117000189563

| (Re | questor's Name) | |
|-------------------------|--------------------|-------------|
| bA) | dress) | |
| (Ad | dress) | |
| (Cit | ry/State/Zip/Phone | = #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nan | me) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |

Office Use Only



200317419922

08/23/18--01019--007 **30.00

SELIKCTARY OF STATE

AUG 2 9 2018 T SCHROEDER

COVER LETTER

Registration Section

TO:

| Div | ision of Cor | porations | | |
|----------------|-------------------------------|---|--|---|
| | Preffered F | Pediatric Medical Daycare L | LC | |
| SUBJECT: | | Name of Lim | ited Liability Company | |
| The enclosed | Articles of . | Amendment and fee(s) are sub | mitted for filing. | |
| Please return | all correspo | ndence concerning this matter | to the following: | |
| | | Marcia Hollenbeck | | |
| | | | Name of Person | |
| | | N/A | | |
| | | | Firm/Company | |
| | | 4320 SW 103 St Rd | | |
| | | | Address | |
| | | Ocala FI 34476 | | |
| | | ttmm430@embarqmail.co | City/State and Zip Code om | |
| | | E-mail address: (| to be used for future annual report not | dication) |
| For further in | nformation co | oncerning this matter, please co | all: | |
| Marcia Holl | lenbeck | | 352 425 9009 | |
| | Name o | f Person | | ne Telephone Number |
| Enclosed is a | i check for th | ne following amount: | | |
| □ \$25.00 F | Filing Fee | ■ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | Registr Divisio P.O. Bo | ation Section n of Corporations ox 6327 ssee, FL 32314 | STREET/COURI Registration Section Division of Corpo Clifton Building 2661 Executive Co | on rations |

Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Preferred Pediatric Medical Daycare LLC | | | | | |
|--|--|--|--|--|--|
| (<u>Name of the Limited Liability</u> (A Florida | y Company as it now appears of Limited Liability Company) | on our records.) | | | |
| The Articles of Organization for this Limited Liability Co | ompany were filed on 09/06 | 5/2017 and assigned | | | |
| Florida document number L17000189563 | _· | | | | |
| This amendment is submitted to amend the following: | | | | | |
| A. If amending name, enter the new name of the limit | ted liability company here | ; | | | |
| Preferred Pediatric Center LLC | | | | | |
| The new name must be distinguishable and contain the words "Limit | ted Liability Company," the desi | gnation "LLC" or the abbreviation "L.L.C." | | | |
| Enter new principal offices address, if applicable: | 4320 SW 103 St | Rd <u>⋝∽</u> ಪ | | | |
| (Principal office address MUST BE A STREET ADDRI | Ocala Fl 34476 | | | | |
| Enter new mailing address, if applicable: | 4320 SW 103 St | | | | |
| (Mailing address MAY BE A POST OFFICE BOX) | Ocala FI 34476 | 7: 56 | | | |
| B. If amending the registered agent and/or registeredistered agent and/or the new registered office address of New Registered Agent: Marcia | | our records, <u>enter the name of th</u> | | | |
| | | | | | |
| New Registered Office Address: 4320 S | SW 103 ST Rd | street address | | | |
| 01- | | 0.4.70 | | | |
| Ocala | | , Florida 34476 | | | |
| | Cuy | Zip Code | | | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent. Signature of New Registered Agent.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action |
|--------------|-------------------------------|---|--|
| MGR | Thomas Engala / President | 3341 Harbor Lake Drive Lago FL 33770 | |
| | | | U Add |
| | | | |
| | | | Change |
| MGR | Janet Huffman / Treasure | 5317 Fruitville #139 Sarasota FI 34232 | □ Add |
| | | · · · · · · · · · · · · · · · · · · · | |
| | | | Remove |
| | | | Change |
| MRG | Marcia Hollenbeck / President | P O Box 830711 Ocala Fl 34472 | ⊟ Add |
| | | | 2700 |
| | | | □ Remove |
| | | | 200 € Change |
| | | | S 2 Add |
| | | | F179 |
| | | | TE STATE STA |
| | | - | Change |
| | | | |
| | | | |
| | | | Remove |
| | | | Change |
| | | | Add |
| | | | □ Remove |
| | | | □ Change |

| | | • | | | | | | | | | |
|----------------------------------|--|-------------------------------------|-------------------------|----------------------------|---------------|-------------|---------------|--------------|--------------------------|---|--------------|
| | | <u> </u> | | | | | | | | | |
| _ | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | <u> </u> | | · | | | |
| _ | | | | | | | ·· | | | | |
| _ | <u> </u> | | | | | | | - | | | _ |
| _ | | | | | | | <u>-</u> | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | • | | | _ | - | |
| | | | | _ - | | | | | E SE | | |
| - | | | | | | | | | <u> </u> | AUG | |
| | <u>-</u> | | | - | | | | | \$\$ | G 23 | |
| | ··· | | | | | | | | - <u>W=-</u> | ======================================= | <u> </u> |
| | · · · · · · | | | | | | | _ | - <u>5</u> - | <u>~</u> | |
| | | | | | | | | | ATE PRIDA | 56 | |
| (If an effect <u>Note:</u> If | e date, if other tive date is listed, f the date inserte nt's effective dat | the date must be d in this block | specific and does not n | l cannot be neet the ar | plicable sta | | re than 90 da | | raĺ) ding.) Pu | | |
| | ord specifies a 90th day afte | | | | not an e | ffective ti | me, at 12 | :01 a. | m. on | the ea | arlier of: |
| Dated | 5 | 1211 | 18 | · | - | | | | | | |
| | | | | 44 | A5 | | | | | | _ |
| | | | gnature of a i | | | | | | | | |

Page 3 of 3

Filing Fee: \$25.00