## L17000217674

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (D                                      |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer  |
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## **COVER LETTER**

| TO:            | Registratio<br>Division of   | on Section<br>Corporations                           |                      |    |  |  |
|----------------|--|--|----------------------|----|--|--|
| cup in         |  | AY AVE PROPERTIES, LLC                               |                      |    |  |  |
| SUBJE          | UI:  | Name of Limited Liability Company                    |                      |    |  |  |
| The enc        | losed Article  | es of Amendment and fee(s) are submitted for filing. |                      |    |  |  |
| Please r       | eturn all corre  | respondence concerning this matter to the following: |                      |    |  |  |
|                |  | THOMAS HUGGINS III                                   |                      |    |  |  |
|                |  | Name of Person                                       |                      |    |  |  |
|                |  | Firm/Company   |                      |    |  |  |
|                |  | 10466 BLOOMFIELD HILLS DRIVE                         |                      |    |  |  |
|                |  | Address  |                      |    |  |  |
|                |  | SEFFNER, FLORIDA 33584                               | fsp<br>Co            |    |  |  |
|                | City/State and Zip Code  ABG5020@GMAIL.COM  E-mail address: (to be used for future annual report notification) |  |                      |    |  |  |
|                |  |  |                      |    |  |  |
| For furt       | ner information  | ion concerning this matter, please call:             | 7.3                  |    |  |  |
| THOM.          | AS HUGGIN  | at ()  | :-<br>:-<br>:-<br>:- | ζ. |  |  |
|                | Nai  | nme of Person Area Code Daytime Telephone Number     | 1.0                  |    |  |  |
| Enclose        | d is a check f   | for the following amount:                            |                      |    |  |  |
| □ <b>\$</b> 25 | .00 Filing Fed   | •  |                      |    |  |  |
|                |  |  |                      |    |  |  |

MAILING ADDRESS:

Registration Section
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| MCKAY AVE PROPERTIES, LLC   |   |                                       |
|---|---|---------------------------------------|
| ( <u>Name of the Limited Liability</u><br>(A Florida f.   | Company as it now appears on our records.)<br>imited Liability Company) |                                       |
| The Articles of Organization for this Limited Liability Cor   | mpany were filed on OCTOBER 20, 2017                                    | and assigned                          |
| Florida document number L17000217874  |   |                                       |
| This amendment is submitted to amend the following:   |   |                                       |
| A. If amending name, enter the new name of the limite   | ed liability company here:  |                                       |
| The new name must be distinguishable and contain the words "Limite  | ed Liability Company," the designation "LLC" or the ab                  | obreviation "L.L.C."                  |
| Enter new principal offices address, if applicable:   |   |                                       |
| (Principal office address MUST BE A STREET ADDRE  | <u></u>   | · · · · · · · · · · · · · · · · · · · |
| Enter new mailing address, if applicable:   |   | 75.5<br>- 65.                         |
| Mailing address MAY BE A POST OFFICE BOX)   |   | . ,                                   |
|   |   |                                       |
|   |   |                                       |
| B. If amending the registered agent and/or registe<br>registered agent and/or the new registered office addre | ·   | the name of the                       |
| egistered agent and/or the new registered ornice addre  | SS HCIC:  | · ·                                   |
| Name of New Registered Agent:   |   | ಣ<br>ಅ<br>                            |
| New Registered Office Address:  |   |                                       |
|   | Enter Florida street address  |                                       |
|   |   |                                       |
| <del>"</del>  | Circ  | Zin Code                              |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>        | Address | Type of Action        |
|--------------|--------------------|---------|-----------------------|
| AMBR         | THOME HUGGILLS III |         | Add                   |
|              |                    |         | Remove                |
|              |                    |         | ☐ Change              |
|              |                    |         | Add                   |
|              |                    |         | □ Remove              |
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|                                    |  |                                      |                                     |                                       |                   |                    | *                        |                        |                  |
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|                                    | te, if other than t  | ha data of filin                     | 11/16/2017                          |                                       |                   | (optional)         | . :                      | S<br>S                 |                  |
| f an effective (<br>Note:   If the | te, if other than that is listed, the date in date in this effective date on the | nust be specific an block does not : | d cannot be prio<br>meet the applic | cable statutory f                     | r more than 90 da | sys after filing.] | Pursuant<br>will not     | t to 605.<br>be liste  | .0207<br>ed as t |
|                                    | specifies a delay<br>day after the r   |                                      |                                     | ot an effectiv                        | e time, at 12     | 2:01 a.m. (        | on the                   | earlie                 | er of:           |
| Nove                               | mber 16th  |                                      | 2017                                |                                       |                   |                    |                          |                        |                  |
|                                    |  |                                      | 1                                   |                                       |                   |                    |                          |                        |                  |
|                                    |  |                                      |                                     |                                       |                   |                    |                          |                        |                  |
| _                                  |  | -                                    | 1                                   | prized representa                     |                   | -                  |                          | _ <u>_</u>             |                  |

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Filing Fee: \$25.00