## L17000 234032

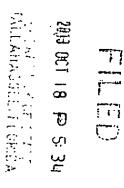
| (Requestor's Name)                      |                    |             |  |  |  |
|-----------------------------------------|--------------------|-------------|--|--|--|
| (Address)                               |                    |             |  |  |  |
| (Address)                               |                    |             |  |  |  |
| (C                                      | ity/State/Zip/Phon | e #)        |  |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL        |  |  |  |
| (Business Entity Name)                  |                    |             |  |  |  |
| (Document Number)                       |                    |             |  |  |  |
| Certified Copies                        | Certificates       | s of Status |  |  |  |
| Special Instructions to Filing Officer: |                    |             |  |  |  |
|                                         |                    |             |  |  |  |
|                                         |                    |             |  |  |  |
|                                         |                    |             |  |  |  |
| <u></u>                                 |                    |             |  |  |  |

Office Use Only



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1 1 ) ~ 2018 I. LE'MEUX

## · COVER LETTER

|                                               | gistration Section vision of Corporations                                                                                          |                      | <i>,</i>                                                                             |  |  |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------|--|--|
| SUBJECT                                       | SCROGGINS WEALTH MA                                                                                                                | NAGEMENT,            | rrc                                                                                  |  |  |
| 3020201                                       |                                                                                                                                    | e of Limited Lia     | bility Company                                                                       |  |  |
| Dear Sir or                                   | Madam:                                                                                                                             |                      |                                                                                      |  |  |
| The enclos                                    | ed Registered Agent/Registered Offi                                                                                                | ce Change and f      | ee(s) are submitted for filing.                                                      |  |  |
| Please retu                                   | rn all correspondence concerning thi                                                                                               | s matter to the fo   | ollowing:                                                                            |  |  |
| MICHAE                                        | L A. SCROGGINS                                                                                                                     |                      |                                                                                      |  |  |
|                                               | Name of Person                                                                                                                     |                      | _                                                                                    |  |  |
|                                               | Firm/Company                                                                                                                       |                      | <del></del>                                                                          |  |  |
| 12868 KI                                      | INROSS LANE                                                                                                                        |                      |                                                                                      |  |  |
|                                               | Address                                                                                                                            |                      |                                                                                      |  |  |
| Naples                                        | , FL, 34120                                                                                                                        |                      |                                                                                      |  |  |
|                                               | City/State and Zip Code                                                                                                            |                      | _                                                                                    |  |  |
| MIKE.SC                                       | CROGGINS@RAYMONDJAME                                                                                                               | ES.COM               |                                                                                      |  |  |
| E-ma                                          | il address: (to be used for future ann                                                                                             | ual report notific   | ation)                                                                               |  |  |
| For further                                   | information concerning this matter,                                                                                                | please call:         |                                                                                      |  |  |
| MICHAE                                        | L SCROGGINS                                                                                                                        | 815<br>at (          | 741-2379                                                                             |  |  |
|                                               | Name of Person                                                                                                                     |                      | Area Code & Daytime Telephone Number                                                 |  |  |
| Re<br>Div<br>Cli<br>260                       | REET/COURIER ADDRESS: gistration Section vision of Corporations ifton Building 61 Executive Center Circle llahassee, Florida 32301 | Regi<br>Divi<br>P.O. | ILING ADDRESS: stration Section sion of Corporations Box 6327 ahassee, Florida 32314 |  |  |
| Enclosed is a check for the following amount: |                                                                                                                                    |                      |                                                                                      |  |  |
| <b>2</b>                                      | \$25 Filing Fee                                                                                                                    | <b>\$55</b>          | Filing Fee & Certified Copy                                                          |  |  |
| INHS18 (2/1                                   | 14)                                                                                                                                |                      |                                                                                      |  |  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR LIMITED LIABILITY COMPANY

Pursuant to the provisions of sections 605.0114 or 605.0116, Florida Statutes, the undersigned limited liability company submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

| 1. Na                                              | nme of the limited liability company: SCROGGINS                                                                                                                                                                                                                                                       | S WEAL                                            | TH MAN                                                | AGEMENT, LLC                                                                                                                                                            |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. (a)                                             |                                                                                                                                                                                                                                                                                                       |                                                   |                                                       |                                                                                                                                                                         |
|                                                    | Principal office address of limited liability company:  (Note: MUST BE STREET ADDRESS)                                                                                                                                                                                                                |                                                   | ,                                                     | Mailing address of limited liability company: (Note: MAY BE POST OFFICE BOX)                                                                                            |
|                                                    | 10461 SIX MILE CYPRESS STE 503                                                                                                                                                                                                                                                                        |                                                   | 10391                                                 | MCARTHUR PALM LANE 2626                                                                                                                                                 |
|                                                    | FT MYERS FL 33966                                                                                                                                                                                                                                                                                     | <del></del>                                       | FT MY                                                 | ERS FL 33966                                                                                                                                                            |
| 3.                                                 | Date of filing/registration in Florida                                                                                                                                                                                                                                                                | <b>-</b> 4.                                       |                                                       | Document number                                                                                                                                                         |
| 5. (a)                                             |                                                                                                                                                                                                                                                                                                       |                                                   |                                                       |                                                                                                                                                                         |
| <i>3.</i> (4.)                                     | Registered Agent and Registered Office shown on the records of UNITED STATES CORPORATION AGENT                                                                                                                                                                                                        | S, INC.                                           |                                                       |                                                                                                                                                                         |
|                                                    | Registered Office Address (MUST BE FLORIDA STREET.) 5575 S. SEMORAN BLVD SUITE 36                                                                                                                                                                                                                     | <u>ADDRESS</u>                                    | 2                                                     |                                                                                                                                                                         |
|                                                    | ORLANDO . FL                                                                                                                                                                                                                                                                                          | 32822                                             |                                                       | -                                                                                                                                                                       |
| (b)                                                |                                                                                                                                                                                                                                                                                                       |                                                   |                                                       | TILL ANALYSIS                                                                                                                                                           |
| (0)                                                | Enter name of NEW Registered Agent and/or NEW Registered                                                                                                                                                                                                                                              |                                                   | lress:                                                |                                                                                                                                                                         |
|                                                    | MICHAEL SCROGGINS                                                                                                                                                                                                                                                                                     |                                                   |                                                       |                                                                                                                                                                         |
|                                                    | NEW Registered Office Address:                                                                                                                                                                                                                                                                        | _                                                 |                                                       |                                                                                                                                                                         |
|                                                    | 12868 KINROSS LANE                                                                                                                                                                                                                                                                                    |                                                   |                                                       | - W                                                                                                                                                                     |
|                                                    | NAPLES, FI.                                                                                                                                                                                                                                                                                           | 34120                                             |                                                       | _                                                                                                                                                                       |
| the cha<br>agent (<br>was/wo                       | imited liability company is not organized under the law<br>inge or changes are made, the Florida street address of<br>vil) be identical. Or, in the case of a Florida limited li-<br>cre authorized by an affirmative vote of the members of<br>the of organization or the operating agreement of the | the regis<br>ability co                           | tered offic<br>mpany, it i<br>ited liabilit           | e and the business office of the registered<br>is hereby confirmed that the change(s)<br>by company or as otherwise provided in                                         |
| _//                                                | <u>////</u>                                                                                                                                                                                                                                                                                           | MIC                                               | HAEL A                                                | SCROGGINS                                                                                                                                                               |
| // /                                               | ture of a member or authorized representative of a member                                                                                                                                                                                                                                             |                                                   |                                                       | Printed or typed name of signee                                                                                                                                         |
| Therei<br>provisi<br>he obl<br>to mere<br>notified | of aclept the appointment as registered agent and agr<br>day of all statutes relative to the proper and complete<br>istations of my position as registered agent as provide<br>by reflect a change in the registered office address, I i<br>I in writing of this change.                              | ree to act<br>performa<br>d for in C<br>hereby co | in this cap<br>mee of my<br>hapter 60,<br>infirm that | pacity. I further agree to comply with the duties, and I am familiar with and accept 5, F.S. Or, if this document is being filed the limited liability company has been |
| Signatu                                            | e of Registered Legati                                                                                                                                                                                                                                                                                |                                                   |                                                       |                                                                                                                                                                         |
| _ ····                                             | イフリゼ                                                                                                                                                                                                                                                                                                  |                                                   |                                                       |                                                                                                                                                                         |