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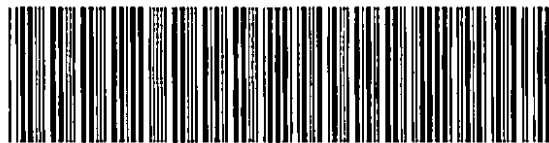
(Business Entity Name)

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17 OCT 18 PM 12:48
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

JEFFERY D. HATCHER
Lawyer

300 S. Commerce Street • P.O. Box 189 • Geneva, Alabama 36340
334-684-8524 • Fax: 334-684-8520
jdhlaw2002@gmail.com

OF COUNSEL:
Toni R. Kinner
Licensed in AL and FL

October 13, 2017

Department of State
New Filing Section
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

RE: J Curry Farms, LLC

Dear Sir or Madam,

Please find enclosed the original and a copy of the Articles of Organization of the above referenced company for filing. Also, enclosed is a check in the amount of \$160.00 for payment of the filing fee, a certified copy, and a certificate of status. Please return these to me at the above listed address as soon as possible. Thank you for your assistance in this matter.

Sincerely,



Toni R. Kinner

Enclosures

ARTICLES OF ORGANIZATION
OF
J CURRY FARMS, LLC
(A FLORIDA PROFIT LIMITED LIABILITY COMPANY)

October 13, 2017

TONI R. KINNER, ESQ.,
300 SOUTH COMMERCE STREET
POST OFFICE BOX 189
GENEVA, ALABAMA 36340

**ARTICLES OF ORGANIZATION
OF
J CURRY FARMS, LLC**

17 OCT 18 PM 12:46

SECRETARY OF STATE
TALLAHASSEE FLORIDA

The undersigned, in order to form a for profit company and pursuant to Chapter 605, Florida Statutes, hereby adopt the following Limited Liability Company Articles of Organization:

**ARTICLE I
Name and Principal Office**

The name of the limited liability company is **J Curry Farms, LLC** (the "Company"). The principal office and mailing address shall be located at: **2079 Highway 2, Westville, Florida 32464.**

**ARTICLE II
Duration**

The Company shall have a perpetual duration.

**ARTICLE III
Purpose**

The purposes for which the Company is formed is for trucking, hauling and earth-moving purposes, including dozer and excavating work, and for all other related products and services of that type and to further engage in any other lawful act or activity for which a limited liability company may be organized pursuant to the law.

**ARTICLE IV
Registered Office: Registered Agent**

The location and mailing address of the initial registered office of the Company shall be **2079 Highway 2, Westville, Florida 32464**, and the name of its registered agent at such address shall be **Amanda Curry**.

ARTICLE V
Initial Members

The name and mailing address of the initial members are:

Michael Curry	2079 Highway 2 Westville, Florida 32464	50% Ownership
Amanda Curry	2079 Highway 2 Westville, Florida 32464	50% Ownership

ARTICLE VI
Admission of Additional Members

Upon the unanimous written consent of the members, the managers of the Company may permit the admission of additional members and the terms and conditions of their admission shall be set forth in the Company's Operation Agreement.

ARTICLE VII
Cessation of Membership

The cessation of membership of one or more members of the Company will not result in the dissolution of the Company unless all members cease to be members of the Company. Further no member may convey his or her interest in the company, without first entitling any remaining member said conveyance.

ARTICLE VIII
Manager

The name and mailing address of the manager of the Company, and who shall serve until a successor is elected by a majority vote of the members is: **Michael Curry, 2079 Highway 2, Westville, Florida 32464.**

ARTICLE IX
Authority to Manage Accounts, Loans and Notes

That all members set forth herein shall be authorized signatories on all checking, savings and depository accounts of the Company, but such accounts shall require only the signature of one member. All loans, notes and mortgages binding the Company to any obligation shall require the signature of the member-manager only.

I hereby execute this document on this the 13th day of October, 2017, and submit it and affirm under the penalties of perjury that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided in Florida Statute 817.155.

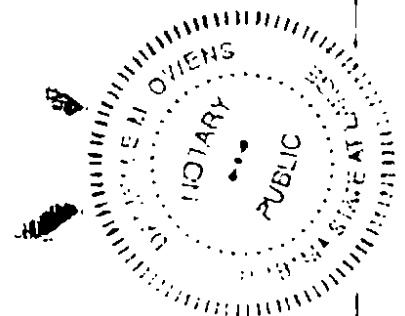
Michael Curry (Seal)
Michael Curry, Member

STATE OF ALABAMA)
COUNTY OF GENEVA)

I, the undersigned, a Notary Public, in and for such county, in said state, hereby certify that **Michael Curry**, whose name is signed to the foregoing Articles of Organization and who is made known to me, acknowledged before me on this day, that, being informed of the contents of such Articles of Organization, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of October, 2017.

Samuel M. Owens
Notary Public
My Commission Expires: 1-15-18



I hereby execute this document on this the 13th day of October, 2017, and submit it and affirm under the penalties of perjury that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided in Florida Statute 817.155.

 (Seal)
Amanda Curry, Member

Further, I hereby execute this document on this the 13th day of October, 2017, and having been named as registered agent to accept service of process for the above stated limited liability company at the place designated in this certificate, I accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, Florida Statutes.


 (Seal)
Amanda Curry, Member

17 OCT 18 PM 12:46
SECURITY STATE
TALLAHASSEE FLORIDA

STATE OF ALABAMA)
COUNTY OF GENEVA)

I, the undersigned, a Notary Public, in and for such county, in said state, hereby certify that **Amanda Curry**, whose name is signed to the foregoing Articles of Organization and who is made known to me, acknowledged before me on this day, that, being informed of the contents of such Articles of Organization, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of October, 2017.


Notary Public
My Commission Expires: 1-15-18

