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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 10 1997 8:00am

Secretary of State

(904) 259-5100

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L17876

(8)

MANE FLORIDA, INC.

SIGNATURE:

| Pencipal Place of Business Mailing Address             |   |  |                         |             | <del>,</del>               |  |                                      |                                    |                 |                            |  |
|--|---|--|-------------------------|-------------|----------------------------|--|--------------------------------------|------------------------------------|-----------------|----------------------------|--|
| C/O C. H. PATEL<br>1499 S 67H ST<br>MACCLENNY FL 32063 |   | C/O C. H. PATEL<br>1499 S 6TH ST<br>MACCLENNY FL 32063-9 | 1499 S 6TH ST           |             |                            |  |                                      |                                    |                 |                            |  |
| MACCLENNI PL 32003                                     |   | MUAAPPLATI IP APPAA A                                    | MUOCELINII LE GEOGRAPIO |             |                            | 3. Date Incorporate 09/21/1989   | ed or Qualified                      | 3a. Date of Last Report 04/19/1996 |                 |                            |  |
| r1   | lace of Business  | 2a. Mailing Address                                      | 2a. Mailing Address     |             |                            | 4. FEI Number  |                                      | <del></del>                        |                 | plied For                  |  |
| 21   |   | 26   | ·                       |             |                            | 59-298490  | 7                                    |                                    |                 | t Applicable               |  |
| Suite Apt  |   | Suite, Apt #, etc.                                       | 27                      |             |                            | 5. Certificate of Sta  |                                      |                                    | \$8.75 A        | quired                     |  |
| City & Stat  | et e  | City & State   |                         |             |                            | 6. Election Campa  |                                      | []                                 | \$5.00          |                            |  |
| <b>[23</b> ]<br>Zip                                    | Country   |  | Zip Country             |             |                            | Trust Fund Cont  |                                      |                                    | Added t         |                            |  |
| 24   | 25  | 29   |                         |             |                            | 8. This corporation has liability for intangible tax under s. 199.032.  Florida Statutes |                                      |                                    |                 |                            |  |
|  | 9. Name and Address of Currer   |  |                         |             |                            | 10. Name and Address of New Registered Agent   |                                      |                                    |                 |                            |  |
| PAT  | TEL, C. H.  |  | 81 Name                 |             |                            |  |                                      |                                    |                 |                            |  |
| 1  | 9 SOUTH 6TH STREET  |  | 82                      | 2 S         | treet Addre                | ess (P.O. Box Number   | is Not Acceptab                      | ole)                               |                 |                            |  |
| MAC  | CCLENNY FL 32063  |  |                         |             |                            |  |                                      |                                    |                 |                            |  |
|  |   |  | 83                      | 3           |                            |  |                                      |                                    |                 |                            |  |
|  |   |  | 84                      | 4 C         | City                       |  |                                      |                                    | <b>85</b> Zip ( | Code                       |  |
|  |   |  |                         |             |                            |  |                                      | <u>FL</u>                          |                 |                            |  |
| office or r  | to the provisions of Sections 607.050<br>registered agent, or both, in the State  | of Florida, Such change was                              | s authorized b          | by the      | amed corpo<br>e corporatic | ration submits this sta<br>on's board of directors                                       | atement for the page. I hereby accer | urpose of c<br>of the appoi        | hanging its     | s registerea<br>registered |  |
| agent La   | im familiar with, and accept the oblig-   | ations of, Section 607.0505, F                           | lorida Statute          | <b>3</b> S. |                            |  |                                      |                                    |                 |                            |  |
| SIGNATURE  | The state of marks have an and most limited and   |  | CAC: Descripted A       | ~oat ei     | and the rapidor            | d when reinstating)  |                                      | DATE                               |                 |                            |  |
| 12. OFFICERS AND DIRECTORS                             |   |  | 13.                     | јеп, ы      | Sustrue rednirer           | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |                                      |                                    |                 |                            |  |
| hl.f   | DP  |  |                         |             | 5                          |  | 71020 10 2                           |                                    | _ Change        | Addition                   |  |
| NAME   | PATEL, C. H.  |  | 1.2 NAME                |             | PA                         | TEL . RUPAI  | فسا                                  |                                    |                 | , <b>X</b>                 |  |
| STREET ADDRESS   | 1499 SOUTH 6TH ST.  |  | 1.3 STREE               | ET ADC      | RESS 114                   | TEL, RUPAI<br>99 SOUTH   | 6TH ST                               | • •                                |                 |                            |  |
| CDV+S1+7/P   | MACLENNY FL   |  | 1.4 CITY -              | ST-Z        |                            | ACCLENNY   |                                      | 2663                               |                 |                            |  |
| ]t ;f  |   | DELETE   | 2.1 TITLE               |             |                            |  |                                      |                                    | Change          | Addition                   |  |
| NAME   |   |  | 2.2 NAME                | Ė           |                            |  |                                      |                                    |                 |                            |  |
| STREET ADDRESS   |   |  | 2 3 STREE               | at add      | ress                       |  | e.                                   |                                    |                 |                            |  |
| CITY ST ZIP  |   |  | 2. 4 CITY               |             | IP                         |  |                                      |                                    |                 |                            |  |
| 141.6  |   | [] DELETE  | 31 TITLE                |             |                            |  |                                      | Ĺ                                  | Change          | Addition                   |  |
| NAME   |   |  | 3 2 NAME                |             |                            |  |                                      |                                    |                 |                            |  |
| STREET ADDRESS   |   |  | 3.3 STREE               |             |                            |  |                                      |                                    |                 |                            |  |
| CITY ST ZP   |   | □ DELETE   | 3.4. CITY               |             | IP                         | 17.115 · · · · · · · · · · · · · · · · · ·   |                                      | Т                                  | Change          | ☐ Addition                 |  |
| THLE<br>NAME   |   | E DECEN  | 4.1 TITLE               |             |                            |  |                                      | L                                  | Unange          | Mudition                   |  |
| STREET ADDRESS   |   |  | 4. 2 NAM<br>4.3 STREE   |             | not co                     |  |                                      |                                    |                 |                            |  |
|  |   |  | 4.4 CITY-               |             |                            |  |                                      |                                    |                 |                            |  |
| LITE IN CONTRACTOR                                     |   | DELETE   | 51 TITLE                |             | <u></u>                    |  |                                      |                                    | Change          | Addition                   |  |
| Naws.  |   | <b>bud</b> ====  | 5.2 NAME                |             | ľ                          |  |                                      | _                                  |                 |                            |  |
| STREET ADDRESS   |   |  | 5 3 STREE               |             | neess                      |  |                                      |                                    |                 |                            |  |
| City - St - ZiP  |   |  | 5.4 CITY -              |             |                            |  |                                      |                                    |                 |                            |  |
| HILE   |   | ☐ DELETE   | 61 TITLE                |             |                            | <del></del>  |                                      |                                    | Change          | Addition                   |  |
| NAMÉ   |   |  | 62 NAME                 | :           | e ·                        |  |                                      |                                    |                 |                            |  |
| STREET ADDRESS   |   |  | 63 STREE                | ET ADC      | DRESS                      |  |                                      |                                    |                 |                            |  |
| CHTY - \$1 - ZIP                                       |   |  | 6.4 DITY-               | · ST - ZI   | IP                         |  |                                      |                                    |                 |                            |  |
| 14. I do here  | by certify that the information supplie<br>or indicated on this annual report or s  | d with this filing does not qua                          | alify for the ex        | emp         | tion stated                | in Section 119.07(3)(i   | ), Florida Statute                   | s. I further o                     | certify that    | the                        |  |
| tam an d   | in filting ared on this a filtidal report or sofficer or director of the corporation or in Block 12 or Block 13 if changed, o | r thé receiver or trustee empo                           | owered to exe           |             |                            |  |                                      |                                    |                 |                            |  |