## 17000 237059

Office Use Only



100313277281

05/14/18--01038--024 \*\*25.00



## **COVER LETTER**

|                    | ision of Cor   |  | G 2   | ,  |
|--------------------|----------------|--|---|--|
| CHDIECT.           | Long Lake      | Gardens, LLC                                 |   | •  |
| SUBJECT:           |                | Name of Lim                                  | ited Liability Company  |  |
| The enclosed       | d Articles of  | Amendment and fee(s) are sub                 | emitted for filing.   |  |
| Please returr      | all correspo   | ondence concerning this matter               | to the following:   |  |
|                    |                | Joel S. Piotrkowski, Esqui                   | re  |  |
|                    |                |  | Name of Person  | . <del></del>  |
|                    |                | Green, Kahn & Piotrkows                      | ki, PLLC  |  |
|                    |                |  | Firm/Company  |  |
|                    |                | 317 - 71st Street                            | 1 + 5 + 4 + 5 + 4 + 4 + 4   |  |
|                    |                |  | Address   |  |
|                    |                | Miami Beach, FL 33141                        |   |  |
|                    |                |  | City/State and Zip Code   |  |
|                    |                | joel@gkppa.com                               |   |  |
|                    |                | E-mail address: (                            | to be used for future annual report notif                           | ication)   |
| For further i      | nformation c   | oncerning this matter, please c              | all:  |  |
| Joel S. Piotr      | kowski, Esqi   | uire .                                       | 305 864-4314  |  |
|                    | Name o         | f Person                                     | at () Area Code Daytime   | e Telephone Number   |
| Enclosed is a      | a check for th | ne following amount:                         |   |  |
| <b>■</b> \$25.00 F | Filing Fee     | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

|   | LONG LAKE GAI                                     |   |                           |
|---|---|---|---------------------------|
| (Name of the Lin                                    | ited Liability Company<br>(A Florida Limited Liab | as it now appears on our records.) ility Company) |                           |
| The Articles of Organization for this Limited       | Liability Company we                              | ere filed on November 16, 2017                    | and assigned              |
| lorida document number L17000237059                 |   |   |                           |
| his amendment is submitted to amend the fo          | llowing:  |   |                           |
| . If amending name, enter the new name              | of the limited liabilit                           | y company here:                                   |                           |
| he new name must be distinguishable and contain the | words "Limited Liability                          | Company," the designation "LLC" or                | the abbreviation "L.L.C." |
| Enter new principal offices address, if appl        | icable: _   |   | - <del> </del>            |
| Principal office address MUST BE A STRE             | ET ADDRESS)                                       |   | SE SE                     |
|   | · ; ·   |   |                           |
|   | ·:  |   | × × ×                     |
| nter new mailing address, if applicable:            | . ·,  |   |                           |
| Mailing address MAY BE A POST OFFICE                | E BOX)  | ·   |                           |
|   | · · · · · · · · · · · · · · · · · · ·             |   | CRIST D                   |
| s. If amending the registered agent an              |   |   | nter the name of the      |
| egistered agent and/or the new registered           |   | , (i  |                           |
| Name of New Registered Agent:                       | · · · · · · · · · · · · · · · · · · ·             |   |                           |
| New Registered Office Address:                      | Section 1   | Enter Florida street address                      |                           |
|   |   |   | la.                       |
|   |   | City  | IA<br>Zip Code            |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name           | Address  | Type of Action  |
|--------------|----------------|--|-----------------|
| MGR          | David McMillan | 2505 D R Bryant Road   | <b>⊑</b> Add    |
|              |                | Lakeland, FL 33810   | Remove          |
|              |                |  | Ó Change        |
| MGR          | Daniel Reiter  | 949 S. Atlantic Avenue   |                 |
|              |                | Cocoa Beach, FL 32931  | Remove          |
|              |                | The second of th | <b>≅</b> Change |
|              |                |  | □ Add           |
|              |                |  | Remove          |
|              |                |  | Change          |
|              |                |  | Add             |
|              |                |  | Remove          |
|              | · ·            | · · .  | ☐ Change        |
|              |                |  | □ Add           |
|              |                | , <del></del>  | ☐ Remove        |
|              |                |  | Change          |
| -            |                |  | Add             |
|              |                | ·  | Remove          |
|              |                |  | □ Change        |

|  | PILANY OF STATE OF ST |
|--|--|
| ECRLIANT OF STATE AHASSEE. FLORI       | ECRLIANT OF LET  |
| ECRLIANT OF STATE AHASSEE. FLORI       | PILANY OF STATE OF ST |
| ECRLIANT OF STATE AHASSEE. FLORI       | ECRLIANT OF LET  |
| ECRLIANT OF STATE OR SEE. FLORI        | ECRLIANT OF LET  |
| ECRLIANT OF STATE OR SEE. FLORI        | ECRLIANT OF LET  |
| ECRLIANT OF STATE OR SEE. FLORI        | ECRLIANT OF STATE  |
| ECRLIANT OF STATE OR SEE. FLORI        | ECRLIANT OF STATE  |
| ECRLIANT OF STATE OR SEE. FLORI        | ECRLIANT OF STATE  |
| ECRLIANT OF STATE OR SEE. FLORI        | ECRLIANT OF STATE OF  |
| EURLIANT OF STATE OR STATE             | ECRLIANT OF STATE OF  |
| LANY OF STATE OR STATE                 | CR. JANY OF STATE  |
| ASSEE, FLORI                           | ASSEE, FLORI   |
| PH 4:                                  | EFFE P   |
| ON THE                                 |  |
|  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 3>   |
|  |  |
|  |  |
|  |  |

Page 3 of 3

Filing Fee: \$25.00