

**118000030883**

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note:** Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H18000042064 3)))



H180000420643ABCZ

**Note:** DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850) 617-6381

From:

Account Name : STEARNS WEAVER MILLER WSISSLER ALHADEFF & SITTERSON  
Account Number : I20060000135  
Phone : (305) 789-3200  
Fax Number : (305) 789-4137

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: graham@lincolnavecap.com

**FLORIDA LIMITED LIABILITY CO.  
HUNTINGTON RESERVE GP LLC**

|                       |          |
|-----------------------|----------|
| Certificate of Status | 0        |
| Certified Copy        | 1        |
| Page Count            | 03       |
| Estimated Charge      | \$155.00 |

Electronic Filing Menu

Corporate Filing Menu

Help

**ARTICLES OF ORGANIZATION OF  
HUNTINGTON RESERVE GP LLC**

The undersigned, for the purpose of forming a limited liability company under the Florida Revised Limited Liability Company Act, Florida Statutes Chapter 605, as amended, hereby makes, acknowledges and files the following Articles of Organization.

**ARTICLE I - NAME**

The name of the limited liability company is Huntington Reserve GP LLC (the "Company").

**ARTICLE II - ADDRESS**

The mailing address and street address of the principal office of the Company is 201 Santa Monica Blvd., Suite 550, Santa Monica, CA 90401.

**ARTICLE III - DURATION**

The period of duration for the Company shall be perpetual.

**ARTICLE IV - REGISTERED OFFICE AND AGENT AND ADDRESS**

The name and street address of the registered agent and the registered office of the Company in the State of Florida are:

| <u>Name</u>                 | <u>Address</u>                            |
|-----------------------------|-------------------------------------------|
| Corporation Service Company | 1201 Hays Street<br>Tallahassee, FL 32301 |

**ARTICLE V - MANAGEMENT**

The Company shall be manager-managed. The names and addresses of the initial managers of the Company are:

Jonathan A. Gruskin  
201 Santa Monica Blvd.  
Suite 550  
Santa Monica, CA 90401

Jeremy Bronfman  
201 Santa Monica Blvd.  
Suite 550  
Santa Monica, CA 90401

IN WITNESS WHEREOF, the undersigned has made and subscribed these Articles of  
Organization for the foregoing uses and purposes this 2<sup>nd</sup> day of February 2018.

  
Jonathan A. Gruskin,  
Authorized Representative.

## REGISTERED AGENT'S ACCEPTANCE

Having been named as registered agent and to accept service of process for Huntington Reserve GP LLC at the place designated in this certificate, the undersigned hereby accepts the appointment as registered agent and agrees to act in this capacity. The undersigned further agrees to comply with the provisions of all statutes relating to the proper and complete performance of its duties, and is familiar with and accepts the obligations of its position as registered agent as provided for in Chapter 605, Florida Statutes.

REGISTERED AGENT:

CORPORATION SERVICE COMPANY

Dated: February 2, 2018

By:

Name:

Title:

*Harry B. Davis*

Harry B. Davis  
Past Vice President