## 17000244774

| (Re                     | questor's Name)    |             |
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| PICK-UP                 | ☐ WAIT             | MAIL        |
|                         |                    |             |
| (Bu                     | siness Entity Nan  | ne)         |
|                         |                    |             |
| (Do                     | cument Number)     |             |
|                         |                    |             |
| Certified Copies        | Certificates       | s of Status |
|                         | _                  |             |
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| Special Instructions to | Filing Officer:    |             |
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## **COVER LETTER**

| TO:                  | Registration Se<br>Division of Cor |   |   |  |
|----------------------|------------------------------------|---|---|--|
| CHRICA               |                                    | CIANS OF TOMORROW, LL                           | c   |  |
| SUBJECT: Name of Lim |                                    |   | uited Liability Company   | <del></del>  |
| The encl             | losed Articles of                  | Amendment and fee(s) are sub                    | omitted for filing.   |  |
| Please re            | eturn all correspo                 | ondence concerning this matter                  | to the following:   |  |
|                      |                                    | Andersen Zapata                                 |   |  |
|                      |                                    |   | Name of Person  |  |
|                      |                                    | Electricians of Tomorrow.                       | llc   |  |
|                      |                                    |   | Firm/Company  | · <del></del>  |
|                      |                                    | 840 e oakland park blvd #                       | 117   |  |
|                      |                                    |   | Address   |  |
|                      |                                    | Oakland Park, fl 33334                          |   |  |
|                      |                                    | ·   | City/State and Zip Code   |  |
|                      |                                    | rosa@lightingoftomorrow.                        | com<br>to be used for future annual report no                       |  |
| For furth            | ner information c                  | oncerning this matter, please c                 | •   | uncation)  |
| Anderse              | en Zapata                          |   | 954 682-5066<br>at ( )  |  |
|                      | Name o                             | f Person  |   | me Telephone Number  |
| Enclosed             | is a check for the                 | he following amount:                            |   |  |
| <b>■</b> \$25.       | 00 Filing Fee                      | ☐ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
|                      | Mailing Addres Registration 5      |   | Street Address:<br>Registration Se                                  | ection   |
|                      | Division of C                      |   | Division of Co  |  |
|                      | P.O. Box 632                       |   | The Centre of   |  |
|                      | Tallahassee,                       | FL 32314  | 2415 N. Monro   | oe Street, Suite 810   |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Electricians of Tomorrow, LLC  |   |
|--|---|
| (Name of the Limited Liability Company as it no<br>(A Florida Limited Liability Co | w appears on our records.) impany)                      |
| ne Articles of Organization for this Limited Liability Company were filed          | d on and assigned                                       |
| orida document number L17000244774   |   |
| is amendment is submitted to amend the following:                                  |   |
| If amending name, enter the new name of the limited liability com                  | pany here:  |
| thermometer, LLC   |   |
| e new name must be distinguishable and contain the words "Limited Liability Compar | ny," the designation "LLC" or the abbreviation "L.L.C." |
| nter new principal offices address, if applicable:                                 |   |
| rincipal office address MUST BE A STREET ADDRESS)                                  | inc. D  |
| rincipui office uturess most be A STREET ADDRESS                                   | 2020<br>A L   |
|  | ARE APR   |
|  | \$5. 72<br>28. 72                                       |
| nter new mailing address, if applicable:   | <u> </u>  |
| Aailing address MAY BE A POST OFFICE BOX)  |   |
|  | 7:<br>08:   |
| <del></del>  |   |
| . If amending the registered agent and/or registered office address o              | on our records, enter the name of the new registr       |
| ent and/or the new registered office address here:                                 | n our records, enter the name of the new registe        |
|  |   |
| Name of Naw Begintered Agents  |   |
| Name of New Registered Agent:  |   |
| New Registered Office Address:   |   |
| E  | Enter Florida street address                            |
|  | , Florida   |
| City   | Zin Code  |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address      | Type of Action  |
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| ve date, if other than the date of filing:  extive date is listed, the date must be specific and cannot be prior to da  If the date inserted in this block does not meet the applicable | (optional) e of filing or more than 90 days after filing.) Pursuan | nt to 605.0  |
| ment's effective date on the Department of State's records.   |  |              |
|   |  |              |
| ord specifies a delayed effective date, but not an effective time, filed.   | (12:01 a.m. on the earlier of: (b) The 90th of                     | day after ti |
| 1 1   |  |              |
| d 4/13/2020,  |  |              |
|   |  |              |
|   |  |              |
| Signature of a member or authorized   | representative of a member   |              |

Filing Fee: \$25.00