

L17000199497

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

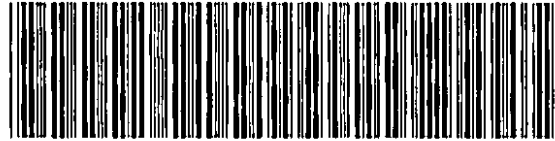
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



000306091840

12/01/17--01011--018 \*\*55.00

FILED  
17 DEC -1 PM 4:21  
TALLAHASSEE, FLORIDA

O. SIMMONS

DEC 04 2017



215 S. WASHINGTON SQUARE, SUITE 200  
LANSING, MI 48933-1816  
TELEPHONE: (517) 371-1730  
FACSIMILE: (544) 670-6009  
<http://www.dickinsonwright.com>

PATRICE M. HOFFMAN  
PHoffman@dickinsonwright.com  
(517) 487-4704

November 30, 2017

**VIA FEDEX OVERNIGHT**

Florida Department of State  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Re: PENTEX 1848, LLC  
PENTEX Top Left, LLC  
PENTEX Franchises, LLC  
PENTEX Holdings, LLC  
PENTEX Advisors, LLC

To Whom It May Concern:

Enclosed for filing are five (5) Articles of Amendment to Articles of Organization for the above listed entities.

We have also enclosed individual checks in the amount of \$55.00 each payable to the Florida Department of State to cover the fee associated with the enclosed filings.

Finally, so that we may receive evidence of filing, we have included an extra copy of each filing and a return FedEx envelope.

Feel free to contact this office in the event you have questions regarding our request. Thank you for your assistance.

Very truly yours,

Dickinson Wright PLLC

Patrice M. Hoffman  
Paralegal

/pmh  
Enclosures  
LANSING 69404-1 528057v1

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: PENTEX 1848, LLC  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Amy M. Kwiatkowski, Esq.  
Name of Person  
Dickinson Wright PLLC  
Firm/Company  
500 Woodward Avenue, Suite 4000  
Address  
Detroit, MI 48226  
City/State and Zip Code  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Amy M. Kwiatkowski  
Name of Person  
313 223-3137  
at ( )  
Area Code Daytime Telephone Number

Enclosed is a check for the following amount:

- ☐ \$25.00 Filing Fee  
☐ \$30.00 Filing Fee & Certificate of Status  
☒ \$55.00 Filing Fee & Certified Copy  
(additional copy is enclosed)  
☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy  
(additional copy is enclosed)

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager  
AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGR	Michael Greene	1345 George Jenkins Blvd.	<input type="checkbox"/> Add
		Lakeland, FL 33815	<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
MGR	Pentex Management, LLC	1345 George Jenkins Blvd.	<input checked="" type="checkbox"/> Add
		Lakeland, FL 33815	<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change

FILED  
17 DEC 17 PM 1:21  
CLERK OF DISTRICT COURT  
JANUARY 10 2018

**D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)**

Management of the Company is vested in one or more Managers.

FILED  
MAY 14 1964  
FBI - NEW YORK

**E. Effective date, if other than the date of filing: \_\_\_\_\_ (optional)**

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of:

(b) The 90th day after the record is filed.

Dated November 28 2017

\_\_\_\_\_ 2017 \_\_\_\_\_  
Signature of a member or authorized to

Signature of a member or authorized representative of a member

Michael Greene, as Authorized Representative

Typed or printed name of signee