## L17256

(Re	questor's Name)			
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(Cit	ty/State/Zip/Phone	<del>= #)</del>		
PICK-UP	WAIT	MAIL MAIL		
(Business Entity Name)				
(Document Number)				
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C LEWIS



November 23, 2015

CLEVELAND D. WEST / CORAL MEDICAL EQUIPMENT & SUPPLY 87889 OVERSEAS HWY ISLAMORADA, FL 33036 US

SUBJECT: CORAL MEDICAL EQUIPMENT & SUPPLY, INC.

Ref. Number: L17256

We have received your document for CORAL MEDICAL EQUIPMENT & SUPPLY, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The person designated as registered agent in the document and the person signing as registered agent must be the same.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 115A00024617

Carolyn Lewis Regulatory Specialist II

www.sunbiz.org

## **COVER LETTER**

TO: Amendment Section Division of Corporations

SUBJECT: Coral Medical Equipment and Supply, Inc

Name of Corporation

DOCUMENT NUMBER: L17256

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Cleveland D West

Name of Contact Person

Coral Medical Equipment & Supply, Inc

Firm/Company

87899 Overseas Hwy

Address

Islamorada FL 33036

City/State and Zip Code

melanie@coralmedical.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Melanie Cerra

<sub>ar</sub> 305

.85**2**7375 x309

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	nge is submitted for a corporation organi	2, 607.1508, or 617.1508, Florida Statutes, ized under the laws of the State of Florida red agent, or both, in the State of Florida.	this
1. The name of t	he corporation: Coral Medical Equ	ipment & Supply, Inc	<u> </u>
2. The principal	office address: 87899 Overseas H	wy	
	Islamorada, FL 330		
3. The mailing a	ddress (if different): P O Box 9720		
	Tavernier FL 3	3070	
4. Date of incorp	poration/qualification: 9/19/1989	Document number: L17256	
5. The name and	street address of the current registered ag tment of State: (If resigned, enter resigned		
	Cathy Battreall - Resigned		<b></b>
	87899 Overseas Hwy		John Sec
	Islamorada FL 33070		)EC 3
6. The name and (if changed):	street address of the new registered agen	at (if changed) and /or registered office	ASSON DEC 31 PH 12: 50
	Cleveland D West		7: <b>5</b> (
	87899 Overseas Hwy		· ·
	Islamorada FL 33036	acceptable	
The street address changed will	ess of its registered office and the street a be identical.	address of the business office of its registe	red agent,
Such change was authorized by the	as authorized by resolution duly adopted the board, or the corporation has been not	by its board of directors or by an officer selfied in writing of the change.	0
		Cleveland D West, President Printed or typed name and title	
I hereby accept I further agree performance of agent. Or, if th hereby confirm	the appointment as registered agent and to comply with the provisions of all state my duties, and I am familiar with and a is document is being filed merely to reflect that the corporation has been notified in	d agree to act in this capacity, ues relative to the proper and complete ccept the obligation of my position as regi. ect a change in the registered office addres n writing of this change.	stered ss, I
llively	and the state of Registered Agent	11/2/15	
_	half of an entity:	200	
Cleveland I	D West		

\* \* \* FILING FEE: \$35.00 \* \* \*