TALLAHASSEE FL 32301

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**CERTIFICATE DESIGNATING REGISTERED AGENT AND PLACE OF BUSINESS OR  
DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, AND  
ACCEPTANCE OF AGENT UPON WHOM PROCESS MAY BE SERVED**

In compliance with Sections 48.091 and 605 of the Florida Statutes, the following is submitted: Allens Grill and Catering, LLC, desiring to organize or qualify under the laws of the State of Florida, has named BRANDON JONES, as its agent to accept service of process within the Florida.

Dated this 28<sup>th</sup> day of February, 2018.

  
\_\_\_\_\_  
BRANDON JONES  
Registered Agent

Having been named to accept service of process for the above stated company, at the place designated, I Hereby agree to act in this capacity, and further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Dated this 28<sup>th</sup> day of February, 2018.

  
\_\_\_\_\_  
BRANDON JONES  
Registered Agent

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