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Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850) 617-6381

From:

Account Name : SHUTTS & BOWEN LLP

Account Number : I20060000106 : (813)229-8900 Fax Number : (813)229-8901

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

jpatterson@shutts.com Email Address:

FLORIDA LIMITED LIABILITY CO.

Thunder Conservancy, LLC

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ARTICLES OF ORGANIZATION FOR THUNDER CONSERVANCY, LLC

ARTICLE 1 - NAME

The name of the limited liability company is THUNDER CONSERVANCY, LLC.

ARTICLE II - ADDRESS

The mailing address of the company is 1858 Ringling Boulevard, Suite 300, Sarasota, Florida 34236, and the street address of the principal office of the company is 1858 Ringling Boulevard, Suite 300, Sarasota, Florida 34236.

ARTICLE III - REGISTERED AGENT, REGISTERED OFFICE AND REGISTERED AGENT'S SIGNATURE

The name and the Florida street address of the initial registered agent is:

LPS CORPORATE SERVICES, INC. 1858 Ringling Boulevard, Suite 300 Sarasota, FL 34236

Having been named as registered agent and to accept service of process for the above stated limited liability company, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S.

LPS CORPORATE SERVICES, INC., a Florida corporation

John Patterson Its President

ARTICLE IV - MANAGEMENT

The limited liability company is to be managed by one or more managers and is; therefore, a manager-managed company. The name and address of the initial manager is:

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Mark Liberman 1727 Troyce Street Sarasota, FL 34231

ARTICLE V — Limitation on Agency Authority of Members:

No member of the company shall be an agent of the company solely by virtue of being a member.

Dated: October 36, 2017

John Patterson

Authorized Representative of a Member

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