## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT # L17633

(3)

THE REAL ESTATE REFERRAL CENTRE, INC.

			· <del>·</del>						
Principal Plac	ce of Business	Mailing A	Address				OO IIII BIBII BIBII TI	SH DIDIT DIDI	II GIĞIL IZGI
36245 ESPRI	ING LAKE BLVD.	36245 E	SPRING LAKE BLV	MD.					
	PARK FL 34731		UND PARK FL 3473						
							RITE IN THIS SF	ACE	
						3. Date Incorporated or Qualific	ed		
2 Principal C	Place of Business	0- 17-00-	ng Address			09/20/1989			
21 Principal P	-iace of business	<b>├</b> ──¬	ig Address			4. FEI Number		·	optied For
Suite, Apt.	# etc	26 Suite	Apt. #, etc.			59-3342755			t Applicable
22		27	7 (pt. 11) 010:			5. Certificate of Status Desired		\$8.75 A	
City & Stat	ie	···	State			Election Campaign Financing		\$5.00	•
23		28				Trust Fund Contribution	, D	Added t	
Zip	Country	Zip		Country	y	8. This corporation owes or has			
24	25	29	3	30		Personal Property Tax due J	_		No
	9, Name and Address of Cu	rrent Registered /				10. Name and Address of New		jent	
GC	OLDEN, ANN P			81	Name	MAC N E0.32	212		
36245 E. SPRING LAKE BLVD.				82	Street Add	mas N. GR177 Iress (P.O. Box Number is Not Accept	otable)		
FRUITLAND PARK FL 34731					1300	W- North BL	<u>گ</u>		i
1				63					
				84	City			or Zin (	^odo
L				1	1	ts burg	FL	85 Zip (	コンメー
11. Pursuant	to the provisions of Sections 607	.0502 and 607.150	8, Florida Statutes	the above	e-named cor	poration submits this statement for the tion's board of directors. I hereby ac	ne purpose of c	hanging its	s registered
agent. I a	im fapility with a glacept the o	bligations of, Section	on 607.0505, Flori	ida Statute:	y me corpora s.	nion's board or directors. I hereby ac	cept the appoir	ntment as	registered
SIGNATURE	west no	$\alpha\gamma$				4-7	0-98		
		adent and little if applico	ble (NOTE: I		eni signature requ				
12.	OFFICERS P	AND DIRECTORS	<del></del>	13.	1 45	ADDITIONS/CHANGES TO OF			
TITLE	, ·		DELETE	1.1 TITLE		resident		_ Change	Addition
NAME	GOLDEN, ANN P 36245 E. SPRING LAKE B	H MO		1.2 NAME		Thomas N. Gri	3700	<u>.</u>	
STREET ADDRESS	FRUITLAND PARK FL 347			1.3 STREET	TANNDECC I 🥒				
CITY-SI-ZIP TITLE	PHOTIDAND PARK PL 347	431			14	nomes N. Gri 300 W. North	BLVE	, ,,	
<b>{</b>			DELETE	1.4 CITY - S	14	300 W. North	3474	P	
NAME			DELETE	1.4 CITY - S 2.1 TITLE	14	300 W. North	3474	Change	☐ Addition
STREET ADDRESS		<u> </u>	DELETE	1.4 CITY - S 2.1 TITLE 2.2 NAME	ST-ZIP	300 W. North	3474	P Change	Addition
DITH AT 300		<u> </u>	DELETE	1.4 CITY - S 2.1 TITLE 2.2 NAME 2.3 STREET	ST-ZIP  ADORESS	300 W. North	3474	Change	Addition
CITY-ST-2IP				1.4 CITY - S 2.1 TITLE 2.2 NAME 2.3 STREET 2.4 CITY - S	ST-ZIP  ADORESS	300 W. North	3474	Change	
TITLE			☐ DELETE	1.4 CITY - S 2.1 TITLE 2.2 NAME 2.3 STREET 2.4 CITY - S 3.1 TITLE	ST-ZIP  ADORESS	300 W. North	3474	Change Change	Addition  Addition
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an appear ment with an address.

SIGNATURE:

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4-20-98 352-187-6

**FILED** 

Apr 24 1998 8:00am

Secretary of State