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(Address)

(City/State/Zip/Phone #)

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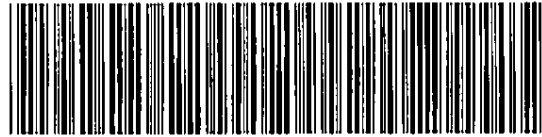
(Business Entity Name)

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2017 SEP 28 2:10:49

COVER LETTER

TO: New Filing Section  
Division of Corporations

SUBJECT: Green House Youth, LLC  
Name of Limited Liability Company

The enclosed Articles of Organization and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

David G. Kaufman  
Name of Person

Green House Youth, LLC  
Firm/Company

2545 Commercial Avenue  
Address

Marianna, FL 32448  
City/State and Zip Code

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

\_\_\_\_\_ at (\_\_\_\_\_) \_\_\_\_\_  
Name of Person Area Code Daytime Telephone Number

Enclosed is a check for the following amount:

- ☒ \$125.00 Filing Fee    ☐ \$130.00 Filing Fee & Certificate of Status    ☐ \$155.00 Filing Fee & Certified Copy (additional copy is enclosed)    ☐ \$160.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

Mailing Address  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

ARTICLES OF ORGANIZATION

OF

GREEN GROW WEST, LLC

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 605, hereby makes, acknowledges and files the following Articles of Organization.

ARTICLE I

NAME

The name of the limited liability company shall be Green Grow West, LLC ("Company").

ARTICLE II

DURATION

The Company shall commence its existence on the date these Articles of Organization are filed by the Florida Department of State. The Company's existence shall be perpetual, unless the Company is earlier dissolved as provided in these Articles of Organization.

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2017 SEP 28 11:10:49  
CLERK OF THE COURT  
JACKSONVILLE

### ARTICLE III

#### ADDRESS

The mailing address of the Company is 2545 Commercial Park Drive, Marianna, Florida 32448 and the street address of the principal office of the Company is 2545 Commercial Park Drive, Marianna, Florida 32448.

### ARTICLE IV

#### REGISTERED AGENT AND ADDRESS

The name and street address of the registered agent of the Company in the State of Florida is David A. Kaufman, 2545 Commercial Park Drive, Marianna, Florida 32448.

### ARTICLE V

#### MANAGEMENT

The Company shall be managed by a manager in accordance with regulations adopted by the members for the management of the business and affairs of the Company. These regulations may contain any provisions for the regulation and management of the affairs of the Company not inconsistent with law or these Articles of Organization. The name and address of the initial manager of the Company is David A. Kaufman, 2545 Commercial Park Drive, Marianna, Florida 32448.

## ARTICLE VI

### ADMISSION OF ADDITIONAL MEMBERS

No additional members shall be admitted to the Company except with the unanimous written consent of all the members of the Company and upon such terms and conditions as shall be determined by all the members. A member may transfer his or her interest in the Company as set forth in the regulations of the Company, but the transferee shall have no right to participate in the management of the business and affairs of the Company or become a member unless all the other members of the Company other than the member proposing to dispose of his or her interest approve of the proposed transfer by unanimous written consent.

## ARTICLE VII

### TERMINATION OF EXISTENCE

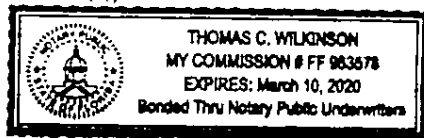
The Company shall be dissolved upon the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or manager, or upon the occurrence of any other event that terminates the continued membership of a member in the Company, unless the business of the Company is continued by the consent of all the remaining members, provided there are at least two remaining members.


IN WITNESS WHEREOF, the undersigned organizer has made and subscribed these Articles of Organization at Marianna, Florida, for the foregoing uses and purposes this 27<sup>th</sup> day of September, 2017.

 (SEAL)  
DAVID A. KAUFMAN

STATE OF FLORIDA  
COUNTY OF JACKSON

The foregoing Articles of Organization of Green Grow West, LLC, was acknowledged before me this September 27, 2017 by David A. Kaufman, who is personally known to me.



  
THOMAS C. WILKINSON  
NOTARY PUBLIC  
My Commission Expires: 3-10-20

ACCEPTANCE OF REGISTERED AGENT

The undersigned, being the person named in the Articles of Organization of Green Grow West, LLC, as the registered agent of this limited liability company, hereby consents to his appointment as registered agent of the Company and he further states that he is familiar with and accepts the obligation of that position.

  
DAVID A. KAUFMAN  
REGISTERED AGENT