

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H23000133070 3)))



H230001330703ABCT

**Note: DO NOT** hit the REFRESH/RELOAD button on your browser from this page.  
Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850)617-6383

From:

Account Name : CORPORATE CREATIONS INTERNATIONAL INC.  
Account Number : 110432003053  
Phone : (561)694-8107  
Fax Number : (561)214-8442

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**LLC AMND/RESTATE/CORRECT OR M/MG RESIGN  
HFP-MCHJR, LLC**

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$55.00

2023 APR 10 PM 2:11  
LLC  
T. REMIEUX

APR 11 2023

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF  
HFP-MCHJR, LLC**

Pursuant to the provisions of Section 605.0202, Florida Statutes, HFP-MCHJR, LLC, a Florida limited liability company (hereinafter, the "Company"), adopts the following Articles of Amendment to its Articles of Organization:

FIRST: The Articles of Organization of the Company were filed on September 20, 2017 and assigned document number L17000196221.

SECOND: Article I of the Company's Articles of Organization is hereby amended in its entirety to read as follows:

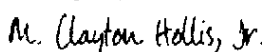
**"ARTICLE I**

The name of the limited liability company shall be Two Gingers Holdings, LLC."

THIRD: Except as expressly provided herein, all of the terms and provisions of the Articles of Organization shall remain in full force and effect and are hereby ratified and confirmed.

FOURTH: The effective date shall be the date these Articles of Amendment to the Articles of Organization are approved by the Florida Secretary of State.

IN WITNESS WHEREOF, the undersigned has executed this instrument on  
4/10/2023 | 9:40:09 AM EDT.

DocuSigned by:  
  
185A32049B06430  
M. Clayton Hollis, Jr., manager

FILED  
2023 APR 10 PM 2  
CLAYTON HOLLIS, JR.