| Lindo  | 210330                          |
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| (Address)  | 300304084693                    |
| (City/State/Zip/Phone #)   | 10/18/1701018017 <b>+</b> 43.75 |
| (Document Number)<br>ertified Copies Certificates of Status<br>Special Instructions to Filing Officer: | TT NOV - I AITIFTS              |
| Wing form<br>Office Use Only   |                                 |
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FLORIDA DEPARTMENT OF STATE

Division of Corporations

October 20, 2017

SUSAN HUGHES 11864 MOUNTAIN ASH RD E JACKSONVILLE, FL 32223

SUBJECT: RAE OF HOPE, LLC Ref. Number: L17000210230

We have received your document for RAE OF HOPE, LLC and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a CORPORATION, but your entity is a FLORIDA LLC. Please complete and return the enclosed blank form(s).

We are enclosing the proper form(s) with instructions for your convenience.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Octavia L Simmons Regulatory Specialist II

Letter Number: 617A00021216

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www.sunbiz.org

Division of Corporations - P.O. BOX 6327 - Tallahasson, Florida 32314

## **COVER LETTER**

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| TO: Registration Section<br>Division of Corporations   |  |  |  |  |
|--|--|--|--|--|
| SUBJECT: Rae of Hope, LLC<br>Name of Limited Liability Company   |  |  |  |  |
| The enclosed Articles of Amendment and fee(s) are submitted for filing.<br>Please return all correspondence concerning this matter to the following:   |  |  |  |  |
| Susan Hughes<br>Name offerson  |  |  |  |  |
| Rae of Hope, LLC<br>FimbCompany  |  |  |  |  |
| 11864 Mountain Ash Rd E.<br>Address  |  |  |  |  |
| Jacksonville FL 32223<br>City/State and Zip Code<br>rshughes 22 @ hotmail, com<br>E-med address: (to be used for future annual report notification)  |  |  |  |  |
| E-mod address: (to be used for future annual report notification)  |  |  |  |  |
| For further information concerning this matter, please call:   |  |  |  |  |
| Susan Hughes at (924) 517-2534<br>Name of Person J Area Code Daytime Telephone Number  |  |  |  |  |
| Enclosed is a check for the following amount:  |  |  |  |  |
| □ \$25.00 Filing Fee<br>Certificate of Status Certified Copy<br>(additional copy is enclosed) S60.00 Filing Fee,<br>Certified Copy<br>(additional copy is enclosed) Certified Copy<br>(additional copy is enclosed)                |  |  |  |  |
| MAILING ADDRESS:STREET/COURIER ADDRESS:Registration SectionRegistration SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32301 |  |  |  |  |

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| ARTICLES OF A   |   |
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| 0   | r I   |
| Rae of Hope<br>(Name of the Limited Liability Compar<br>(A Florida Limited L  | LLC<br>ny as it now appears on our records.)<br>iability Company) |
| The Articles of Organization for this Limited Liability Company<br>Florida document number $L17000210230$               |   |
|   | I   |
| This amendment is submitted to amend the following:   |   |
| A. If amending name, enter the new name of the limited liabi  | lity company here:  |
| · · · · · · · · · · · · · · · · · · ·   |   |
| The new name must be distinguishable and contain the words "Limited Liabili   | ity Company," the designation "LEC" or the abbreviation "LE.C."   |
| Enter new principal offices address, if applicable:   |   |
| (Principal office address MUST BE A STREET ADDRESS)   | ·   |
|   |   |
|   | 吉吉丁   |
| Enter new mailing address, if applicable:   |   |
| (Mailing address MAY BE A POST OFFICE BOX)  |   |
|   | E O   |
|   |   |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address here |   |
|   |   |
| Name of New Registered Agent:   |   |
| New Registered Office Address:  |   |
|   | Enter Florida street address                                      |
|   | Florida   |
|   | City Zip Code   |
| <u>New Registered Agent's Signature, if changing Registered Agent:</u>  |   |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

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MGR = Manager AMBR = Authorized Member

| AMBR = Aut | horized Member   | ť  |                 |
|------------|--|--|-----------------|
| Title      | Name   | Address  | Type of Action  |
| Ambr       | <u>Nuviero Trust Co</u><br>f/b/o Susan R<br>Hughes IRA | 280 5 Ronald Regan Blu<br>Suite 200<br>Longwood FL 3275t<br>to MBR | Add Add         |
| AMBR       | Susan R Hughes   | 11864 Mountain Ash Rd  |                 |
|            |  | Jacksonville, FL 3222  | Change          |
|            |  |  | Add<br>B.Remove |
|            |  |  | Change          |
|            |  |  | Change          |
|            |  |  | Add             |
|            |  |  | Remove          |
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|            |  |  | Add             |
|            |  |  | Remove          |
|            |  |  | Change          |
|            | Pag  | ye 2 of 3  |                 |

| D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)  |
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| E. Effective date, if other than the date of filing:   |
| If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of:<br>(b) The 90th day after the record is filed. |
| Dated 10/30 2017   |
| Signature of a member or authorized representative of a member   |
| <u>Susan R Hughes</u><br>Typed or printed named signee   |
| Page 3 of 3  |
| Filing Fee: \$25.00  |

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