Electronic Articles of Organization For Florida Limited Liability Company

L18000036576 FILED 8:00 AM February 09, 2018 Sec. Of State jafason

Article I

The name of the Limited Liability Company is:

ALMA BELLA CHIC LLC

Article II

The street address of the principal office of the Limited Liability Company is:

2614 BERMUDA LAKE DRIVE APT 301B BRANDON, FL. UN 33510

The mailing address of the Limited Liability Company is:

P.O BOX 3818 BRANDON, FL. 33509

Article III

The name and Florida street address of the registered agent is:

ANTOINETTE ALEXANDRE 2614 BERMUDA LAKE DRIVE 301B BRANDON, FL. 33510

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: ANTOINETTE ALEXANDRE

Article IV

The name and address of person(s) authorized to manage LLC:

Title: MGR

ANTOINETTE ALEXANDRE

2614 BERMUDA LAKE DR. APT 301B

BRANDON, FL. 33510 UN

Title: MGR

MATTHEW M ALEXANDRE

2614 BERMUDA LAKE DR. APT 301B

BRANDON, FL. 33510 UN

Article V

The effective date for this Limited Liability Company shall be:

02/08/2018

Signature of member or an authorized representative

Electronic Signature: ANTOINETTE ALEXANDRE

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

L18000036576 FILED 8:00 AM February 09, 2018 Sec. Of State