

418000024267

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

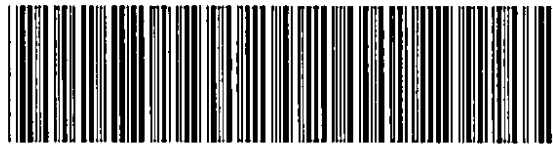
(Business Entity Name)

(Document Number)

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3 SIMMONS  
SEP 18 2018

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: URBENGINEERS, LLC  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Andre Williams  
Name of Person

EYE URBan TV  
Firm/Company

1121 NW 3<sup>rd</sup> Ave  
Address

Miami, FL 33136  
City/State and Zip Code

contact@eyeurbanTV.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Andre Williams at ( 786 ) 720-5575  
Name of Person Area Code Daytime Telephone Number

Enclosed is a check for the following amount:

- |                                             |                                                                        |                                                                                                  |                                                                                                                            |
|---------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> \$25.00 Filing Fee | <input type="checkbox"/> \$30.00 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | <input type="checkbox"/> \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|---------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

URBENGINEERS, LLC

Page 1 of 3

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>    | <u>Address</u>              | <u>Type of Action</u>                   |
|--------------|----------------|-----------------------------|-----------------------------------------|
| AMBR         | STACEY Simpson | 1121 NW 3 <sup>rd</sup> Ave | <input checked="" type="checkbox"/> Add |
|              |                | Miami, FL 33136             | <input type="checkbox"/> Remove         |
|              |                |                             | <input type="checkbox"/> Change         |
|              |                |                             | <input type="checkbox"/> Add            |
|              |                |                             | <input type="checkbox"/> Remove         |
|              |                |                             | <input type="checkbox"/> Change         |
|              |                |                             | <input type="checkbox"/> Add            |
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**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Dated 9/10/2018

Signature of a member or authorized representative of a member

Andree Williams  
Typed or printed name of signee