L17000177288

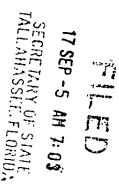
| (Requestor's Nan | ne) |
|---|----------------|
| (Address) | |
| (Address) | |
| (City/State/Zip/Ph | none #) |
| PICK-UP WAIT | MAIL |
| (Business Entity | Name) |
| (Document Numb | per) |
| Certified Copies Certification | ates of Status |
| Special Instructions to Filing Officer: | |
| | |
| | |
| | |

Office Use Only



100303300461

09/05/17--01015--013 **25.00



SEP 0 6 2017 J SHIVERS

COVER LETTER

| Div | · | | | |
|----------------|--|----------------------------------|---|--|
| SUBJECT: | | | ited Liability Company | |
| The enclased | 1 Articles of | Amendment and five(s) are sub- | mitted for filing | |
| | | | - | |
| r rease return | ran correspon | dence concerning this matter | to the following. | |
| | | CHRISTOPHER E. MORA | AN | |
| | | | Name of Person CC Firm/Company Address ity/State and Zip Code c used for future annual report notification) at (904 261-3693 Area Code Daytime Telephone Number | |
| | Name of Limited Liability Company he enclosed Articles of Amendment and fee(s) are submitted for filing. lease return all correspondence concerning this matter to the following: CHRISTOPHER E. MORAN Name of Person 3105 SOUTH FLETCHER, LLC Firm/Company 94 ORCHARD LN Address EASTON, CT 06612 City/State and Zip Code lanifarm@aol.com E-mail address: (to be used for future annual report notification) or further information concerning this matter, please call: Kichard J. Scholz, Esq./ Arthur I. Jacobs, Esq. Name of Person 1 S25.00 Filing Fee Certificate of Status Certified Copy tadditional copy is enclosed) Certified Copy Certified Copy Certified Copy Certified Copy tadditional copy is enclosed) Certified Copy Certified Copy | | | |
| | | | Firm/Company | Daytime Telephone Number 261-3693 Daytime Telephone Number 26 & □ \$60.00 Filing Fee, Certificate of Status & enclosed) Certified Copy |
| | | 94 ORCHARD LN | | |
| | | · | Address | |
| | | EASTON, CT 06612 | | |
| | | | City/State and Zip Code | |
| | | | | |
| | | E-mail address: (| to be used for future annual report notific | cation) |
| For further in | nformation co | oncerning this matter, please ca | all: | |
| Richard J. S | cholz, Esq./ / | Arthur I. Jacobs, Esq. | | |
| | Name of | Person | Area Code Daytime | Telephone Number |
| Enclosed is a | i check for th | e following amount: | | |
| ■ \$25.00 F | filing Fee | | Certified Copy | Certificate of Status & Certified Copy |

MAILING ADDRESS:

TO:

Registration Section

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| 3105 SOUTH FLETCHER, LLC | | | |
|--|---|--|--|
| (Name of the Limited Liability Compa (A Florida Limited | any as it now appears on our records.) Liability Company) | | |
| The Articles of Organization for this Limited Liability Company Florida document number $\frac{L17000177288}{L}$. | wwere filed on AUGUST 18, 2017 and assigned | | |
| This amendment is submitted to amend the following: | | | |
| A. If amending name, enter the new name of the limited liab | pility company here: | | |
| The new name must be distinguishable and contain the words "Limited Liabi | ility Company," the designation "LLC" or the abbreviation "L.L.C." | | |
| Enter new principal offices address, if applicable: | 3105 SOUTH FLETCHER AVE. | | |
| (Principal office address MUST BE A STREET ADDRESS) | SS) FERNANDINA BEACH, FL 32034 | | |
| Enter new mailing address, if applicable: | 94 ORCHARD LN | | |
| (Mailing address MAY BE A POST OFFICE BOX) | EASTON, CT 06612 | | |
| B. If amending the registered agent and/or registered o registered agent and/or the new registered office address her Name of New Registered Agent: New Registered Office Address: | 17 SEP -5 SECRETARY ALLAMASSE | | |
| | Enter Florida street address Florida City Enter Florida street address Florida Florida | | |
| New Registered Agent's Signature, if changing Registered Agent: | <u>.</u> | | |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605. F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person</u> <u>being added</u> <u>or removed from our records</u>:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|-------------------|------------------|------------------------------|
| MGR | Christopher Moran | 94 Orchard Ln. | |
| | | Easton, CT 06612 | ☐ Remove |
| | | | Address D Change |
| MGR | Elaine Chaput | 94 Orchard Ln. | |
| | | Easton, CT 06612 | ☐ Remove |
| | | | Address <u>t</u> d Change |
| | | | Add |
| | | | Remove |
| | | | ☐ Change |
| | | | |
| | | | Remove |
| | | | Change |
| | | | |
| | | | □ Remove |
| | | | □ Change |
| | | | |
| | | | □ Remove |
| | | | □ Change |

| - | | |
|----------------------------|--|-----------------------------|
| - | | |
| _ | | |
| | | |
| | | |
| _ | | |
| _ | | |
| | | |
| - | | |
| _ | | |
| | | |
| - | | |
| _ | | |
| | ALC ALC ALC ALC ALC ALC ALC ALC ALC ALC | - ÷ |
| _ | CR A | S |
| - | | _ |
| - | ASSE | <u>'</u> |
| | بدرند. صين | ₹ n |
| - | | <u>ن</u> الر |
| _ | ~> (| <u>ල</u> ` |
| | | -; |
| (If an eff <u>Note:</u> | ive date, if other than the date of filing: | t to 605.020 be listed a |
| (b) The | Ford specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the 90th day after the record is filed. $\frac{2017}{2000}$ | earlier (|
| Dated | 1 Ivigue 1 July 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |

Page 3 of 3

Filing Fee: \$25.00