

L 18 000 021346

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

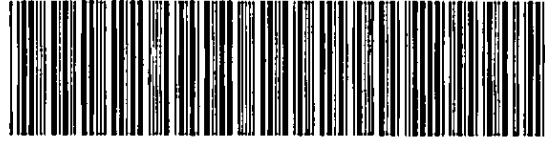
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FL

## COVER LETTER

**TO: Registration Section  
Division of Corporations**

**SUBJECT:** Diverse Custom Services, LLC

\_\_\_\_\_  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Ruddy Alvarez

\_\_\_\_\_  
Name of Person

Diverse Custom Services, LLC

\_\_\_\_\_  
Firm/Company

1530 Spring Lake Road

\_\_\_\_\_  
Address

Fruitland Park FL 34731

\_\_\_\_\_  
City/State and Zip Code

diversecustomservices@gmail.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Ruddy Alvarez

407 453-5068  
at ( )

\_\_\_\_\_  
Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

- |  |  |  |  |
|--|--|--|--|
| <input checked="" type="checkbox"/> \$25.00 Filing Fee | <input type="checkbox"/> \$30.00 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | <input type="checkbox"/> \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|--|--|--|--|

**Mailing Address:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**If Changing Registered Agent, Signature of New Registered Agent**

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>       | <u>Address</u>          | <u>Type of Action</u>                      |
|--------------|-------------------|-------------------------|--|
| MGR          | Elizabeth Alvarez | 2248 Lake Pointe Circle | <input type="checkbox"/> Add               |
|              |                   | Leesburg FL 34748       | <input checked="" type="checkbox"/> Remove |
|              |                   |                         | <input type="checkbox"/> Change            |
|              |                   |                         | <input type="checkbox"/> Add               |
|              |                   |                         | <input type="checkbox"/> Remove            |
|              |                   |                         | <input type="checkbox"/> Change            |
|              |                   |                         | <input type="checkbox"/> Add               |
|              |                   |                         | <input type="checkbox"/> Remove            |
|              |                   |                         | <input type="checkbox"/> Change            |
|              |                   |                         | <input type="checkbox"/> Add               |
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|              |                   |                         | <input type="checkbox"/> Change            |
|              |                   |                         | <input type="checkbox"/> Add               |
|              |                   |                         | <input type="checkbox"/> Remove            |
|              |                   |                         | <input type="checkbox"/> Change            |
|              |                   |                         | <input type="checkbox"/> Add               |
|              |                   |                         | <input type="checkbox"/> Remove            |
|              |                   |                         | <input type="checkbox"/> Change            |

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TALLAHASSEE, FL

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**D. If amending any other information, enter change(s) here:** *(Attach additional sheets, if necessary.)*

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

**E. Effective date, if other than the date of filing: \_\_\_\_\_ (optional)**

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

Dated August 15th, 2022

Budd  
Signature of a member or authorized representative of a member

Ruddy Alvarez

Typed or printed name of signee

**Filing Fee: \$25.00**

# COVER LETTER

**Name:** Ruddy Alvarez

**Daytime #:** 407-453-5068

**Return Address:** 1530 Spring Lake Road Fruitland Park FL 34731