117000190947

| (Req | uestor's Name) | |
|---------------------------|------------------|-----------|
| (Add | ress) | |
| (Add | ress) | |
| (City | /State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bus | iness Entity Nar | me) |
| (Doc | ument Number) | |
| Certified Copies | Certificates | of Status |
| Special Instructions to F | iling Officer: | |
| | | |
| | | |
| | | |

Office Use Only



000304853040

18/26/17--01010--013 **25.00

TICED

17 OCT 26 AM II: 21

17 OCT 26 AM II: 21

S. WARREN 0CT 2 7 2017

COVER LETTER

| TO: Registration Se Division of Cor | | | |
|--|---|---|---|
| SUBJECT: | THE LUMINOUS O | GROUP, LLC ited Liability Company | |
| | | • • • | |
| The enclosed Articles of | Amendment and fee(s) are sub | mitted for filing. | |
| Please return all correspo | ondence concerning this matter | to the following: | |
| | Rubent F | PARSER Name of Person | |
| | | Name of Person | |
| | | | |
| | | Firm/Company | |
| | 4816 che | Address | |
| | | 37 JJ Z City/State and Zip Code | |
| | Change | City/State and Zip Code | |
| | E-mail address: (| (BS, N eT to be used for future annual report noti | fication) |
| For further information c | oncerning this matter, please ca | | |
| RUBIAT FARB | e∧ | at (<u>F13</u>) <u>949</u> – Area Code Daytim | 2805 |
| Name o | f Person | Area Code Daytim | e Telephone Number |
| | | | |
| Enclosed is a check for the | ne following amount: | | |
| \$25.00 Filing Fee | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | | | |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Limited Liability Company is it now appears on our records.) (A Florida Limited Liability Company) | |
|--|--------------------|
| The Articles of Organization for this Limited Liability Company were filed on $\frac{9/12/2017}{12017}$ and as | signed |
| Florida document number <u>L 17000 1909 47</u> | |
| This amendment is submitted to amend the following: | |
| A. If amending name, enter the new name of the limited liability company here: | |
| The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L | .L.C." |
| Enter new principal offices address, if applicable: | |
| (Principal office address MUST BE A STREET ADDRESS) | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name registered agent and/or the new registered office address here: | of the new |
| Name of New Registered Agent: ROBERT FAUSER | |
| Name of New Registered Agent: New Registered Office Address: LISIG CLEUNL BLUD Enter Florida street address | |
| LJ2 Florida 33558 City Zip Code | |
| New Registered Agent's Signature, if changing Registered Agent: | |
| I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comprovisions of all statutes relative to the proper and complete performance of my duties, and I am familiar will accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, If this death being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liable company has been notified in writing of this change. | th and ument is |

Page 1 of 3

If Changing Registered Agent, Signature of New Registered Arent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR =. Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action |
|--------------|---------------------------------------|--|--|
| AMBR | BRANCY FARBER | 210 LAFAYette | Add |
| | , , , , , , , , , , , , , , , , , , , | New York, N.Y. 10012 | Remove |
| | | | ☐ Change |
| AMBR | ADAM FARBER | 7628 N. 77th PL. | Add |
| | | Scottidale, AZ. 85258 | Remove |
| | | | ☐ Change |
| ANBR | Brangon SHAINFOLD | 523 N. Beverly Dr Beverly Hilb CA 90210 | 🗹 Add |
| | | Brunky Hilb CA 90210 | 🗆 Remove |
| | | | □ Change |
| | | | 🗆 Add |
| | | | Remove |
| | | | Change |
| | | | |
| | | | 147 move 147 move 15 move 1 |
| | | | ———————————————————————————————————— |
| | | | © 1 |
| | | W | Change |

| | | | | | | | | | _ |
|-----------------|--------------------------|----------------|------------------|-------------------|------------------|---------------------------------------|-------------|-------|------------|
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | _ |
| | | | | | | | | | _ |
| | | _ | | | _ | | | | _ |
| | | | | | | _ | | | <u>.</u> . |
| | | | | | | | | | |
| | | | | | | | | | _ |
| | | | | | | | | | - |
| | | | | | | | | | _ |
| | | | _ <u>-</u> | | | | <u> </u> | | _ |
| | | | | | | | | | |
| | - | · | | ···- | | | | | |
| | | | | | | | | | _ |
| | | | | | | | | | _ |
| | | | | | | | | | _ |
| | | | | | | | | | |
| | | | - | | | | | | _ |
| Effective date | e, if other than the o | late of filin | g: | | | _ (optiona | ıl) | | |
| Note: If the da | ite inserted in this blo | ck does not i | meet the applic | able statutory f | | | | | |
| document's eff | ective date on the De | partment of S | State's records. | | | | | | |
| o rocord so | ecifies a delayed | offective / | date but no | t an effectiv | e time at 1º | 7·01 a m | on th | 0 021 | lier |
| | lay after the reco | | | t an enecuv | e dinie, et 1. | 2.UI 0.11 | i, oir til | c can | nei |
| • | 12 | | 0 | | | | | | |
| Datedlo | 1/24 | | . 2018 | <u>.</u> . | | | | 17 (| |
| | И | . Last | ! _ | | | | 15±∏ 3⊈1 | 007 | 77 |
| | / <u>_</u> | Signature of a | member or author | orized representa | tive of a member | | <u> </u> | 35 | FILED |
| | , | - | | _ | | | | | |

Page 3 of 3

Filing Fee: \$25.00