

L17000160457

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

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To:

Division of Corporations
Fax Number : (850)617-6383

From:

Account Name : TRUCKING PERMITS AND MORE LLC
Account Number : I20140000047
Phone : (813)774-4726
Fax Number : (813)877-2186

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN CARPAU TRANSPORTATION LLC

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$25.00

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2020 APR -9 PM 4:40

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Corporate Filing Menu

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APR 10 2020

2020 APR -9 AM 10:17

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: CARPAU TRANSPORTATION LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fees are submitted for filing.

Please return all correspondence concerning this matter to the following:

CARLOS A. PEREZ QUINTANA

Name of Person

CARPAU TRANSPORTATION LLC

Firm/Company

3223 BUCKHORN CREEK RD

Address

BRANDON, FL 33511

City/State and Zip Code

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

CARLOS A. PEREZ QUINTANA

727
at (_____) _____
Area Code

6393629

Daytime Telephone Number

Enclosed is a check for the following amount.

☐ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &
Certificate of Status

☐ \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

Mailing Address:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

MGR = Manager
AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
AMBR	CALVACHE, PAULINA E	3223 BUCKHORN CREEK RD _____	<input type="checkbox"/> Add
		BRANDON, FL 33511 _____	<input checked="" type="checkbox"/> Remove
		_____ _____	<input type="checkbox"/> Change
		_____ _____	<input type="checkbox"/> Add
		_____ _____	<input type="checkbox"/> Remove
		_____ _____	<input type="checkbox"/> Change
		_____ _____	<input type="checkbox"/> Add
		_____ _____	<input type="checkbox"/> Remove
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		_____ _____	<input type="checkbox"/> Change

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DATE
TIME

2020 APR -9 AM 10:17

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If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed

Dated April 09, 2020

Signature of author or authorized representative of a member

CARLOS A. PEREZ QUINTANA

Typed or printed name of signer

Filing Fee: \$25.00